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YEAR BOOK

AND OFFICIAL MINUTES

OF THE

NORTH-WEST INDIA CONFERENCE

OF THE

Methodist Episcopal Church

1938

FORTY-SEVENTH SESSION

HELD AT

MUTTRA

December 6—12, 1938

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I. Officers

(*a*) Of the Annual Conference

Resident Bishop, The Rev. Bishop B. T. Badley, D.D., L.L. D., Delhi

Presiding Bishop, The Rev. Bishop J. R. Chitambar, M.A., D.D., LL.D., Jubbulpore, C. P.

Secretary, H. S. PETERS, BAREILLY.
Assistant Secretaries, J. C. PACE, GHAZIABAD; JIWAN DAS, MUTTRA.
Corresponding Secretary, C. C. HERRMANN, ALIGARH.
Statistician, J. W. SINGH, MUTTRA.
Mission Treasurer, WILLIAM DYE, MEERUT.
Registrar, AMAR DAS, GHAZIABAD.
Assistant Registrar, J. C. PACE, GHAZIABAD.
Conference Treasurer, AMAR DAS, GHAZIABAD.

(*b*) Of the Lay Conference

President, S. M. MCGEE, MEERUT.
Secretary, H. S. GARDNER, ALLAHABAD.
Treasurer, S. M. SAGAR, MUTTRA.

II. Boards, Commissions and Committees.

Board of Ministerial Training:—ROBERT GARDNER, *Chairman;* AMAR DAS, *Registrar;* J. C. PACE, *Associate Registrar;* P. D. PHILIPS, J. W. SINGH, ROCKWELL LANCE, H. S. PETERS, JIWAN DAS, ROBERT JOHN, R. T. TEMPLIN, A. C. CHAKRAVARTI, ISAAC MANN.

Board of Stewards:—*The Finance Committee;* AMAR DAS, (CONVENER.)

Board of Christian Education:—*Chairman,* J. C. PACE; *Secretary,* MISS C. L. JUSTIN.

1. **Administration:**—MISS JUSTIN (CONVENER); MISSES DOYLE, PERRY, BUSS, AND DR. BURCHARD, J C. PACE, T. C. BADLEY, JIWAN DAS, R. T. TEMPLIN, J. R. MALVEA AND S. M. SAGAR.
2. **Religious Education:**—MISS PALMER (CONVENER); MISSES BALL, BEECHER, G. E. RICHARDS, AND BOYDE, H. S. PETERS, ROBERT JOHN, R. LANCE, BENSON BAKER AND MISS C. CHAND.
3. **Village Education:**—MRS. J. C. PACE (CONVENER), MISSES GABRIELSON, WINSLOW, A. RICHARDS AND CLARK, AMAR DAS, P. D. PHILIPS, J. W. SINGH, J. E. TITUS AND DIDAR SINGH.

Joint Evangelistic Board:—AMAR DAS (CONVENER); MISS CLARK, *Secretary;* MRS. BAKER, MRS. HERRMANN, MISSES CLARK, WINSLOW, A. LALL, MCLEAVY, AND FORSYTH, ALL DISTRICT *Superintendents,* A. C. CHAKRAVARTI, H. S PETERS, J. W. LARTIUS, J. C. PACE, UMMED MASIH, NIHAL CHAND, S. M. MCGEE AND SATTYA PRAKASH.

Ingraham Bible Training School:—AMAR DAS (CONVENER); H. S. PETERS, WILLIAM DYE, ISAAC MANN, ROBERT JOHN, AND MISS G. E. RICHARDS.

Holman Institute:—THE PRINCIPAL, *Ex-officio;* MRS. J. C. PACE, MISSES JUSTIN, BOYDE, CORPRON AND DR. BURCHARD AND C. C. HERRMANN, ISAAC MANN, AMAR DAS, WILLIAM DYE, P. D. DAVID AND R. T. TEMPLIN.

Blackstone Missionary Institute:—BISHOPS OF SOUTHERN ASIA, *Superintendent* OF MUTTRA DISTRICT, AND THE PRINCIPAL OF THE INSTITUTE, *Ex-officio,* AND MISS BALL. *Alternate:*—MISS CLARK.

Board of Directors of the Pension Provident Fund.

1. *Conference Representative:*—
   H. S. PETERS, ISAAC MANN, ROCKWELL LANCE.
2. *District Conference Representatives:*—
   (Names not received).
3. *Finance Committee Representatives:*—
   (Names not received).

4. *W. F. M. S. Representatives:*—MISS E. PORTER, (*Field Correspondent*), CONVENER; THE MISSES FORSYTH AND BARRY.

Ingraham Institute:—T. C. BADDEY, AMAR DAS, ROBERT JOHN, J. C. PACE, C. C. HERRMANN, ISAAC MANN, BENSON BAKER, H. S. PETERS, AND MISS G. E. RICHARDS.

Commissions and Representatives of Inter-Conference Boards.

Commission on Worship and Music:—WILLIAM DYE, J. W. ALEXANDER, ROBERT GARDNER, AND MISS G. E. RICHARDS.

Epworth League Institute:—

1. Officers for the Year:—*Dean of Camp*, AMAR DAS; T. C. BADLEY (*Alternate*); *Dean of Women*, MISS DOYLE; *Dean of Men*, ISAAC MANN; *Registrar*, MISS BEECHER; *Secretary*, MISS PALMER; *Business Manager*, J. C. PACE.

2. Institute Commission:—

J. E. TITUS AND MISS PERRY ..	Term expires	1939
MISS JUSTIN AND J. R. MALVEA ..	,, ,,	1940
S. M. SAGAR AND MISS E. LALL ..	,, ,,	1941

Methodist Woodstock Council:—J. C. PACE, R. T. TEMPLIN.

Bareilly Theological Seminary:—C. C. HERRMANN, AMAR DAS, ROBERT JOHN (*Alumnus*).

Warne Baby Fold:—MISS BEULAH BISHOP (1938-39) AND MRS. AMAR DAS (1939-40).

Isabella Thoburn College:—MISS C. L. JUSTIN AND H. S. PETERS.

Executive Board:—AMAR DAS AND MISS G. E. RICHARDS.

North India Tract and Book Society:—ISAAC MANN. *Alternate*, JIWAN DAS.

Leonard Theological College:—T. C. BADLEY.

U. P. Christian Council:—WILLIAM DYE AND AMAR DAS.

Visitors

Bareilly Theological Seminary:—JIWAN DAS.

Brindaban Ashram:—P. D. PHILIPS AND C. C. HERRMANN.

Committees

Finance Committee:—THE RESIDENT BISHOP, *Chairman, Ex-officio*; C. C. HERRMANN, *Corresponding Secretary*; WILLIAM DYE, *Treasurer*.

Ex-officio:—BENSON BAKER, ROBERT JOHN, ROBERT GARDNER, T. C. BADLEY, AMAR DAS AND J. W. SINGH.

Elected:—J. C. PACE, R. T. TEMPLIN, ISAAC MANN, ROCKWELL LANCE AND J. W. ALEXANDER. *Alternates:* H. S. PETERS AND B. S. SYDNEY.

W. F. M. S. Representatives (Elected by the Conference) MISSES JUSTIN AND PORTER.

Lay Conference Representatives:—(*A panel of six nominated by the Lay Conference and three elected by the Conference,* S. M. SAGAR, H. S. GARDNER AND J. E TITUS. *Alternates:*—S. M. MCGEE AND W. H. MATTHEWS.

Field Reference Committee:—MRS. BENSON BAKER, *Chairman;* MISSES PORTER, JUSTIN, CLARK, FORSYTH, DOYLE, G. E. RICHARDS, AND BALL; *Consulting member,* WILLIAM DYE.

Auditing Committee:—WILLIAM DYE, *Chairman;* C. C. HERRMANN, AMAR DAS, BENSON BAKER, ROBERT JOHN, J. C. PACE AND S. M. MCGEE.

Triers of Appeals:—ROBERT JOHN, AMAR DAS, ROBERT GARDNER, BENSON BAKER, C. C. HERRMANN, WILLIAM DYE, J. W. SINGH, ISAAC MANN, H. S. PETERS, R. T. TEMPLIN, ROCKWELL LANCE AND JIWAN DAS. *Alternates:*—J. W. ALEXANDER, UMMED MASIH.

Conference Relations:—*All District Superintendents; Chairman,* WILLIAM DYE; JIWAN DAS, ROCKWELL LANCE, ISAAC MANN, P. D. PHILIPS, H. S. PETERS, A. C. CHAKRAVARTI, S. S. BUDDEN, R. T. TEMPLIN, UMMED MASIH.

Committee on the Examination of District Conference Minutes:—J. C. PACE, ISAAC MANN, A. C. CHAKRAVARTI.

State of the Church:—UMMED MASIH, B. S. BRAVE, C. A. LARTIUS, B. S. SYDNEY, S. S. BUDDEN AND D. P. ANDREWS.

Pastoral Support:—J. W. SINGH, P. D. PHILIPS, J. W. LARTIUS, J. N. BHAJAN, R. W. PORTION AND M. R. KHAN.

Memoirs:—C. A. LARTIUS, S. S. BUDDEN, R. LANCE AND T. S. SHERRING.

Conference Programme:—LOCAL MISSIONARIES, R. T. TEMPLIN, ISAAC MANN, P. D. DAVID AND S. C. SINGH.

Board of Temperance:—MISS GABRIELSON (CONVENER); MRS. C. C. HERRMANN, MRS. T. C. BADLEY, MRS. BENSON BAKER, MRS. WILLIAM DYE, MRS. J. W. SINGH, MRS. AMAR DAS, DR. R. TOWER AND THE MISSES WINSLOW, A. RICHARDS, MCLEAVY, AND B. BISHOP; P. D. PHILIPS, B. S. BRAVE, I. B. MASSEY, ALBERT GEORGE, M. L. NEWTON AND RAM GOPAL.

Joint Literature Committee:—MISS G. E. RICHARDS (CONVENER) REPRESENTATIVE OF ALL-INDIA LITERATURE COMMITTEE (1936 39) MRS. BAKER, MRS. T. C. BADLEY. MISSES JUSTIN, BUSS, PERRY AND PALMER; H. S. PETERS, ROBERT GARDNER, BENSON BAKER, A. C. CHAKRAVARTI, P. D. PHILIPS AND JIWAN DAS.

Sunday School:—H. S. PETERS, R. W. PORTION, M. R. KHAN, S. S. WILKINSON, ALBERT GEORGE, JAMES PETERS, P. D. DAVID, S. M. SAGAR.

Complimentary Resolutions:—T. C. BADLEY, J. C. PACE, UMMED MASIH AND T. S. SHERRING.

Evangelistic Forward Movement:—WILLIAM DYE, ROBERT JOHN, BENSON BAKER, MISS GABRIELSON, AND SATTYA PRAKASH.

Committee on Apportionment:—MISS PORTER, AMAR DAS AND WILLIAM DYE.

Committee on Colportage:—T. C. BADLEY, *Chairman.*

Visiting Institutions to Present Claims of the Ministry:—R. T. TEMPLIN, AMAR DAS, AND H. S. PETERS.

Adult Literacy Campaign:—H. S. PETERS, *Director;* MISSES GABRIELSON, AND PALMER, JIWAN DAS AND J. E. TITUS.

Review of the Discipline:—WILLIAM DYE, AMAR DAS, P. D. PHILIPS AND JIWAN DAS.

To Preach the Conference Sermon:—JIWAN DAS; *Alternate:*—J. W. ALEXANDER.

Committee on Social Service:—BENSON BAKER, ISAAC MANN, B. S. SYDNEY, JIWAN DAS, MRS. J. C. PACE AND MISSES CLARK AND BARRY.

Programme.

December 6-12, 1938.

Tuesday, 6th. December.

8-00 A. M.	Board of Christian Education.
12-00 noon	Board of Christian Education.
4-00 P. M.	Field Reference Committee.
8-00 P. M.	Meeting of The Joint Evangelistic Board

Wednesday, 7th. December.

8-00—10-30 A. M.	Day of Prayer and Intercession, Bishop Chitambar in charge.
1-00—3-00 P. M.	Report of the Committee on Evangelism and Discussion to be followed by Prayer. The Chairman of the Committee in charge.
5-00—7-00 P. M.	Consecration Service—The Holy Communion

Thursday, 8th. December.

7-30—8-30 A. M.	Cabinet and Committee Meetings.
8-30—9-15 A. M.	Devotions—Mr. M. P. Mital.
9-15—10-45 A. M.	United Joint Session (Organization.)
12-00—2-30 P. M.	Joint Session.
4-00—7-00 P. M.	United Joint Session "Temperance," Mrs. J. R. Chitambar. "Moral and Social Hygiene in India," Miss Meliscent Shepherd.
8-15—9-15 P. M.	Fellowship Meeting.

Friday, 9th. December.

7-00—8-30 A. M.	Cabinet and Committee Meetings.
8-30—9-15 A. M.	Devotions—Rev. W. T. Hall.
9-15—10-45 A. M.	United Session.
12-00—2-30 P. M.	United Session.

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*United	Ministerial and Lay Confs.
*United Joint	Ministerial, Lay and Women's Confs.
*Joint	Ministerial and Women's Confs.

4-00—6-00 P. M.	United Joint Session—"The Layman's Place in the Church." T. B Franklyn.
6-00—7-00 P. M.	Lecture on "The Minister and His India,"—Rev. G. W. Briggs.
8-15—9-15	Fellowship Meeting.

Saturday, 10th December.

7-30—8-30	A. M.	Cabinet and other Meetings.
8-30—9-15	A. M.	Devotions—Mr. M. P. Mital.
9-15—10-00	A. M.	Conference Session.
12-00—2-30	P. M.	United Session.
8-00—9-15	P. M.	Musical Programme—Offering in Aid of Conference Claimants.

(*Trip to Brindaban if there is nothing between 2-30—8-00 p.m.*)

Sunday, 11th December.

8-30—9-00	A. M.	Musical Devotions.
9-00—10-30	A. M.	Preaching Service Bishop Chitambar (followed by Ordination of Elder.)
12-00—1-00	P. M.	Memorial Service—S. S. Budden.
4-00	P. M.	Conference Sermon—H. S. Peters.
6-30	P. M.	English Service—Bishop Chitambar.

Monday, 12th December.

7-30—8-30	A. M.	Cabinet and Committee Meetings.
8-30—9-15	A. M.	Devotions—Bishop J. R. Chitambar.
9-15—10-45	A. M.	Joint Conference Session.
2-00—3-00	P. M.	Joint Session.
4-00—5-00	P. M.	Joint Closing Conference Session Reading of appointments followed by The Holy Communion.

III. Daily Proceedings.

FIRST DAY.

Tuesday, December 6, 1938.

On this date the meetings of the Board of Education and the Field Reference Committee were held.

SECOND DAY.

Wednesday, December 7, 1938.

At 8-00 a. m., under the leadership of the Rev. Bishop J. R. Chitambar, the Conference assembled for prayer and intercession.

At 1-00 p. m. a report of the Committee on Evangelism was given and each subject that was presented was followed by prayer.

At 5-00 p. m. a consecration service was held in which Bishop Chitambar spoke on II Cor. v: 14-17 which was followed by the administration of the Lord's Supper.

THIRD DAY.

Thursday, December 8, 1938.

At 8-30 a. m., Mr. M. P. Mital of Agra led the devotions by giving a message on Ezra 9th chapter.

United Joint Session.

The Conference was called to order by Bishop Chitambar and the forty-seventh session of the North-West India Conference began. After the singing of a hymn the Rev. Robert John led in prayer.

Roll Call.—The Secretary of the last Conference called the roll and 41 members responded.

Secretary.—H. S. Peters was elected Secretary of the Conference and on his nomination J. C. Pace and Jiwan Das were elected his assistants.

Programme.—On motion of J. W. Singh the printed pregramme as amended was adopted as the official programme of the Conference.

Conference Bar.—On motion of H. S. Peters the first nine rows of benches were fixed as the Conference bar.

Conference Treasurer.—On motion, Amar Das was re-elected Conference Treasurer.

Statistical Secretary.—On motion, J. W. Singh was re-elected Statistical Secretary.

Committee on Nominations.—The Chairman of this Committee recommended names to fill up vacancies, which were accepted.

Reporters.—On motion of H. S. Peters, T. S. Sherring and R. T. Templin were elected reporters for the *Kaukab-i-Hind* and *Michigan Christian Advocate,* respectively, and on the motion of Amar Das, H. S. Peters for the *Indian Witness.*

Committee on Nominations—On motion of H. S. Peters, R. T. Templin, Isaac Mann, and R. Lance were appointed a Committee on Nominations.

Letters of Greetings.—The Secretary read letters of greetings from the Revs. F. M. Griffiths and T. D. Revis, and on the motion of H. S. Peters he was authorized to send them the greetings of the Conference.

Committee on Scrutiny of the Minutes.—On motion of William Dye, T. C. Badley, B. S. Sydney and Isaac Mann were appointed a Committee on scrutinizing the minutes.

Telegram of Greetings to the Rev. Bishop and Mrs. B. T. Badley and the Rev. Bishop J. W. Robinson.—On motion of H. S. Peters the Bishop was requested to send telegrams of greetings of the Conference to Bishops Badley and Robinson and Mrs. B. T. Badley.

Question 1. Who have had their credentials restored without re-admission to the Conference. None.

Question 3. Who have been re-admitted.

a. After voluntary location. None.

b. After involuntary location. None.

c. After restoration of credentials. None.

d. After withdrawal. None.

e. By judicial procedure or by General Conference. None.

Question 4. Who have been received on credentials and from what Churches. None.

Question 15.—The name of C. C. Herrmann was called and his character passed.

The name of Isaac Mann was called, his character passed and he gave his report.

P. D. Phillips.—On motion of T. C. Badley, his District Superintendent, leave of absence was granted to P. D. Phillips for the first three days of the Conference.

The names of P. D. David, Ummed Masih, J. N. Bhajan, and Ram Gopal were called, their characters passed and they gave their reports.

The name of Robert Gardner was called, and his character passed.

The name of B. S. Brave was called, his character passed and he gave his report.

The name of J. W. Lartius was called, his character passed and on the recommendation of his District Superintendent he was granted leave of absence on account of the illness of his wife.

The names of M. R. Khan, and D. S. Washington were called, their characters passed and they gave their reports.

The name of T. C. Badley was called, and his character passed.

Uniform Reports—On motion of T. C. Badley it was carried that the printed form already adopted be used for the reports of pastoral

charges and that a copy of this report be filed with the Secretary as each report is given.

The names of D. P. Andrews, and I. B. Massey were called, their characters passed and they gave their reports.

The name of Amar Das was called and his character passed.

The name of James Paul was called and his character passed and he gave his report.

District Conference Minutes—On motion of Amar Das, J. C. Pace, Isaac Mann, and A. C. Chakravarti were appointed a Committee to examine the District Conference Minutes, according to the requirements of the Discipline.

Adjournment—After announcements the session was closed with the benediction pronounced by S. S. Budden.

United Joint Session.

The Conference re-assembled at 12:00 noon under the chairmanship of Bishop Chitambar.

After the singing of a hymn Albert Bruce led in prayer.

Question 28. Who are the members of the lay Conference present and who are its officers?

S. M. McGee, H S. Gardner, S. M. Sagar, J. E. Titus, C. Massey, T. B. Franklin, and H. S. Clive.

Chairman, S. M. McGee; *Secretary*, H. S. Gardner; *Treasurer*, S. M. Sagar.

Question 29. Is the Annual Conference incorporated according to the requirement of the Discipline?

No, according to the law of the land it is not necessary to have it registered, but the Executive Board is a registered body.

Question 30. What Officers and Persons holding moneys, funds, etc., are bonded and in what amounts, according to the requirement of the Book of Discipline?

The Conference Treasurer, the Mission Treasurer and the Treasurer of the Pension Provident Fund are bonded in a combined insurance totalling Rs. 50,000.

Time Limit for District Superintendent's Reports.—On motion of William Dye it was carried that only ten minutes be allotted to the reading of a report of a District Superintendent.

Question 15. The names of C. C. Herrmann, the District Superintendent of the Aligarh District; Robert Gardner, the District Superintendent of the Bulandshahr District and T. C. Badley, the District Superintendent of the Delhi Districts, were called and they gave their reports.

Introductions—The following were introduced to the Conference:—

Rev. and Mrs. T. C. Badley, Miss Beecher, Miss Ball, Miss Boyd, and Mrs. J. R. Chitambar.

Question 15. The names of Amar Das, District Superintendent of Ghaziabad District; William Dye, District Superintendent of Meerut District; J. W. Singh, District Superintendent of Muttra District and Robert John, District Superintendent of Muzaffarnagar District were called, their characters passed, and they gave their reports.

Motion of Condolence—On motion of H. S. Peters the Conference stood in profound silence as a mark of respect to the late Rai Bahadur N. K. Mukerjee of Allahabad and it was carried that a condolence resolution be sent from this Conference to his family.

Question 15—The name of Benson Baker was called, his character passed and he gave his report.

Report of the Lucknow Christian College.—The Secretary read the report of the Principal of the Lucknow Christian College.

Medical Report—Dr. Tower gave a report of the Madar Sanitorium.

Memorial to Central Conference—Changes in the Discipline. On motion of William Dye the following amendments to the Discipline, Para C 26 were proposed.

That, C, 26 be altered so that following the words 'Epworth League' it shall read. "Deaconesses; "Bible Women and other Lay Workers working under the appointment of the District Superintendent."

That, for paragragh D. 48 S. 1 the following be substituted:—

"Local Preachers, ordained and unordained, shall be members of, and amenable to, the Quarterly Conference where they reside."

Adjournment—On motion of Jiwan Das the conference was adjourned with the benediction pronounced by B. S. Brave.

At 4-00 P. M. the Conference re-assembled as the United Joint Session under the Chairmanship of Miss Gabrielson. After the singing of hymn No. 322, H. S. Peters led the devotions.

Miss Melliscent Shepherd gave a lecture on Moral and Social Hygiene in India, following which Mrs. J. R. Chitambar, the President of the All-India Temperance Association, gave an address on Temperance, taking Eph. 5-27 for her text.

The following resolutions were adopted. See Resolutions under Temperance.

Introductions—The following visitors from foreign lands were introduced:—

1. Dr. Alfered W. Wasson, Secretary, Department of Foreign Missions, Board of Missions, Methodist Episcopal Church South, U. S. A.

2. Dr. W. Stanley Rycroft, Sub-Director, Del Collegio, Lima, Peru.

Both addressed the Conference briefly.

Adjournment—After announcements, Dr. Wasson pronounced the benediction and the session adjourned.

FOURTH DAY.

Friday, December 9, 1938.

At 8:30 A. M. the Rev W. T. Hall, the Military Chaplain of Muttra, led the devotions, under the chairmanship of the Bishop. He spoke on "Conversion," taking the two stories of Stephen and Paul.

United Joint Session.

At 9:15 the United Joint Session was called to order by the Bishop.

Minutes.—The Chairman of the Committee on the scrutiny of the Minutes reported that the minutes of the sessions of the previous day were read and found correct as amended.

Alteration in time—It was announced that the time of the English Service on Sunday was changed from 6:00 P. M. to 6:30 P. M.

Introductions —The Rev. and Mrs. G. W. Briggs were introduced to the Conference, and on motion of Benson Baker they were given the privilege of the floor.

Question 31. What are the Statistical and Financial Reports for the year (b) The Conference Treasurer's Report was read by Amar Das which was accepted.

(a) The Statistician's Report was read by J W. Singh which was accepted.

It was moved by Amar Das and carried that the Committee on Nominations be authorized to appoint a Committee on Colportage with T. C Badley as Chairman.

On motion of Amar Das it was carried that a Committee on Apportionments be appointed.

On motion the following were appointed a Committee on Apportionments—Miss Porter, Amar Das, and William Dye.

Delegates to the Central Conference:—

On motion of R. Lance the Election of Delegates to the Central Conference was fixed the Order of the Day:—

Tellers.—A. C. Chakravarti, B. S. Sydney, and R. T. Templin were appointed tellers by the Chair.

The first ballot was ordered and cast.

Letter of Greetings.—The Secretary read a letter of greetins from D. Claudius, and he was authorised to send a letter of greetings of the Conference to him.

Letter from Ajmer.—The Secretary read a letter from J. W. Laverne on behalf of the Methodist Episcopal Church, Ajmer, requesting this Conference to affiliate that Church, because of the proposed closing of the Rajputana work. On motion of T. C. Badley it was carried that nothing be done at present in view of the fact that the matter has not yet been considered by Central Conference.

Question 15. The name of S S. Budden was called, his character passed and he gave his report.

The name of Prem Das was called, his character passed and on the recommendation of his District Superintendent his name was referred to the Relation Committee.

The name of J. G. Pace was called and his character passed.

The names of M. L. Newton and J. W. Lartius were called, and their characters passed and they gave their reports.

The Designation "Chaudhri".—In as much as there was some confusion in the use of the designation "Chaudhri" it was moved and carried that this designation be used exclusively for the Chaudhries and not for any and every village Christian.

On motion of William Dye the following Committee was appointed for the investigation and correction of this matter:—

Robert John T. C. Badley, and Robert Gardner.

Introductions—The following gentlemen were introduced to the Conference.

Prof. T. P. Chitambar, M. A., Mr. T. B. Franklyn, and Rev. M. C. Harrison.

Tellers Report—The Bishop announced the result of the ballot, declaring that Amar Das, William Dye, Benson Baker, H. S. Peters, Robert John, and Issac Mann had been duly elected as delegates to the ensuing Central Conference at Hyderabad.

The Second ballot was ordered and cast.

Question 15. The name of S. S. Wilkinson was called and his character passed and he gave his report.

The name of C. A. Lartius was called, his character passed and he gave his report.

Tellers Report.—The Bishop declared that T. C. Badley was duly elected as the seventh delegate to the Central Conference.

The first ballot was ordered and cast for the election of Reserve Delegates

On motion of T. C. Badley it was carried that the three p rsons receiving the highest votes be considered as elected as Reserve Delegates.

Extension of Time—On motion of William Dye time was extended by five minutes.

On motion of Amar Das it was carried that the time of the next session of the Conference be curtailed by 15 minutes so as to make time for the meeting of Committees.

Adjournment.—After the announcements and pronouncement of the benediction by Robert Benjamin the Conference was adjourned.

United Session.

At 12:00 noon the Conference re-assembled under the chairmanship of the Bishop. After the singing of a hymn J. N. Bhajan led in prayer.

Report of Lay Conference.—The Secretary of the Lay Conference submitted the report of the election of delegates to the ensuing Central Conference, which was as follows:—

S. M. Sagar, S. M. McGee, J. E. Titus, B. M. Cornelius, and S. A. Solomon and Miss D. Singh and C. Massey as alternates.

Tellers Report.—The Bishop declared J. W. Alexander and Rockwell Lance duly elected as Reserve Delegates. On account of there being a tie a second ballot was ordered and cast for the election of a third Reserve Delegate.

Question 32. (a) What are the items and Aggregate of General Conference Benevolences apportioned to this Conference. $ 226·00. (b. What amounts are fixed by this body as the minimum goal for General Conference benevolences for the ensuing year. (See report of the Committee on Apportionment.)

Tellers Report.—The Bishop declared C. C. Herrmann as duly elected to be the third Reserve delegate.

Question 33. What Reports and Exhibits are presented by Conference Boards and Institutions. None.

Question 34. What is the Annual Report of the Conference Board of Home Missions and Church Extension? There is no Conference Board, but we participate in the India Methodist Episcopal Missionary Society.

Question 35. What is the Annual Report of the Conference Board of Foreign Missions. We participate in the work of the Board of Foreign Missons.

Question 36. What are the claims on the Conference Funds? None.

For annuity distribution .....years multiplied by the Disciplinary rate of $.....per year .. $
For necessitous distribution, .. $
Total, .. $

Question 37.—(*a*) What has been received on these claims?

From the Book Concern. None.

From the Chartered Fund. None.

From Board of Pensions and Relief. 190$.

From Annual Conference Investments. 400$.

From Pastoral Charges. 75$.

From other Sources.

Total.

(*b*) How has it been applied? As directed by the Board of Stewards.

Question 38.—What amount has been apportioned to the Pastoral Charges within the Conference to be raised for the Support of the Conference Claimants. (See Report of the Committee on Apportionments).

Question 39.—What are the items and aggregate of Annual Conference benevolences approved by this body for the ensuing year. None.

Question 40.—What approved financial campaigns are to be carried on in this Conference during the ensuing year and for what amounts? None.

Question 41.—What is the schedule of minimum support? No minimum is fixed.

Question 42.—What are the approved claims for the support of District Superintendents, Bishops, and Conference Claimants for the ensuing year. (See Report of the Committee on Apportionment).

Question 43.—What shall be the Evangelistic and Religious Education plan for the ensuing year? (See Resolutions and Joint Evangelistic Board under Board of Education.)

Question 44.—What Standing Committees shall be appointed by this body. (See Boards, Commissions and Committees.)

Question 45.—What other items of business shall be considered by this United Session?

The following resolutions were presented by the Lay Conference which were carried:—

1. The Lay Conference requests the Bishop and his Cabinet that while transferring a Pastor from or to a Church the Consent of the Church Board be obtained.

2. Resolved that information be given to laymen, who are members of different Committees, of the time, date and place when and where the Committee meets, at least one clear month before it is due.

Introductions—Mr. Mohan Lal, the Secretary of the General Assurance Company of Ajmer was introduced and he spoke on Insurance.

Election of Finance Committee—On motion the election of Finance Committee was made the order of the Day.

Tellers—B. S. Brave, Jiwan Das and I. B. Massey were appointed tellers.

On motion of C. C. Herrmann the Secretary cast a ballot for the election of R T. Templin and J. C. Pace on the Finance Committee.

On motion of T. C. Badley the Secretary cast a ballot for the election of the Misses Justin and Porter as members of the Finance Committee to represent the W. F. M. S.

The first ballot for the election of the other members of the Finance Committee was ordered and cast.

Question 15.—The names of B. S. Sydney, T. S. Sherring and A. C. Chakravarti were called and their characters passed and they gave their reports.

Visit to Brindaban—On motion of A. C. Chakravarti, J. W. Singh, Ummed Masih, and Isaac Mann were appointed a Committee to make arrangements for the visit to Brindaban.

The name of Jiwan Das was called and his character passed

Tellers Report—The Bishop declared that Isaac Mann, Rockwell Lance, and J. W. Alexander were duly elected as members of the Finance Committee, and H. S. Peters and B. S. Sydney as alternates.

Question 15.—The name of R. T. Templin was called and his character passed.

The names of Charles Silas, Rockwell Lance and Robert Benjamin were called and their characters passed and they gave their report. A ballot was ordered and cast for the election of three laymen out of a panel of six for membership on the Finance Committee.

Tellers Report—The Bishop declared S. M. Sagar, H S. Gardner, and J. E. Titus duly elected as lay members of the Finance Committee, and S. M. McGee and W. H. Matthews as alternates.

Question 16.—The names of Albert George, Albert Bruce, J. W. Alexander, R W. Portion and H. S. Peters were called, and their characters passed and they gave their reports.

Adjournment—After the announcements and pronouncement of the benediction by Albert George the Conference was adjourned.

(United Joint Session.)

At 4: 00 p. m. the Conference re-assembled under the chairmanship of Jiwan Das. After the singing of a hymn he led in prayer. Mr. T. B. Franklyn spoke on "The Laymen's place in the Church". This speech was followed by a general discussion.

At 6: 00 p. m. under the leadership of the Bishop a hymn was sung and the Rev. G. W. Briggs delivered a lecture on the "Minister and his India." The Bishop pronounced the benediction and the meeting adjourned.

FIFTH DAY.

Saturday, December 10, 1938.

At 8: 30 a. m., J. W. Singh took the chair. After the singing of a hymn he offered a prayer. Mr. M. P. Mittal spoke on "God's Will."

Second Session.

At 9: 15 the Conference was called to order by the Bishop.

Minutes—The Chairman of the Committee on Scrutinising the minutes reported that the minutes were read and found correct.

Question 15.—The names of Jiwan Das and P. D. Phillips were called and they gave their reports.

The names of F. E. Henninger and S. W. Clemes were called and their characters passed.

Indian Witness—On motion of H. S. Peters, B. S. Sydney was appointed to collect subscriptions for the *Indian Witness* from the Indian members of the Conference and send it to the Rev. Bishop B. T. Badley, who pays half of the subscription.

After the announcements were made Nihal Chand pronounced the benediction and the Conference adjourned in order to give time to Committee meetings.

Third Session

At 12: 00 noon the Bishop took the chair and the Conference was called to order. After the singing of a hymn D. S. Washington offered a prayer.

Question 5.—Who have been received on trial?

(*a*) In studies of First Year. Sattya Prakash. On the recommendation of the Board of Ministerial Training, his District Superintendent, and the Conference Relations Committee and two-thirds votes of the Conference he was admitted to the Admission on Trial relation.

(*b*) In studies of Third Year under Seminary Rule. None.

(*c*) Exempt from Course of Study under Seminary Rule. None.

Question 6.—Who have been continued on trial?

(*a*) In studies of First Year. None.

(*b*) In studies of Second Year. None.

(*c*) In studies of Third Year. None.

(*d*) In studies of Fourth Year. None.

Question 7.—Who have been Discontinued? None.

Question 8.—Who have been Admitted into Full Membership?

(*a*) Elected and ordained Deacons this year. None.

(*b*) Elected and ordained Deacons previously. None.

(*c*) Elected to be ordained elsewhere. None.

(*d*) Ordained Deacon, having been previously elected by Conference. None.

Question 9.—What members are in studies of third year?

(*a*) Admitted into Full Membership this year. None.

(*b*) Admitted into Full Membership previously None.

Question 10.—What members are in Studies of Fourth Year? Uzzie David.

Question 15.—The name of Uzziel David was called and his character passed. The Registrar, on behalf of the Board of Ministerial Training, reported that he had failed in two books, and recommended that he be promoted to the IV Year Course of Studies, on condition that he pass examination in the two books in which he failed. He gave his report.

Question 11. What Members have completed the Conference Course of Study.

(*a*) Elected and ordained Elders this year. James Peters.

(*b*) Elected and ordained Elders previously. None.

(*c*) Elected and ordained Elders under Seminary Rule. None.

(*d*) Elected to be ordained elsewhere. None.

(*e*) Ordained Elders, having been previously elected by—Conference. None.

(*f*) Ordained Elder elsewhere under our election. None.

Question 15.—The name of James Peters was called and his character passed and he gave his report On the recommendation of the Board of Ministerial Training he was graduated from the Course of Study. On the recommendation of the Relation Committee and two-thirds votes of the Conference he was recommended for Elder's Ordination.

Question 12.—What others have been elected and ordained Deacons?

(*a*) As Local Preachers. None.

(*b*) Under Seminary Rule. None.

(*c*) Under Missionary Rule. None.

(*d*) Elected by this Conference and ordained elsewhere None.

Question 13.—What others have been elected and ordained Elders?

(*a*) As Local Deacons. None.

(*b*) Under Missionary Rule. None.

(*c*) Elected by this Conference and ordained elsewhere. Hira Lal.

Question 14.—Who have been left without appointment to attend one of our schools? None.

Question 15.—Was the character of each Preacher examined?

Yes, it was strictly examined as the name of each preacher was called in the open session.

Question 16.—Who are accepted as Supply Pastors? C. H. Thorpe was accepted to continue as Supply Pastor. This is his fourth year.

The Secretary was instructed to warn C. H. Thorpe to take his examinations in the Local Preachers' Course of Study otherwise he would be dropped.

Question 17.—(*a*) What Accepted Supply Pastors now in charge are taking.

i. The Conference Course of Study?

In the First Year. None.

In the Second Year. None.

In the Third Year. None.

In the Fourth Year. None.

ii. The Local Preachers' Course of Study.

In the First Year. Charles H. Thorpe.

In the Second Year. None.

In the Third Year. None.

In the Fourth Year. None.

(*b*) Was the character of each Accepted Supply Pastor now in charge examined? Yes, the name of C. H. Thorpe was called and his character passed.

(*c*) 1. Are the District Committees on Qualifications of Local Preachers nominated by District Superintendents approved? Yes.

11. What Local Preachers have completed satisfactorily the studies prescribed?

For Deacon's Orders. None.

For Elder's Orders. None.

Questions 18.—Who have been Transferred and to what Conferences? None.

Question 19.—Who have died? G. L Sampson.

Question 20.—Who have had their Conference membership terminated?

(*a*) By Voluntary Location. None.

(*b*) By Involuntary Location. None.

(*c*) By Surrender of the Ministerial Office and Credentials. None.

(*d*) By Judicial Procedure. None.

(*e*) By withdrawal:

1. To join the Ministry of another Church. None

2. From the Ministry. None.

3. From the Ministry and Membership of the Church. None.

4. Under Complaint or Charges. None.

Question 21.—What other Personal Notation should be made?

That Bhola Nath be continued in the same relation.

Question 22.—Who are the Supernumerary Ministers, and for what number of years consecutively has each held this relation?

W. A. Revis is placed in this relation and this is his third year.

Question 23.—Who are the retired ministers?

The names of R S. Brave, David Claudius, F. M. Griffiths, Mohan Sain, J. D. Ransom, K. L. Sahai, W. U. Khan, George Gordon, T. D. Revis, Naim-ud-Din, and Prem Das were called, their characters passed, and on the recommendation of their District Superintendents they were continued in the same relation.

T. C. Badley requested the Conference to pray tor Mrs. Naim-ud-Din, who was very sick at the Bishop's request. J. W. Singh prayed for her.

Prem Das. The name of Prem Das was called and his character passed and on the recommendation of the Conference Relations Committee he was placed in the retired relation.

Question 25.—Who are the Triers of Appeals?

Robert John, Amar Das, Robert Gardner, Benson Baker, C. C. Herrmann, William Dye, J. W. Singh, Isaac Mann, H. S. Peters, R. T. Templin, Rockwell Lance, Jiwan Das· Alternates—J. W. Alexander, Ummed Masih.

Question 26—What Institutions and Organizations are approved by three-quarters vote of the Conference for appointment of Ministers in the Effective Relation with annuity claim? None.

Qesution 27.—Where are the Preachers Stationed? (See List of Appointments).

Snpplementary Questions for Southern Asia Conferences.

Question 47.—What Elder has been appointed to act for the Bishop in charge during his illness or during his absence from the Area in all matters arising under the rules governing the trial and appeal of ministers and members? T. C. Badley.

Question 48.—What Local Preachers in charge of work are authorized to administer the rite of baptism for the coming year, or for such part of the year, as they remain in charge of work?

AUTHORIZATION TO ADMINISTER THE RITE OF BAPTISM.

This is to certify that, under the authority of the Central Conference, on the nomination of the Cabinet, and by the two-thirds vote of the North-West India Conference, the following persons are authorized to administer the rite of baptism for the ensuing conference year, or for such lesser period as they may be in charge of work :—

V. S. Lyon, Mani Ram, A. C. Spencer, Roshan Elias, Thomas Massey, Net Ram, D. L. Daniel, N.C. George, Godwin Singh, Rup Singh, Hira Lall, Dharam Masih, Bihari Lall, Joseph Peters, Ram Pershad, Khairati Lal, Colvin Wilkinson, M. C. John, Thomas Franklin, William Porter, W. S. Singh, William Samuel, M. W. Barnes, E. L. Nicholson, Ishwar Dass, Sattya Prakash, Rockey Robin.

Jashwant R. Chitambar

Presiding Bishop.

Muttra, 11th December, 1938.

Question 49. What names have been added to the list of ministers authorized to solemnize marriages because of ordination, transfer into the conference, reception from the ministry of another church, or other conference action ?

Benson Baker. J. N. Bhajan, Lakshmi Chand, Uzziel David, and Bishop B. T. Badley.

The Secretary was instructed to send a copy of the list of Marriage Registrars to the United Provinces and Punjab, Registrars General, Births, Death and Marriages.

Question 50. What names have been deleted from the list of Ministers authorized to solemnize marriages, because of death, transfer, or other conference action ? Samuel Bernard, Nadir Shah, Shankar Parshad, Prem Dass, G. L. Sampson, George Wilson and B. L. Fardell.

Question 51. What Ministers have been notified to Government as authorized to solemnize marriage during the ensuing conference year ?

(See list of Marriage Registrars).

Question 52. Under Section 14 of our Marriage Rules, what districts, circuits, or localities are exempted from the obligation to publish notice of intended marriages ?

No place is exempted from such obligation.

Question 53. What Minister within the Conference is authorized by the Bishop in Charge to act for him during the ensuing conference year in matters arising under Section 3, 5, 9, and 10 of our Marriage Rules ?—T. C. BADLEY.

Question 54. Have the District Superintendents examined and signed the membership rolls of the circuits and charges within their districts and found them correctly kept and entered to date ?

The registers are being corrected.

On motion of T. C. Badley it was carried that a committee be appointed to prepare and have printed revised and uniform Baptismal Registers to be used throughout the Conference.

This Committee to give its report during this Conference session. T. C. Badley, William Dye and Isaac Mann were appointed.

Order of the Day. On motion of Jiwan Das the election of the Conference representatives on the Board of Directors of the Pension Provident Fund was made the order of the Day.

The Bishop appointed B. S. Sydney and D. S. Washington as Tellers. The first ballot was ordered and cast.

William Dye proposed the following amendments to the Book of Discipline of the Methodist Episcopal Church of Southern Asia.

C. 22. ....., lay and ministerial missionaries under the appointment of the annual and women's conferences, and working within the district; retired minister; Deaconesses; Local Preachers; Exhorters; Lay Leaders, Bible Readers and other lay workers as may be working .....etc.

C. 26, D. 88. Retired ministers shall be members of the district and Quarterly Conferences.

D. 53. to read in place of existing paragraph :

The name of every members of the Quarterly and District Conference shall be called at each respective Conference, and a notation made of the action taken. If a name is dropped it shall be so recorded.

D. 50. Delete the closing words: 'at the time of location or discontinuance'.

D. 95. Delete whole paragraph as the same thing is there as D. 91 sec. 9.

That a committee be appointed to remove all grammatical and structional infelicities, such as:

(*a*) D. 78. sec. 1. A new paragraph sec. 2 should commence with what is now (4) relating to women, and what is now sec. 2 should become sec. 3.

(*b*) E. 42. 'When an order...has been *imposed against ..Issued* against it should be;

(*c*) D. 91. Each of the sub-sections in this paragraph should commence with the word 'To' Sections 4, 5, 6, 7, 8 and 9 need correction.

D. 78. In place of 'Local Preachers' at end of sec. 1 should be 'Local Deacons'.

D. 81. In place of 'Local Preachers' at end of sec. 1 should be 'Local Deacons'.

Sec. 1, first sentence,—read "at least two consecutive years" instead of "four consecutive years".

D. 96. to D. 120. This whole section of the Discipline needs rearrangement. There should be one large heading 'BISHOPS' under which shall be three lesser headings: (1) Bishops elected by General Conference, (2) Bishops elected by Central Conference, (3) Missionary Bishops.

Further, under each of these three sections should appear the 'Duties' and 'Powers' of each. At present only 'Bishops' by which is intended General Conference Bishops have their duties and powers specified.

D. 114. sec. 5. should be included with paragraphs dealing with the general subject of 'Annual Conferences'.

D. 121. ff. The general heading of these paragraphs should be 'retirement of Bishops' with the three sub-headings of 'Bishops elected by General Conference', 'Bishops elected by Central Conference,' and 'Missionary Bishops'.

D. 114. sec. 2. Substitute for all present paragraph the following: District Superintendents may be continued in the same district for more than six years.

Page 355. Marriage Rules sec. 16. Delete the words in the second sentence 'provided however..! down to 'inability to pay such fees'.

D 62. For 'Cabinet' read 'Bishop's Cabinet'.

Tellers Report. The Bishop declared that H. S. Peters and Isaac Mann were duly elected as two out of the three representatives on the Board of Governors of the Provident Fund.

A Second Ballot was ordered and cast for the election of the third representative.

On motion of H. S. Peters it was carried that we extend our heartfelt thanks to Bishop B. T. Badley through his brother for his gift of pamphlets and to the donor in America who provided copies of "Christ's way to India's heart", through Bishops Chitambar and Pickett.

On motion of Nihal Chand the Secretary of the Pension Provident Fund was directed to instruct the District Superintendents concerned to have their respective District Conferences elect the District Re-

presentatives on the Board of Governors of the Pension Provident Fund.

On motion of T. C. Badley it was carried that a memorial be sent to the Central Conference asking that E. L King be re-appointed Director of Christian Education.

The Bishop pronounced the benediction and the Conference adjourned.

SIXTH DAY

Sunday, December 11, 1938

At 8 : 30 a.m. a very inspiring service of devotional music was furnished by Messrs Laurence Burkhalter, William Dye, and Miss Hazel Wood, after which the Bishop preached a heart-touching and soul-uplifting sermon on "Visions". This was followed by the ordination of James Peters as Elder.

CERTIFICATE OF ORDINATION.

This is to certify that at Muttra, India, on the 11th of December, 1938, on the election of the North-West India Conference with the assistance of Elders I ordained James Peters to the office of Elder.

Jashwant R. Chitambar

Presiding Bishop.

Muttra, 11th, December, 1938.

Second Session (Joint.)

The Memorial Service.

This service was presided over by S. S. Budden. After the singing of hymns suitable to the occasion the chairman led in prayer. Memoirs were read to the memory of G. L. Samsson, Mrs. S. Luke and

Mrs. F. M. Griffiths by T. S. Sherring, Albert George and Rockwell Lance respectively.

After prayers offered by J. W. Alexander and R. T. Templin and the singing of "The Beautiful Home of the Soul" the memorial service came to an end.

Third Session (Joint). The Church Service.

H. S. Peters preached the Annual Conference Sermon on "The Vision, Message and Divine Vocation of the Servant of God", taking as his text the VI chapter of Isaiah.

Shortly after this service the Rev. Bishop J. R. Chitambar preached a most effective sermon on "The Cross", in Christ Church, Muttra Cantonment.

SEVENTH DAY.

Monday, December 12, 1928

Minutes—The Chairman of the Committee on the Scrutiny of the Minutes reported that the Minutes of the last day's session were read and found correct.

Letters of Greetings—The Secretaries read letters from S. W. Clemes and K. L. Sahai. On motion the Secretary was authorized to send letters of greetings on behalf of the Conference.

Introduction—Mr. P. V. S. Jordon of the Lucknow Publishing House was introduced to the Conference.

Leonard Theological College—A report of this Institution was read by Amar Das and Miss A. Lal. On motion the same was accepted.

Butler Memorial at Bareilly—Under the auspices of the North India Conference a Butler Memorial monument has been erected at Bareilly at the spot where Dr. Willam Butler, the founder of the Methodist Church in India lived before the house was burned to the ground by the rebel of the Mutiny of 1857. Money for this memorial has been raised by various Annual Conferences. On motion, Amar Das, was authorized to secure subscriptions from our Conference. Rs. 21/2/- were thus raised and remitted to Dr. Rockey, the Chairman of the Memorial Committee.

Question 15—The name of J. C. Pace was called and he gave his Report.

Question 15—The name of R. T. Templin was called and he gave his Report.

Holman Institute—Miss G. E. Richards gave a report of the Holman Institute.

Bhabua Mission—The Secretary gave a report of the Bhabua Mission.

Time extension—On motion the time of the Conference was extended by five minutes.

Baby Fold—Miss Beaulah Bishop gave a report of the Warne Baby Fold, Bareilly.

Next Session—On motion it was carried that the next session of the Conference be held at 2 : 00 p. m. and that it be a Joint Session.

Joint Session.

At 2 : 00 p. m. the Conference re-assembled in joint session and Bishop Chitamber presided. After the singing of a hymn Charles Silas led in prayer.

Uniform Baptismal Registers—T. C. Badley gave the report of the Committee on Uniform Baptismal Registers. On motion it was carried that this new register be printed and given out to the workers at the time of the Finance Committee in January, 1939.

Question 2.—Who has been received by transfer and from what Conference ?

Hira Lal, from the Indus River Conference.

Lakshmi Chand, from the Indus River Conference.

Ordination of Hira Lal.

Question 13 (c).—On the recommendation of the Cabinet and two-third's votes of the Conference Hira Lal was elected to be ordained as Elder at the North India Conference, which was to be convened at Bareilly on December 14.

Amendment to the Book of Discipline—On motion of Jiwan Das, it was carried that the following two amendments to the Book of Discipline be proposed to the ensuing Central Conference.

1. That the last five lines of Para D1 on page 78 be deleted which read as follows :—" In no case, however, shall the Church nor any Society or organization thereof, nor any officer connected with the Church, be held responsible for any alleged deficiency in either grant in aid or amount collected from the congregation."

2. That section d of Para E35 on page 144 be deleted in full, which reads as follows :—" Living separately from husband or wife save for such reason and for such time as may be approved by the Official Board ; being a party to family dissensions and separateness ; abetting, tolerating or ignoring crime or immorality within the family."

Committee on Clancy High School Three Year Plan.

On motion of H. S. Peters, Amar Das, Robert John, H. S. Peters, Miss McLeavy and Miss Justin were appointed a Committee to investigate into the three year plan of the Clancy High School, Muttra.

It was further moved and carried that a report of this Committee be submitted to the Board of Education at its meeting in July, 1939.

Question 24.—Who have been granted leave of absence ? None.

Time of the Next Session.—It was moved aud carried that the time of the next session of the Conference be from 4 : 30 to 6 : 30.

Adjourment.—After the announcements and the pronouncement of the benediction by J. A. Lartius the Conference adjourned.

Closing Session (Joint).

The Joint Session was held at 4 : 30 p. m. under the chairmanship of Bishop Chitambar. After the singing of hymn No. 333 M. R. Khan led in prayer.

Committee on the Publication of the Journal—On motion of Amar Das William Dye and T. C. Badley and the Secretaries were appointed a Committee for the publication of the Journal of the Year 1938.

Council on the Field Reference Committee—On motion Amar Das and William Dye were elected our nominees to be presented to the Woman's Conference to elect one of these as Council to the Field Reference Committee.

Report of the Standing Committee—The following reports were given by the persons whose names are noted against each report :—

1. Joint Evangelistic Board, Amar Das
2. Social Service, Isaac Mann
3. State of the Church, B. S. Brave
4. Adult Education, Jiwan Das
5. Temperance, Miss A. Richards
6. Sunday Schools, M. R. Khan
7. Board of Education, Amar Das
8. Committee on Nominations, R. T. Templin.

Memorials to the Central Conference—The following resolution was sent to the Central Conference and the Executeive Board. 1. Concerning the merger of the E.L. with the C.E. by the Board of Education as a memorial to the ensuing Central Conference and the Executive Board.

Having repeatedly, during the last three years taken a firm stand in favour of the Union of the Epworth League with the Christian Endeavour Union even to the extent of urging the surrender of the name, Epworth League, in the interest of this union ; and in view of the facts that.

1. The Central Conference, at its last meeting, voted to unite the E. L. with the C. E. Union.

2. That the Council of Christian Education, under the terms of its reference, voted to E. L. in the C. E. Union their plan of union already in operation, and

3. That, only one step remains, the formal act of union by the Executive Board, legalizing the action and bringing the union into existence ;

Be it hereby resolved, that we request the Annual Conference to memorialize the Executive Board and the Central Conference not to allow anything to delay the consummation of this union.

2. Concerning the transfer of the Blackstone Missionary Institute English Training Department from Muttra to Jubbulpore.

"That we approve of the transfer of the English Department of the Blackstone Missionary Institute to Jubbulpore and that the W. F. M. S. be requested to regard the matter as urgent and to arrange for finances.

The following recommendations were made by the Committee on Nominations which were accepted :—

1. That, pending the adoption by this Conference of the new Constitution proposed by Dr. E. L. King for Conference Boards of Christian Education, we propose that the present officers of the Boards of Christian Education remain in office for the ensuing year,

2. That, The India Methodist Episcopal Missionary Society be droppe

3. That, we request the Secretary of our Conference to ask the institutions which expect a term of service of more than one year for

their members to furnish us with the dates as in the case of the Warne Baby Fold, or with such other specific information as we require in the making of nominations.

4. That, in view of the fact that no interest has been taken in the Historical Society in recent years, this Committee be discontinued.

Conference Prayer Calendar—On motion of H. S. Peters, Miss Gabrielson was appointed to prepare the Conference Prayer Calendar for 1939.

Question 46. Where shall the next session of the Conference be held? Aligarh.

Complimentary Resolutions—Complimentary resolutions expressing appreciation of the services rendered by the following, were read and adopted :—

1. The Rev. Bishop and Mrs. J. R. Chitambar,
2. Mr. M. P. Mittal,
3. Mr. T. B. Franklyn,
4. The Rev. Prof. G. W. Briggs,
5. The Rev. W. T. Hall,
6. Miss Milliscent Snepherd,
7. Mr. Laurence Burkhalter,
8. The Misses Wood and Jefferson,
9. Miss Doyle and the Blackstone Institute Choir,
10. Members of the Local Arrangements Committee.

On motion of H. S. Peters it was carried that important recomendations of the Standing Committees be printed in the Journal on the approval of the Editing Committee

Adjourment sine die.—On motion of H. S. Peters it was carried that after the reading of the appointments and administration of the Lord's Supper the Conference be adjourned *sine die*.

The Bishop read the appointments for the year 1939 and administered the Sacrament of the Lord's Supper, district-wise, and the Conference adjourned *sine die*.

J. R. Chitambar H. S. Peters

Presiding Bishop *Conference Secretary.*

IV. Disciplinary Questions.

1. Who have had their credentials restord without re-admission to the Conference? None.
2. Who have been received by Transfer, and from what Conferenes? Lakshmi Chand, from the Indus River Conference; Hira Lal, from the Indus River Conference.
3. Who have beeh Readmitted?
   (*a*) After Voluntary Location. None.
   (*b*) After Involuntary Location. None.
   (*c*) After Restoration of Credentials. None.
   (*d*) After Withdrawal. None.
   (*e*) By Judicial Procedure or by General Conference. None
4. Who have been Received on Credentials, and from what Churches? None.
5. Who have been Received on Trial?
   (*a*) In studies of First Year. Sattya Prakash.
   (*b*) In studies of Third Year under Seminary Rule. None.
   (*c*) Exempt from Course of Study under Seminary Rule. None.
6. Who have been Continued on Trial?
   (*a*) In studies of First Year. None.
   (*b*) In studies of Second Year. None
   (*c*) In studies of Third Year. None.
   (*d*) In studies of Fourth Year. None.
7. Who have been Discontinued? None.
8. Who have been Admitted into Full Membership?
   (*a*) Elected and ordained Deacons this year. None.
   (*b*) Elected and ordained Elders previously. None.
   (*c*) Elected and ordained Elders under Seminary Rule. None.
   (*d*) Ordained Deacon, having heen previously elected by——— Conference. None.

9 What members arc in studies of Third Year?
   (*a*) Admitted into Full Membership this year. None.
   (*b*) Admitted into Full Membership previously. None.

10. What Members are in studies of Fourth Year? Uzziel David.
11. What Members have completed the Conference Course of Study.
   (*a*) Elected and ordained Elders this year. James Peters.
   (*b*) Elected and ordained Elders previously. None.
   (*c*) Elected and ordained Elders under Seminary Rule. None.
   (*d*) Elected to be ordained elsewhere. None.

(*e*) Ordained Elder, having been previously elected by——— Conference.

(*f*) Ordained Elder elsewhere under our election. None.

12. What others have been elected and ordained Deacons?

(*a*) As Local Preachers. None.

(*b*) Under Seminary Rule. None.

(*c*) Under Missionary Rule. None.

(*d*) Elected by this Conference and ordained elsewhere. None.

13. What others have been elected and ordained Elders?

(*a*) As Local Deacons. None.

(*b*) Under Seminary Rule. None.

(*c*) Under Missionary Rule. None.

(*d*) Elected by this Conference and ordained elsewhere. None.

14. Who have been left without appointment to attend one of our schools? None.

15. Was the character of each Preacher examined?

Yes, it was strictly done as the name of each Preacher was called in the open Conference.

16. Who are accepted as Supply Pastors?

C. H. Thorpe was accepted to continue as Supply Pastor. This is his Fourth Year.

17. (*a*) What Accepted Supply Pastors now in charge are taking

i. The Conference Course of Study?

In the First Year. None.

In the Second Year. None.

In the Third Year. None.

In the Fourth Year. None.

ii. The Local Preachers' Course of Study.

In the First Year. Charles H. Thorpe.

In the Second Year. None.

In the Third Year. None.

In the Fourth Year. None.

(*b*) Was the character of each Accepted Supply Pastor now in charge examined? Yes, the name of C. H. Thorpe was called and his character passed.

(*c*) i. Are the District Committees on Qualifications of Local Preachers nominated by District Superintendents approved? Yes.

ii. What Local Preachers have completed satisfactorily the studies prescribed?

For Deacon's Orders. None.

For Elder's Orders. None.

18. Who have been Transferred, and to what Conference? None.

19. Who have died? G. L. Sampson.

20. **Who have had their Conference membership terminated?**

(*a*) By Voluntary Location. None.

(*b*) By Involuntary Location. None.

(*c*) By Surrender of the Ministerial Office and Credentials. None.

(*d*) By Judicial Procedure. None.

(*e*) By Withdrawal:

(1) To join the Ministry of another Church.

(2) From the Ministry.

(3) From the Ministry and Membership of the Church.

(4) Under Complaints or Charges. None.

21. **What other Personal Notation should be made?**

That Bhola Nath be continued in the same relation.

22. **Who are the Supernumerary Ministers, and for what number of years consecutively has each held this relation?**

W. A. Revis is placed in this relation and this is his third year.

23. **Who are the Retired Ministers?**

R. S. Brave, David Claudius, F. M. Griffiths, Mohan Sain, J. D. Ransom, K. L. Sahai, W. U. Khan, George Gordon, T. D. Revis, Naim-ud-din and Prem Das.

24. **Who have been granted leave of absence?** None.

25. **Who are the Triers of Appeals?**

Robert John, Amar Das, Robert Gardner, Benson Baker, C. C. Herrmann, William Dye J. W. Singh, Isaac Mann, H. S. Peters, R. T. Templin, Rockwell Lance, Jiwan Das, Alternates—J. W. Alexander, Ummed Masih.

26. **What Institutions and Organizations are approved by three-quarters vote of the Conference for appointment of Ministers in the Effective Relation with annuity claim?** None.

27. **Where are the Preachers stationed?**

(See List of Appointments).

United Session.

28. **Who are the members of the Lay Conference present, and who are its officers?**

S. M. McGee, H. S. Gardner, S. M. Sagar, J. E. Titus, Carol Massey, T. B. Franklyn, and H. S. Clive.

Chairman, S. M. McGee; Secretary, H. S. Gardner; Treasurer, S. M. Sagar.

29. **Is the Annual Conference Incorporated according to the requirement of the *Discipline*?**

No, according to the law of the land it is not necessary to have it registered, but the Executive Board is a registered body.

30. **What Officers and Persons holding Moneys, funds, etc., are bonded and in what amounts, according to the requirement of the *Book of Discipline*?**

The Conference Treasurer, the Mission Treasurer and the Treasurer of the Pension Provident Fund are bonded in a combined insurance totalling Rs 50,000.

31. What are the Statistical and Financial Reports for the year?

(a) From the Statistician. See Statistical Report.

(b) From the Treasurer. See Treasurer's Report.

(c) Other Items. None.

32. (a) What are the Items and Aggregate of General Conference Benevolences apportioned to this Conference? $226.00.

(b) What amounts are fixed by this body as the minimum goals for General Conference Benevolences for the ensuing year?

(See Report of the Committee on Apportionment).

33. What Reports and Exhibits are presented by Conference Boards and Institutions. None.

34. What is the Annual Report of the Conference Board of Home Missions and Church Extension?

There is no Conference Board, but we participate in the India Methodist Episcopal Missionary Society.

35. What is the Annual Report of the Conference Board of Foreign Missions?

We participate in the work of the Board of Foreign Missions.

36. What are the claims on the Conference Funds? None.

For annuity distribution.....years multiplied by the Disciplinary rate of $....per year.

For necessitous distribution,

Total,

37. (a) What has been received on these claims?

From the Book Concern. None.

From the Chartered Fund. None.

From Board of Pensions and Relief. $190.00.

From Annual Conference Investments. $400.00.

From Pastoral Charges. $75.00.

Total

(b) How has it been applied? As directed by the Board of Stewards

38 What amount has been apportioned to the Pastoral Charges within the Conference to be raised for the Support of the Conference Claimants?

(See Report of the Committee on Apportionment).

39. What are the items and aggregate of Annual Conference benevolences approved by this body for the ensuing year? None.

40. What approved financial campaigns are to be carried on in this Conference during the ensuing year and for what amounts? None.

41. What is the schedule of minimum support? None was fixed.

42. What are the Approved Claims for the Support of District Superintendents, Bishops and Conference Claiments for the ensuing year? (See report of the Committee on Apportionments).

43. What shall be the Evangelistic and Religious Educational Plan for the ensuing year?

See the Report of the Evangelistic Board and the Board of Education.

44. What Standing Committees shall be appointed by this body?

(See list of the Boards, Commissions and Committees)

45. What other items of business shall be considered by this United Session?

See resolutions of the Lay Conference.

46. Where shall the next session of the Conference be held?
Aligarh.

Supplementary Questions for Southern Asia Conferences.

47. What Elder has been appointed to act for the Bishop in Charge during his illness or during his absence from the Area in all matters arising under the rules governing the trial and appeal of Ministers and members?
T. C. Badley.

48. What Local Preachers in charge of work are authorized to administer the rite of baptism for the coming year, or for such part of the year as they shall remain in charge of work?
V. S. Lyon, Mani Ram, A. C. Spencer, Roshan Ellias, Thomas Massey, Net Ram D. L. Daniel, N. C. George, Godwin Singh, Rup Singh, Hira Lall, Dharam Masih, Bihari Lall, Joseph Peters, Ram Parshad, Khairati Lal, Colvin Wilkinson, M. C. John, Thomas Franklin, William Porter, W. S. Singh, William Samuel, M. W. Barnes, E. L. Nicholson, Iswar Das, Sattya Prakash Rockey Robin.

49. What names have been added to the list of Ministers authorized to solemnize marriages, because of ordination, transfer into the Conference, reception from the ministry of another Church, or other Conference action?
Bishop B. T. Badly, Benson Baker, J. N. Bhajan, Lakshmi Chand, Uzziel David.

50 What names have been deleted from the list of ministers authorized to solemnise marriages, because of death, transfer, or other Conference action?
Samuel Bernard, Nadir Shah, Shankar Parshad, Prem Das, G. L. Sampson, George Wilson, and B. L. Fardell.

51 What Ministers have been notified to Government as authorized to solemnize marriages during the ensuing Conference year?
(See list published in body of the Journal).

52 Under Section 14 of our Marriage Rules, what districts, circuits or localities are exempted from the obligation to publish notice of intended marriages?
No place is exempted from such obligation.

53. What Minister within the Conference is autborized by the Bishop in Charge to act for him during the ensuing Conference year in matters arising under Sections 3, 5, 9, and 10 of our Marriage Rules?
T. C. Badley.

54 Have the District Superintendents examined and signed the membership rolls of the circuits and charges within their districts and found them correctly kept and entered to date?
The registers are being corrected.

V. Appointments.

Brenton Thoburn Badley, Resident Bishop, P. O. Delhi.
Jashwant Rao Chitambar, Presiding Bishop, P. O. Jubbulpore.
Secretary, H. S. Peters, Bareilly.
Conference Treasurer, Amar Das, Ghaziabad.
Mission Treasurer, Wm. Dye, Meerut.
Statistician, J. W. Singh, Muttra.

ALIGARH-AGRA DISTRICT.

Superintendent, C. C. Herrmann, P. O. Aligarh.
Agra Central Church, Isaac Mann.
Agra City and Mohalla Work, Ummed Masih.
Aligarh Central Church, P. D. David.
Atrauli, To be supplied.
Chharra, To be supplied.
Iglas, To be supplied.
Keventer Dairy Farm, J. N. Bhajan.
Khair, To be supplied.
Sadabad, To be supplied.
Sikandra Rao, Ram Gopal.
Tundla, To be supplied.

Women's Appointments.

District Work, Mrs. C. C. Herrmann.
District Evangelistic and Village Edutional Work, Miss E. M. Forsythe.
Louise Soule Girls' School, Miss Jennie Ball.
Keventer Dairy Farm School, Miss E. M. Forsythe.
Agra, Holman Institute and City Evangelistic Work, Miss G. E. Richards.

BULANDSHAHR DISTRICT.

Superintendent, Robert Gardner, P. O. Bulandshahr.
Anupshahr, To be supplied.
Bulandshahr, B. S. Brave.
Bilaspur, To be supplied.
Dibai, To be supplied
Gulaothi, Charles Silas.
Jahangirabad, To be supplied.
Khurja, M. R. Khan.
Sikandarabad, J. W. Lartius.
Siyana, D. S. Washington.
Shikarpur, To be supplied.

Women's Appointments.

District Work, Mrs. Robert Gardner.
District Evangelist, Miss E. M. McLeavy.
Village School Work, Miss W. M. Gabrielson.

DELHI DISTRICT.

Superintendent, T. C. Badley, P. O. Battery Lane, Delhi.
Badli, To be supplied.
Bahadurgarh, To be supplied.
Bilochpur, To be supplied.
Delhi, Butler Memorial Church, F Phillips.
Ganaur, To be supplied.
Hasangarh, To be supplied.
Nagloi, To be supplied.
Narela, To be supplied.
New Cantonments, To be supplied.
Panipat, To be supplied.
Rohtak, Nihal Chand.
Samalkha, D. P. Andrews.
Sonepat, I. B. Massey.

Women's Appointments.

District Work, Mrs. T. C. Badley.
Delhi, Butler Memorial Girls' School, Miss E. L. Perry.
Delhi City Evangelistic Work, To be supplied.
District Evangelistic and Village Educational Work, Miss F. A. Clark.

GHAZIABAD DISTRICT.

Superintendent, Amar Dass, P. O. Ghaziabad.
Begamabad, James Paul.
Dadri, Lakshmi Chand.
Ghaziabad Central Church, Hira Lal.
Ghaziabad Circuit, M. L. Newton.
Ghaziabad Ingraham Institute, J. C. Pace, (Principal).
Ghaziabad Ingraham Teacher Training, To be supplied.
Ghaziabad Bible Training School, Amar Dass, (Principal).
Loni, To be supplied.
Moradnagar, To be supplied.

Women's Appointments.

District and Medical Work, Dr. Mrs. Amar Dass.
District Evangelistic and Village Educational Work, Miss P. E. Palmer.
Ingraham Institute, Ghaziabad, Mrs. J. C. Pace.
Bible Training School, Ghaziabad, Dr. Mrs. Amar Dass.

MEERUT DISTRICT.

Superintendent, William Dye, P. O. Meerut.
Baghpat, S. S. Wilkinson.
Hapur, C. A. Lartius.
Meerut Central Church, B. S. Sydney.
Meerut Circuit, To be supplied.
Meerut Boys' School, To be supplied.
Meerut Boys' Hostel, To be supplied.
Mawana, To be supplied.
Sardhana, T. S. Sherring.

Women's Appointments.

District Work, Mrs. William Dye.
District Evangelistic and District Medical Work, Miss Beulah Bishop.
Meerut Boys' School, Miss Helen Buss, (Manager).
Meerut Girls' School, Miss C. L. Justin, (Principal), Miss Mary Boyde.

MUTTRA DISTRICT.

Superintendent, J. W. Singh, P. O. Muttra.
Brindaban, A. C. Chakravarti.
Chhata, To be supplied.
Gobardhan, To be supplied.
Mahaban, To be supplied.
Manth, To be supplied.
Mursan, To be supplied.
Muttra Central Church, Jiwan Dass.
Muttra Circuit, R. T. Templin, Sattya Prakash.
Muttra Clancy High School, R. T. Templin, (Principal and Manager.)

Women's Appointments.

District Work, Mrs. J. W. Singh.
District Evangelistic and Village Educational Work, Miss A. Richards.
Brindaban Evangelistic Work, Miss E. Porter.
Do. Creighton Freeman Hospital, Superintendent, Miss E. Porter; Physician in charge, Miss M. A. Burchard, M.D.
Brindaban School of Nursing, Principal, Miss Elda Barry; Laboratory Micro-biologist, Miss Ruth Corpron.
Muttra, Blackstone Missionary Institute, Miss Letah Doyle, (Principal), Miss B. Beecher.
Do. Anglo Vernacular School, Miss Letah Doyle.
Do. Clancy High School, Boys' Hostel, Mrs. R. T. Templin.

MUZAFFARNAGAR DISTRICT.

Superintendent, Robert John, P. O Muzaffarnagar.
Baghra, To be supplied.
Jansath, To be supplied.
Kairana, James Peters.
Kandhla, To be supplied.
Muzaffarnagar, S. S. Budden.
Shahpur, To be supplied.
Shamli, Robert Benjamin.
Thana Bhawan, To be supplied.

Women's Appointments.

District Work, Mrs. Robert John.
District Evangelistic and Village Educational Work, Miss A. S. Winslow, P. O. Meerut.

ROORKEE DISTRICT.

Superintendent, Benson Baker, P. O. Roorkee.
Dehra Dun, Rockwell Lance.
Deoband, Albert George.
Landhaura, Albert Bruce.
Manglaur, *Uzziel David.*
Mussoorie, Hindustani Church, J. W. Alexander.
Do. English Church, Supplied by C. H. Thorpe.
Do. Benson Baker.
Purqazi, To be supplied.
Roorkee Church and Circuit, R. W. Portion.

Women's Appointments.

District Work, Mrs. Benson Baker.
District Evangelistic and Village Educational Work, Miss A. Lall.
Roorkee Girls' School, Miss M. R. Moses.

SPECIAL APPOINTMENTS.

Bareilly Theological Seminary, H. S. Peters, Member Muttra Quarterly Conference.
Brindaban Ashram, A. C. Chakravarti.

Women's Special Appointments.

Bareilly Theological Seminary, Mrs. H. S. Peters.
Brindaban Ashram, Mrs. A. C. Chakravarti.
Isabella Thoburn College, Miss L. V. Williams.
Madar Tuberculosis Sanitarium, Miss R. B. Tower, M.D.

ON LEAVE FOR SERVICE IN AMERICA.

F. E. Henninger, S. W. Clemes, The Misses C. E. Hoffmann, J. Bothwell, S. C. Holman, H. C. Gallagher, E. Warner, G. M Everley, I. D. Farmer, C. E. Schaefer, M. I. W. Hermiston, Mrs. F. E. Henninger, Mrs. S.W. Clemes, Miss L.G. Bobenhouse.

VI. Reports.

(a) District Superintendents.

ALIGARH-AGRA DISTRICT.

C. C. HERRMANN, *Superintendent*

The name Aligarh-Agra District may seem new in some respects, but from old Conference records and reports we have discovered that the Agra work had been administered from Aligarh in years past. At the last Annual Conference the work of the Aligarh and Muttra Districts was somewhat re-adjusted so as to lighten the heavy load. For this thoughtfulness we have been grateful many times during the past year. However, even with the light ned burdens of supervision and extensive touring, the problems of administration and finance were more than ample for the time we could give to this large districts. When one has over twenty-two thousand professing Christians living in some fifteen hundred villages and has but twenty pastors to supervise the work, it can easily be seen that an almost impossible task awaits us. This gives each worker an average of about 75 villages with approximately 1,100 Christians to visit and supervise. The immensity of the task at times simply overwhelms our workers. We have tried to concentrate on fewer villages. That is select some 20 or 25 of the most promising and outstanding places that are centrally located and make every effort to develop these and build up a real Christian community. The remaining places to be visited once or twice a year and do our best to induce them to come to the central places for worship and Christian instruction. But even this plan is not sufficient to carry forward the work with the success we covet for the kingdom of Christ.

Our Schools:

We have five primary or day schools in Villages or Mohallas. In this way we reach a fairly good number of children in these places and they receive not only the regular instruction but are taught in all the things necessary for their spiritual development and growth.

The Holman Institute at Agra, under the splendid and efficient supervision of Miss Gertrude Richards, has made excellent progress. The enrolment has increased so that there is an average attendance of over 300.

It is always a delight to visit this school and to look into the faces of these children who mostly come from the lowest of the low. The influence of this school is reaching out into the many mohallas of Agra City and religious services are being conducted regularly in many of the places where these children live. In July the Rev. P. D. David began his work in these mohallas. The Teachers of the Holman Institute are giving him splendid help and support every Sunday in visiting the many places. A real hunger is manifested in many mohallas for religious instruction and things spiritual.

Miss Richards has continued to develop the rug making and has several lovely patterns on the looms. Rugs that any one must cover

because of their beauty and workmanship. These are being made by boys and young men who have come up through the school and who have never before had an opportunity to develop the skill they possessed because they belonged to the depressed classes. Soap making is also being introduced. This is a most needful article in the development of the school and for the cleanliness of the children. Just now spinning cotton is under consideration and we feel that in the course of the next few years this school will be built up along lines so that it will be a real help and blessing to those who receive their instruction in this Institution.

Our Louise Soule Girls' school in Aligarh has had a good year under the careful and conscientious management of Miss E. Forsythe. There is an enrolment of 167 and of these 125 live in the hostel. She has a splendid staff of eight teachers. These give instruction not only in the required Government subjects, but through the Sunday School, Epworth League, games and social intercourse as well. We are most grateful that many girls from the mohallas and surrounding villages are beginning to come to this boarding school. This will open for our pastors new avenues of approaches to our people and will help tie our village work to the Church and the cause of Jesus Christ.

Our District Evangelist:

Miss I. A. Farmer has worked under great difficulties and handicaps during the last few years. We have asked her to write part of this report which is to cover her work on the District. The following is what she has to say about the work she has tried to do.

"The end of another six years' term is drawing near. It has been my happy privilege of work for two full terms on the Aligarh District. Great changes have taken place. The number of preachers have dropped from sixty-six to fifteen, and the number of Bible women from fifty-six to sixteen, yet with all this decrease our people are not discouraged. The awakening of some of the nominal Christians two years ago which made them willing to break with all their old customs superstitious and take a firm stand for Christ has put new hope into us all. We see the Spirit of God working in our midst. The influence of this group is felt through all the District, even in far away villages where people are not ready as yet to join the new brotherhood. They have heard how Christian marriages are being conducted, how the Lord's Supper is observed and that parents are sending their girls to the Mission Boarding School. They are interested, and it won't be long before many more will join this new fellowship for it is fellowship indeed.

The people have been prepared for examinations in seventy-five villages, the conference course for villages being used. 10092 points were obtained at the three examinations which were held in each circuit during the year. Improvement is not only seen in the village people when they learn the Bible stories and teaching, the prayers, creed, and some of the Psalms, but there is a marked improvement in the messages of the ones who do the teaching. There is also great improvement in the regular services held in the villages for the people are taking an active part in them."

Chaudhri Training for Service:

We had these classes for Aligarh and Agra in both places at the end of August and September respectively. These were days of inspiration, days of spiritual and mental development for our village men. We laid special stress on how to conduct a regular religious service. How to conduct a Christian burial service. Stress

was also laid on absolute separation from the old idolatrous brotherhoods and customs and to take a definite stand for Christ regardless of what the old brotherhood or relatives may say. We observed that the men who attended these chaudhri meetings in 1937 took a very keen interest in this year's program and pledged themselves to more faithful service for Christ and their fellowmen. A number of Chamar enquirers who were with us last year came again this time. For several days they withstood the idea of eating with the rest of us, but finally gave in and broke bread with us. On Saturday afternoon two of these enquirers came to me and said that they had now waited a whole year and insisted that they be baptised before the meetings were over. We questioned them at some length regarding their faith and as to what they had actually learned. They had done well and were able to give very definite answers to what we asked them. I promised to baptise them on the following Sunday afternoon on condition that they would promise to have their wives and neighbours ready for baptism just as soon as we could arrange to come out to their village. It was a blessed service that Sunday afternoon as these two fine young men from the Chamar caste stood before us and consecrated themselves to the service of their Lord and Master in baptism. Several weeks later we were able to go to their village and baptise 31 consisting of parents and children. At both the Aligarh and the Agra meetings we had definite consecration services. Every Chaudhri present was at the altar and rededicated themselves to the Lord and his blessed service. Seldom have we heard more earnest prayer for pardon of sin and the infilling of the Holy Spirit. We believe that the coming year will show even greater and better results because of these meetings.

Our District Conference:

This year our District Conference was held the last week in October. This was a time of blessing and spiritual uplift. As we had six Annual Conference members within our district we felt we should use these to bring the daily messages from the Lord's Word. We gave each of the six men a book to read and asked them to prayerfully prepare two messages from each book. The subjects of the books were as follows:—"The Christian's secret of a happy life." "The kneeling Christian." "The Powerful Christian." "The Christ-like Christian." "The Glory Christian." And "The Spirit filled Life." Every man did splendidly and the Lord used them mightily in giving these messages. On Friday evening the laymen of the Aligarh Central Church put on a fine drama entitled; "Living Faith". It was a very good presentation and a fine impression was made on all who were present. Our beloved Bishop B. T. Badley was present for the last two days and his messages full of power were a grand climax for our District Conference. It was good to be together like this and each worker went back to his field of labour with new zeal and inspiration to do better work for the kingdom of God.

It has been a good year. We have had the fine and brotherly cooperation of all our National workers as well as our Missionary associates. Sadness came to our ranks because of the sudden accidental death of our brother G. L. Sampson May the Lord comfort the sorrowing ones!

There were many other difficulties and problems but the Lord led every step of the way. We want to give Him all the praise and glory. Our prayer for our district and our workers is contained in the following lines:—

"Stir me, Oh! stir me Lord, I care not how,
But stir my heart in passion for the world!

Stir me to give, to go-but most to pray:
Stir, till the blood red banner be unfurled
O'er lands that still in deepest darkness lie,
O'er deserts where no cross is lifted high.
Stir me. Oh! stir me Lord. Thy heart was stirred
By love's intensest fire, till Thou didst give
Thine only Son, Thy best beloved One,
Even to the dreadful cross, that I might live:
Stir me to give myself so back to thee,
That thou canst give Thyself again through me."

BULANDSHAHR DISTRICT.

ROBERT GARDNER, *Superintendant.*

In the beginning, we must thank the Lord who gave us the health and strength to serve Him through the year.

This district has ten circuits. There are 552 villages and a Christian community of 27,121. We baptised 211 children. We have given up adult baptisms because we do not have enough workers to shepherd those whom we have got. We have twelve preachers and eight school teachers for this great number. The school teachers are always busy with their school work Thus for the evangelistic work, we have only twelve preachers The old system of preachers-in-charge was dropped long ago. Our District Chaudhries :—It is a gigantic test to adequately shepherd 27,121 Christians. But, this had been made possible because of the 511 Chaudhries who are helping us in the work. They go from village to village, preach and teach, they make arrangements for special meetings, give themselves for the work and make others give. Thus through their help, we have been able to carry on the work.

Worship in the Villages.—It is true that a congregation in a city or a town does not live unless there is worship. We are glad that we have organized Sunday services in many of our centres where we have a good number of Christians. One of our difficulties is that perhaps through the instrumentality of the Congress people, many of our good Christian leaders have requested that they do not like the foreigners to come to their villages. They like the Indian preachers and teachers to come. But we have no distinction of foreigner or Indian. Miss McLeavy is undaunted and goes from village to village conducting services of worship wherever she goes. We have continued to teach our people the Bible Stories, ten Commandments, questions on the Life of Christ, His promises, His Claims and the fundamental teachings of the Bible. We have a system of giving regular examination to our Christians.

Another Difficulty —Up to this time, the Saturday Mission alias the Seventh Day Adventist Mission was encroaching upon our work. Now another sect, the Roman Catholics have begun to visit our people in the town. We are thankful that so far they have gone to the bigger towns only. Here our people are literate and know something of the ways of these people. Therefore, our people have stood firm. But if they go to the villages, then of course, we shall be faced with a tremendous difficulty.

Week of Special Evangelism. This year we observed this week along with the Z. B. M., and C. M S., from the 3rd to the 11th April, 1938. The repert of our colporteurage work done during the week is Bible sold 2, New Testaments 12, Portions 2,864 and tracts distributed 38,857.

District Jalsas – Our District is known for its jalsas. This year we cannot say why but fewer jalsas were held. Number of jalsas held was 11 and the collection amounted to Rs. 116/- These jalsas have been a great source of inspiring our people and of raising their culture and courage. They learn how to attend a Christian service of worship and are not afraid to witness for Jesus in front of their non-Christian landlords.

Bishop Richardson.—On the 2nd January, 1938, we had the unique privilege of having two Bishops with us Bishop Badley and Bishop Richardson visited us at Gulaothi. A huge concourse of people was gathered. We had the Rev C. C. Herrmann and Mrs. Herrmann as our unexpected guests and also Miss Gabrielson and the three ladies of the Z. B. M , Bishop Richardson spoke in English and Bishop Badley interpreted for him. This visit was a great blessing to our village people.

Bishop Badley's Second Visit.—On the 19th October, 1938, our Bishop visited us a second time. When we consider the fact that our Bishops are so busy; we feel thankful to them to spare the time to come to our small circuits. This time, we had two meetings at Khurja—one in the day and one at night. The day meeting was attended by thousands of our people from the nearby villages while in the evening the meeting was mostly for the inhabitants of the muhalla and the towns people. The Bishop gave us a very stirring message and even the non-Christians were greatly impressed.

District Conference and Chaudhri Jalsa.—We had our District Conference from the 24th October to the 2nd November, 1938. Our Chaudhri Jalsa was held on the 25th which was presided over by the Revd. T. C. Badley. Mrs. Badley and Miss Nelson also came with him. Several hundreds of our Chaudhries were present at this time and they gave Rs 77/- for the work of the District. The words of comfort and advice by the Rev. T. C. Badley to our people were to the point. We had the help of our neighbours the Rev. Robert John and Revd. and Mrs. Amar Das. Our District Conference was a great success.

We cannot help but mention here that our number of workers is very small. We pray that more workers may be sent by the Lord to His vineyard. We also pray that we may have the privilege of serving the Lord for a few more years with our old friends the Misses Gabrielson and McLeavy.

DELHI DISTRICT

T. C. BADLEY, *Superintendent.*

Upon leaving on furlough in March, 1937, the Delhi District consisted of eight circuits with a total Christian community of 16,953; upon resuming supervision of the district a year later it included seventeen and 25,150 Christians. Such results would seem to warrant another furlough without delay!

The merging of the Delhi and Rohtak districts after nine years of separate administration was the result of financial stringency and is to be deeply regretted. A district including the imperial capital, with its peculiar demands, so vast an area and so large a Christian community, calls for the services of at least three superintendents.

Under the policy of selective concentration being carried out by our Conference, workers were transferred from the outlying District of Rohtak to strengthen the more central Ghaziabad District; but the Christian could not be abandoned and efforts have been made to keep in helpful touch with them.

The most encouraging feature of the work of the district this year was the two-day retreat which brought nearly one hundred leading Christian men to our centre at Sonepat. The results of this gathering were registered not only by testimony and confession at the retreat but by changed living noted in the villages visited after the retreat. Heathen practices, which had been allowed to continue in some households to avoid persecution or for material gain, were openly renounced and a clear Christian witness given A new sense of brotherhood and unity in Jesus Christ and a new conception of the place of each Christian in the world-wide Church of Jesus Christ, was experienced by those who attended the retreat. The results were so valuable that it has been decided that if possible several retreats be held during the coming year.

The district conference was a time of instruction, and inspiration for all the workers. We are deeply indebted to the friends who gave their talents and themselves so unstintedly in our service and we record our gratitude to Dr. H. H. Weeks, of Moradabad, the Rev Amar Das, our esteemed former District Superintendent, Miss W. M. Gabrielson, of Bulandshahr, and Miss H. J. Fernstrom of Bareilly. Their inspiring messages and practical demonstrations of more effective methods, will bear rich fruit in the increased zeal and greater efficiency of all our workers.

The Christian mela held for the village Christians of the district on the first day of the District Conference, attracted several hundred men, women and children of our rural community The most impressive feature of the occasion was the "Jalsa" or public service which was opened by a stirring address by Bishop Badley. The villagers contributed interesting items to the program, which was concluded by receiving seven village leaders into full membership in the Church.

Miss Faith Clark has carried the heavy burden of the district evangelist's work for the double district with her characteristic cheerfulness and efficiency. In addition to the demands of the evangelists' work, the emergency in the Butler Girls' School, caused by Miss Warners' enforced furlough, necessitated the giving of much time and thought to the problems centering in the school. The ill-health of Bible women and serious illness in several of the workers' families have been sources of anxiety and difficulty in connection with the work of the year. Despite problems and difficulties however, the work has gone forward and we rejoice in the increasing opportunities for service.

It was with sincere regret that the final verdict of the medican authorities was received, ordering Miss E. E. Warner to proceed to the United States without delay. She left during the first week of May and reports of her progress towards complete health have been received with gratitude Miss E. L Perry returned from furlough in September and opened the school for the new session October 3rd. She says in her report :—

"The happenings of the Butler Memorial Girls' School during the past year have been varied due to several reasons. Because of illness, Miss Warner went home in May and the Rev. T. C. Badley and Miss Faith Clark supervised the work of the school until October. When the Inspectress of Schools made a surprise visit in June, she was very pleased with the work being done by the staff. The credit for the condition of the school goes to the Head Mistress, Miss Matthews, and the group of splendid teachers All assumed added responsibilities and so the work did not suffer.

The enrolment is now over 200 and many smaller children have been refused admission because of lack of room in the Kindergarten classes.

We are anxious to have our participate in the affairs going on in the city. Last week about twenty girls took part in the Delhi Olympics and although they were not successful, they enjoyed themselves and came back determined to begin practicing the next day for the coming year....

This winter we are planning to co-operate with the Lady Irwin College in the study of the proper diet for poor childran....There is also a possibility of co-operation with the Delhi Tuberculosis Clinic in collecting information about the control of the disease in India.

The teachers are active in the Sunday School, Epworth League and W. C T U. and any enterprise which is helping to build up and assist the Christian community....We pray that as the calls for help come, we may be able to answer them in the spirit of love and service which we find exemplified in the life of our lord, who is able to do exceedingly abundantly above all that we ask or think."

After more than ten years of devoted service in Delhi, the Rev. Isaac Mann was transferred to the Central Church at Agra and the Rev. P. D. Phillips came to Delhi. He was accorded a warm welcome and has given himself whole-heartedly to the difficult and exacting work of his pastorate in addition to translating the devotional quarterly, "The Upper Room" into Roman-Urdu.

This report is written with a deep consciousness of the very inadequate manner in which the important interests of the vast district have been served. The Superintendent would gladly have devoted his entire time and energies in an effort to cope with the needs and apportunities of his great district with its thousands of Christians—still in the making—scattered throughout hundreds of villages. and regrets that the demands of other duties, has made this impossible. Famine conditions prevail in the western section of the district and intense suffering is inevitable during the ensuing six or seven months. Despite these facts, he and his corps of faithful workers, face the new year with new faith and a keen realization that "The best of all is that God is with us!"

GHAZIABAD DISTRICT

AMAR DAS, *Superintendent.*

At the last session of the Conference, we were transferred from the Delhi-Rohtak District to Ghaziabad. Although it meant considerable sacrifice on our part, but we took this as a call from God and were glad to come to our new place.

The Ghaziabad District may be considered as a small district because of its dimensions, but its spiritual and religious worth is very much more. The religious zeal of the people, their patience under oppression, their courage and faith in face of abject poverty are traits that are not only commendable but denote the deep spiritual life of the people. There is one other aspect also which should be taken into consideration before the district is termed to be a "small" district. The list of appointments is small because only those names are mentioned who are Conference members. There are other district workers whose names do not at all appear on the list. The system of preachers-in-charge has long ago been dropped in this district. Other districts have retained it. Therefore, in comparison with other districts it does look small. But it requires a full time superintendent to supervise the work and to keep his fellow-workers in the best of spirit and on a high spiritual level.

We have not been able to go to all the villages in this district. But so far as we have gone, we have found the religious life of our people satisfactory. There are some members of our congregations who are literate. There are a few places of worship. These are not church edifices; but simple "chabutras." A few days before the Conference, we had the privilege of going to a village where there is one of these "chabutras." The sun was rising in the east, and we all were solemnly sitting on the floor and the Sun of Righteousness was illumining our souls. There was no distractions of any kind. The spirit of worship was profound and we would not have exchanged this simple worship with a service in any big cathedral.

Since our coming to the district, we have been laying great emphasis on Christian marriages. This is the one thing that is very much needed. If we are successful in tackling this important problem, all the rest of our difficulties will evaporate. We are asking our fellow-workers to prepare a list of all the young boys and girls whose "gauna" (second marriage) is due next year. Our plan is to see that before they become husband and wife, they have the blessing of a Christian marriage pronounced on them. During the year, we had one village marriage according to Christian rites. We have a simpler ritual for village marriages in which a knot is tied on the garment of the bride with that of the bride-groom. But the parties insisted that they would not have this. They said "Our marriage will be absolutely according to the ritual used in the city Churches." We had to give in. But this shows what a tactful teaching and training can accomplish. We wish that other marriages may be performed like this.

Our School boys are Colporteurs.—One of our teachers is using the boys of his school as colporteurs. Not only do they sell the Gospel portions, but along with it give their testimony, which is more valuable.

Church at Maharajpur.—We have a congregation of twenty-six families in a village called Maharajpur. They are full of zeal and joy for the new life found by them. Two of these families have been to our Training School. They were impressed with the necessity of having a Church building of their own. They pledged themselves to supply all the necessary mud bricks and labour for putting up the walls. They also pledged Rs. 26 (one rupee per family); but asked for help for the roof and door and window. We have raised enough locally for the purpose. We hope that sometime during the year we shall be able to report that the Church is ready.

Our Bible Training School.—Our Bible Training School has been a great blessing not only to our district, but also to other districts of the Conference. We had two classes this year. Had we the necessary money we would have had a third class. In the two classes we had fourteen families. They were taught the courses fixed by our Conference for preparing people for full membership, for baptism, and the form of worship in use in the villages. They were given courses on the observance of Christian festivals, how to conduct a simple village worship, the necessity of having Christian marriages, etc., etc. The women in addition were given instruction on the care of children and were taught sewing and knitting. We are glad to report that these Choudhries are proving great helpers to us in our village work. I can take you to some villages where these leaders are actually serving their communities without any salary from the Mission

Our difficulties.—I wish I had not to say anything about our difficulties. It is in facing difficulties that our faith and courage are tested. It is the duty of every soldier of the Cross to face difficulties But for our mutual good, I should say something about our problems. One of our most difficult problems is the Roman Catholic

Church. They have enormous resources and try to lead our people astray by making gifts of various things and also money. How we wish that they would leave this field to us and start work in some other part! But our hearts rejoice to know that not a single member of our Church has yet gone to them. Our next great difficulty is the *Congress*. In the name of the Congress, the Arya Samajists, who are active opponents of the Christian faith, are doing great harm They employ teachers and "Sadhus" not to teach the children of the Depressed Classes but to destroy the good that we are doing to the children of our village Christians most of whom have come from the so-called Depressed Classes. They set fire to a teacher's house at night and reported that the teacher himself had done it. How can this be imagined to be true? Through the year, we had been trying to get some help from the funds of the Government for our village medical work. Their officers came, praised us for what we were doing; but not a single pice was forthcoming from the Government. Why? Because we are Christians and work with Christian spirit Other organisations (non-Christian) have received help from the Government. We trust our Lord, who will fight for us and provide for us.

District Medical Work.—I should say a few words about the Medical work in the district. We have been running a sort of a travelling dispensary in two centres. In one of these places the Roman Catholics are strong. But they do no medical work. We think that by showing Christian sympathy in operation we may be able to do some good. Distribution of medicine in the villages has been done. To see needy hands stretched out for help is a scene that is pathetic. Village India is in dire need of medical work. Women die for want of necessary medical aid, infants lose their beautiful eyes because of neglect by mothers, scabies, dysentery, etc , which proves that rules of health were not properly observed. What a joy it is for us to have a doctor with us in our tours in the villages. Mrs. Das has given herself unsparingly for this work. We had eight confinement cases among our own staff and two Choudhries' wives were confined in our small maternity ward. There has been no death so far for which we are truly grateful. If we could have more funds what a great blessing we could bring to our needy people in the villages! We pray the Lord to make this possible!

We have not the space to tell you about the educational work done at the Ingraham Institute, under the able leadership of the Rev. and Mrs. J. C. Pace, nor of the splendid work done by Miss Palmer, our lady evangelist, in the Burgess Day School at Ghaziabad. Nor is there space to tell you about the Choudhrie Retreats, the Christian Mela and our District Conference. But suffice it to say that each has been a source of great blessing to us all.

We pray that the Lord may bless the work which we are doing and may a living and witnessing Church be established for Him in this "small" district.

MUTTRA DISTRICT.

J. W. SINGH, *District Superintendent.*

Last year we were sent to take over the duties of District Superintendency of Muttra District. At that time Agra civil area which was a part of Muttra District was given to Aligarh District and Bharatpore State was turned over to C. M. S., Mursan circuit came as an exchange from Aligarh District; so Muttra District is not so extensive as it used to be, yet it remained as important as it was before.

Only the cities of historical interest such as Agra, Bharatpore and Deeg have been cut off but Muttra 'THE BRIJ BHUMI' attracts thousands and thousands of seekers of salvation constantly from every part of India. Muttra the abode of Krishna, the dominant spirit of Hindus and Brindaban, with its five thousand temples. are still in Muttra District. The people are hungry for spiritual renovation and uplift. They desire to have strength of character and love to have higher things as their ideal. Our motto is "Go ye into all the world and preach the gospel to every creature" and we are at our Master's Service. Our co-workers are pushing forward full of faith and the Holy Spirit. Though we, the labourers, are few yet we pray to God to send more labourers to this great harvest field.

The month of March was full of curiosity and excitement for Hindus as well as for Christians. The Hindus had been waiting for this great ASHNAN DAY, as usul, for the last 12 years. The eminent Hindu Sadhus kept coming in large groups since February and pitched their tents along the banks of the Jumna River. The Yatries pilgrims were seen in crowd beating their drums and singing hymns in praises of Krishna sometimes making Prakramas around the city full of religious ferver. Undoubtedly our co-workers were as zealous as non-Christians. Clancy High School sent IX Class boys very often to sell gospel portions on important days. Rev. A. C. Chakarwatti sent invitations to the missionary friends and his co-workers to preach the gospel and to sell the gospel portions, to distribute tracts and other Christian literature. Also he asked his friends to bring musical instruments. Some of the missionaries accepted the invitation and began to send the tents. To our great advantage the Christian Ashram stands along the Prakarma road. Our Christian Ashram has a large Compound. Three days before the most important date our Bishop B. T. Badley came and spent most busy days with us in selling gospel portions and in giving glad tiddings to the non-Christians. Rev. C C. Herrmann, Miss Farmer, Miss Porter, Miss Doyle, Miss Schaffer, Miss Lockrow of Qaimgunj, Miss A. Richards and some of the girls of our Bible and Normal Training Schools made special effort in selling gospel portions and preaching the Word of God for three days. Almost all the district workers were present. Every night Bishop Badley led us all in prayer and his inspiration refreshed us. On the day of Ashnan we were fifty-two representrtives of our Master to the followers of Krishna. Of course the day of Ashnan was a day of special efforts for snatching souls from heathenism.

We tender our most hearty thanks to our beloved Bishop Badley who gave us three days of his valuable time. He visited five village centers. Interesting and useful programmes were arranged for and all the work was done by mohalla Christians. Bishop Sahib's spiritual and powerful gospel sermons were the means of great blessing to the village community. In one of the villages all the Christians and about 400 non-Christians were present in the meeting and they heard the Word of God from the lips of our Bishop with attention and interest. The rest of the people who were not able to come, missed him a lot and would be glad to hear him whenever he tours around and visits that village.

Our 9,876 Christians are scattered over in villages of the Muttra District. Of these 137 were baptized during the year. Twenty-seven Sunday Schools are conducted by 72 teachers where 752 persons learn the Word of God. There are three schools for village Christians with an enrolment of 42 boys and girls. During the year 35 Bibles 58 New Testaments and 6 586 Gospel Portions were sold and 88,196 Tracts were distributed in spite of an organised opposition.

There have been two Christian marriages in the villages this year which is promising and goes to prove that the village Christians are progressing along this line. In some villages, our Chaudhries are inducing their village Christians to have marriages performed according to the Christian rites.

We had a Refresher Course for our District Chaudhries. Thirty Chaudhries were present at that time. They were given Demonstration on Christian Worship which they appreciated and realized its value more than ever since. Also short talks on Christian rituals besides devotional meetings were given. This has been proving to be of great help and value to our workers.

Our District Conference was held from 22nd October till 31st October 1938. All my co-workers came in on the evening of October 22. Two dramas on TEMPERANCE were staged by the Boys' and Girls' Schools at time of District Conference and were very much appreciated. Our District Conference was a time of splendid inspiration and uplift to all of us. Every worker was given a chance to speak on special subjects. Our thanks are due to Rev. Robert John and Rev. William Dye, S. T. B. who came to our District Conference and satisfied our hungry souls with spiritual food. We also thank Miss Porter for the helpful talk she gave us on ' Health and Sanitation'. We were all renewed in love and were inspired with the new enthusiasm for the coming year's werk.

Brindaban hospital takes care of women and girls ; sometimes of men as well.

The Superintendent's report is as follows:—

In-patients	..	754
Out-patients	..	8,613
Major operations	..	79
Minor operations	..	380
Fees & Donations	..	
Received	..	Rs. 6,028

Rev. R. T. Templin is in charge of this school and he is assisted by 18 teachers. Twenty-five boys appeared for the High School Examination, twenty-one came out successful thus making a result 84% which is exceptionally good and commendable. Up to the IX Class the result was almost 75%. There are 115 boys in the hostel and about two hundred boys in the school. A band of school boys renders social service to the people of various villsges in Muttra Circuit. On Sundays, the school music band and the teachers take care of Muttra Mohalla Christians. The detailed report will be given by the Principal of the School.

BLACKSTONE MISSIONARY INSTITUTE.

Bishop Chitambar paid us a visit at the time of graduation of the girls of the Bible and Normal Training Schools. At that time 16 girls graduated who were given Diplomas. That was the day of consecration as well. The results of the Normal School and Anglo-Vernacular School were cent. per cent. The girls of the Teacher Traning School. the Bible Training School and the Blackstone Missionary Institute make a valuable contribution tn the Christians in this city. Miss Schaeffer with the assistance of two missionary ladies and 18 teachers carry on the werk of the schools snccessfully and efficiently.

MUZAFFARNAGAR DISTRICT.

ROBERT JOHN, *Superintendent.*

If we had a thousand tongues we conld not adequately thank our Father in Heaven for the many blessings that we had received at His hands during the year. When we look at the small number of workers in the district and the great work that has been done during the year, we cannot but say that truly His hand has been with us. On many occasions, we heard His still small voice say to us, "O, little flock: be not afraid for it is thy Father s will to give thee a kingdom." We have also heard Him say "All the land that your feet will trample, I have given it to you." With His promises, we have gone to the villages and towns and we are glad that His promises have proved true.

CHAUDHRI REFRESHER COURSE. This year also, we conducted a Chaudhri Refresher Course. They stayed with us for four days. We taught them many things connected with the Christian faith and also told them how for thousands of years Hinduism had trampled them under their feet. It is through Christ that they can be raised. We showed them by precept and example the form of Christian worshlp. We have been greatly pleased with the success of this work. This is one of the ways whereby we can make our people strong. Since they have gone back to their villages, we have been receiving reports of the good work they have started in their own villages.

PERSECUTION OF CHRISTIANS. This year, our village Christians suffered more than usual persecution at the hands of the Congress people. They have taken a sort of a vow upon themselves that they will endeavour to make these Christians recant. They have been insisting that they should keep a tuft of hair on their heads called "chutya." They were threatened to be turned away from their villages. They have stood firm; but because of fear of being turned away from their homes, they have kept the "chutya." We have reported this matter to the Government; but have heard nothing so far. Unfortunately, our helper Rai Bahadur N. K. Mukerjee, has suddenly passed away. He was a great supporter of our cause in the legislature. We pray that his mantle may fall on some one equally interested in the village Christians.

BIBLE STORY EXAMINATIONS. During the year we exsmined our people in the stories of the Bible taught. As far as our time permitted, we did this work and our people received 8,095 points. Had we the necessary time and personai, we may have been able to repert still more progress.

DISTRICT CONFERENCE. Our District Conference was help tor ten days in October. It began on a high spiritual level and also ended on great spiritual heights. It was a tone of great spiritual awakening among our workers. The first two days, our old friend, Miss McLeavy presented to us messages from the word and based on personal experience. She was followed by our neighbour the Revd. William Dye of Meerut. That we have complete peace with our sister denomination the C. M. S., we had the privilage of having with us the Rev. S. Farlie of that Missinn. Then our friend the Rev. Robort Gardner came to our help. His messages were deeply spiritual and stirred us all. The last twe days, our beloved Bishop B. T. Badley was with us. How can we adequately thank him for his messages. They were to the point and were profoundly spiritual. We can testify that our people have gone back with their vigours and courage refreshed.

DEATH HAD ITS PART. It was our first experience as a district superintendent of almost twenty years that in this district conference, we had to hear five memorials for the departed workers. We lost two of our energetic preachers-in-charge and three old pensioners passed away. After the death of our two preachers-in-charge, it seemed difficult to run the work, but the Lord showed us the way. The work is going along nicely but the pangs of separation of these two brethren even now make us sad. We pray that divine comfort may be the share of those who have been left behind to mourn their loss.

SERVICE OUTSIDE THE DISTRICT. Not only the Lord used us in our own district, but we had the privilege of working in the Meerut, Bulandshahr and Muttra Districts as also in the C. M. S. field at Khatauli. We rejoice that the Lord gives us such splendid opportunities of serving Him.

Our lady Evangelist, Miss Winslow, not of a robust health lives at a distance of thirty miles from us. We fail to understand why the Field Reference Committee does not lighten her work. We wish that Miss Winslow may be given charge of only one district so that her counsel and help may be available to us all the time.

We pray that the Lord may bless His work still more in the year to come.

ROORKEE DISTRICT.

BENSON BAKER, *Superintendent.*

Last year we reported that we were going to emphazie three things during the coming year.

1. Regular worship service according to our regular order. 2. An effort to have at least one regular consecrated place of worship in each circuit and sub-circuit. 3. The Teaching of adults.

That does not seem like a very heavy schedule, and we have really tried to do these things. We have met with some measure of success, but surely not as large as we should have done.

I was in a village the other day where the entire service was conducted by a chaudrie and it was well done too. But we met under a tree with the pigs, etc. No place of worship as yet.

Three places are ready for Consecration as houses of worship and that is surely to the good. At Dist. Conf. this year every man promised to get at least one place this year.

We have taught twenty-five adults to read, and in some places they have stood up before the congregation and read, this year we hope to have many more.

What shall I say about the moments among the Chamars toward Christ ? It did seem to us at this time last year that there would be a real movement among them. We have not lost faith. We are still working among them and many are interested. Certain groups of Hindus are making great efforts to keep them within the fold of Hinduism. There has been disagreement among the leaders themselves. Moreover our force has been so small that it just seemed that we were afraid to venture.

We are convinced that we must begin in a small way. Try and get at least one group of villages. We have plans in hand whereby we plan to call in the leading Chaudries of a group of villages and have a sort of Training School for them Keep them for several days with a small group of teachers, calling Christian and non-Christians. Teach them the essentials of our faith, teach them how to conduct a service hold panchaits, for decision. Four of these centers are waiting for us to return from Conference.

We are working out plans for a new church in Dehra Dun that has every promise of success. Bishop Badley spent three days with us there and launched the scheme Yon will probably get an invitation to help us in this matter. Our Pastor in Dehra is living in a much better house and place than before, and is having very fine eongregations.

Our English church in Mussoorie under Bro, Thorpe's leadership has heen very successful this season and our Indian congregations held in the Kulrie Church have been very large and we have grate hopes for the work there.

Miss Lall has been a tower of strength in the District and has always been so willing, ready to do even more than her share. She is greatly beloved by all the workers.

Miss Hermiston reports. The Girls' School was opened just twenty years ago. and a celebration was held during our Dist Conf. at which Bishop Badley was present and spoke. There are 112 pupuils in the school of whom four are boys. There are eight trained Christian Teachers besides the new Head Teacher Miss Frank. We are very proud our Girls' School. There is a very distinct Christian spirit in the School, and w eaee result in the iives of the girls. Miss Hermlston goes on Furlough this yoar and we shall miss her greatly.

We are grateful for all His mercies during the year and the constant knowledge of His Presence, and we are very grateful for the splendid co-operation of all our fellow workers their patience and zeal has been more than we could have expected.

(b) Institutions

Clancy High School, Muttra.

R. T. Templin, *Principal.*

We are now in the third year since the reorganization of the staff of this school. The rise in the tone of the school is indicated by the figures of the tenth class results for the last three years, 13. 27 and 84% of passes respectively. There has been no effort to push boys through examinations. In fact everything has been done which we could do to discourage cramming or making it impracticable. Our new marking and checking, system has proved its worth. Boys now realized that it is by faithful day-by-day work that they succeed in their classes. Progress reports are sent quarterly to the parents. We do not know that it will be possible to maintain such high results, but we do know that the quality of our students is much improved and a better type of day-scholar is seeking admission. We lost thirty students, at the time of reorganization two years ago, in one Mohamedan block, mainly because of our firmness in promotions. But this loss, in the long run, droved immense gain to the school by the purging of our student body of its weakest material. At the time of reorganization of the staff we had definitely decided we would no longer work for numbers of students only. Quality of attainment was to be our aim.

Our enrolment also shows a very slight gain, 182 students. This is a considerable gain over the enrolment of two years ago. 115 Boys are in the Christian Hostel. We are maintaining the balance of approximately an equal number of Christian and non-Christian boys. We would like to see some gain in enrollment but would prefer a loss to any decrease in the standard of efficiency. We are holding steadfastly before us the aim we set for ourselves three years ago, of seeking only for quality of attainment; and we know that when boys do come to us it will be only because they want a school which makes them work for what they get.

One thing especially worth noting about last year's results is the fine showing among Christians. Eight boys passed out of ten and one more passed compartmental in Persian. One Christian boy got distinction in Mathematics. There was no other Christian Boys' School in the Province with as fine a showing in number of Christians passing the high school examination. I noticed that we had passed as many Christian boys as six of the most prominent mission high schools of this and other missions. This year we have only three Christian boys in X class owing to the fact that this is only the second year of the Three-Year-High School Plan and the boys in the scheme will not come up for the examination until their third year.

So much for scholastic results and our policy, regarding the quantity to quality shift of emphasis in matters of promotion, admission, and the testing and marking and reporting of attainment. Now as regards our real purpose or aim in having a high school at all. We believe that as a mission school we should fearlessly explore new paths, along lines fortunately already proposed by Government, under Congress leadership, but far more fearlessly and more in advance than anything they have proposed. Furthermore, we must be ready as a mission, even though Congress goes out of power in this Government and reaction sets in, to hold even more strongly and steadfastly to the new goals.

We belong to an educational school of thought which believed that education exists only for the community—in this case, of course, the Christian community. No true disciple of Kilpatrick could believe otherwise. The Christian community is largely a rural community "A rural bias" (one of those dangerous terms which tend to substitute theory for practice) can only suggest what a mission school must do. The whole community, in city as well as country, *must become aware that it is a rural community;* and, secondly, *must realize that masses of illiterate and down-trodden village Christians will weight the church, like a millstone about its neck, down into a sea of mediocrity, and national oblivion*; and third that the *church can only rise as high as the rank and file of its village members.*

These three needs for new concsiousness on the part of the community may seem so obvious as to appear trite in a statement such as this. But simple as these are, their assumption as basis requirements implies a number of almost startling conclusions:

(1) First, *the importance of the city Christian community*. Small though it is, this is the Christianity of whatever indigenous resources, financial, intellectual, spiritual, cultural there are available. These resources must be tapped and expanded in the total uplift movement for the whole community.

(2) Any *tendency to keep the villager in his place and the city Chritian in his place*, to compartmentalize them still further in a Church already divided into two almost separate Christianities, that of the city and that of the village, *is wrong and must be discouraged.* Simplicity of the Gandhian type there must be, and genuine love of the soil for those dependent upon the soil, and a high respect for the true qulities of rugged manhood and womanhood; but it must be a simplicity of the Christian community and not one offered to the villager which, in a patronizing way, is "good enough for him in his place." It is the whole Chrislian community which must be called to simplicity and sacrifice as well.

(3) *The very right to exist*, as a mission school of any type or kind, *must be tested by the school's contribution to the community and* to those community factors which alone can make any community strong the Christian home, the school, the church, and, last but not least, the Christian co-operative organization.

(4) The *movement for a separate and distinctive rural system of education for a separate and distinctive rural Christian community* is, for obvious reasons, likely to be subversive of the total and final welfare of the Christian community. It has been amply proved that the education itself, however bad, has not caused the drain of leadership away from villages, except in so far as schools have furnished an avenue of escape from an intolerable lot. Also the Denmark experiment has shown that the flow from country to city could be checked and even reversed by lifting the peasant from the lowest state to the very highest state in Europe. *All our education must, therefore, turn its attention toward the building of a strong, united Christian community*, through a process of self-education infused throughout the community by the spirit and lead of the schools themselves. We must remember that *no community is truly educated until it has educated itself.* That is why Tuskigee Institute, the negroes' own, has been so much more significant, in the elevation of that community, than the older institution Hampton, after which it was modelled.

It is in harmony with this aim that we have introduced the Three-Year High School Plan. Two teams of students go to the villages. One, under Pandit Sattya Prakash, visits the Christian families of the circuit. It is their aim to launch a brotherhood compaign along the lines shown to be so fruitful in Buxar District under Miss Mabel

Sheldon. The other team is led by a layman, Mr. Didar Singh. Both teams carry a dispensary kit and treat simple ailments every day. Three of the six boys engaged in this work have prepared themselves in weaving mats, blankets, daris and navar in order to teach the villagers and furnish them with suitable leisure-time industries with which they can profitably employ their idle seasons in their own home. Several have also learned to knit their own sweaters. Both children and adults are being taught to read and write Hindi. In a few weeks this team will complete its five months in this work and come again into their classes A second team of six boys will then go out and carry on in the same villages.

One of the happiest phases of this programme has been the effect upon the boys themselves One of them had all along lagged behind in his work. Not much had been hoped for regarding his future. But in this work he has had a new birth which includes his English and Maths. He has decided to give his life to the village pastorate and is determined to finish High School and go on to Seminary. For the first time in his life he is passing in all his studies and taking a keen interest in life. Another boy voluntarily sought this opportunity even after his parents had made provision for him in the two year plan. He wanted to help them because they were poor. He is doing better than ever before in both studies and work, and has had a remarkable awakening which culminated in the decision that he made at the Epworth League Institute. Here is a boy who avowed that he did not believe there was a God and begged to be allowed to stay away from Church, now one of the keenest in this ministry of mercy to our brothers of the villages. He is also determined to give his life to some such work in the villages. Having unusual skill in dramatics, he is preparing and directing little plays on health and other subjects given by the village boys themselves. We have been very fortunate in our leadership for this work. Both Panditji and brother Didar exemplify in their respective fields of ministerial and lay service, the spirit of simplicity and sacrifice which can inspire youth to dedicate life to Christian service.

At the request of the Government Inspector of Rural Development, Clancy High School is now adopting a second village, Chatikra, which is six miles out on the Delhi Road. It is our both in aim, Chatikra and Mirzapur, to prepare the ground as rapidly as possible for the organization of Better Living Societies, a Government registered inter-caste, body, through which all rural benefits from the government are to be dispensed in the future and by which, it is hoped, a foundation for co-operative endeavour in villages can slowly be built.

Twenty of our boys, with a few leaders, recently returned from the Epworth League Institute. It was held in the same beautiful place on the bank of the great Ganges Canal, but there was something more beautiful and impressive than ever before. It resulted from the messages of the evening speaker who was but a student from the Seminary at Indore. Upon the refusal of another well-known speaker at a late moment, which we thought, left us in great difficulty, God led us to call this young man David, Joseph. He is the son of a famous Indian Christian round whom has centred one of the greatest mass movements of our day, among the Bhil tribes at Rutlame These are an aboriginal people who have been among the most degraded in India. This young lad himself has given all of his vacation periods the past six years to the work among these people and has meanwhile prepared himself as one of the best experts in the teaching of adults to read and write Hindi. He has a real passion for his work. Through the week he was basing his series of addresses on this work among the Bhils, with the results that we watched

a strange, new awakening among our young people. It was a birth of a new idea. For the first time, I believe, there had dawned, in this beautiful way, the realization that missions are not necessarily of the West to the East, but can also be of the favoured Christians of India to the needy of their own land. The missionary passion cannot exist among a people who remain only in the position of a receiving nation. There must come this new idea. This is a significant development. We believe our twenty boys will never be the same again.

This is the fourth year for the fellowship among the Christian staff in our home. We more and more share in all we do, and we are finding sympathy, understanding and mutuality. "Family" comes to have a deeper significance. A thrill comes with sharing deeply all that God gives. The sense of responsibility grows. We now feel the work is ours,—as much that of one as of any other but ours altogether,—and that we must give of ourselves to make this, *our mission* to the youth of this Conference, effective.

Ingraham Institute, Ghaziabad.

J. C. PACE, *Principal*.

Another year has passed and again we pause to survey the work of the months that have passed. As we think over these days, we are moved with gratitude for the provision the Heavenly Father has made for the material needs of the school. Unexpected grants from government, special gifts from America, and increased earnings from our industries have made possible the maintenance of the school, and even some modest growth along certain lines. Our faith is deepened in the belief that if the work of Ingraham Institute is in accord with the Master's plans for us, He will open the way for what He would have done.

Again the school shows an increase in enrolment. Our hostels are full, and our classroom building is crowded. If we could have a chapel building then the present chapel, made of two classrooms, would provide enough space in the present school building. In our Teacher Training Class we have about twelve applications for each non-Christian that is admitted.

Our relations with other missions continue helpful and cordial. We have boys sent by the Baptist Missionray Society in both middle School and Teacher Training Class; those sent by the Church Missionary Society in the Teacher Training Class as well as those sent by Presbyterian Missionaries. The Presbyterian Mission seems more interested than at any former time in finding a basis for co-operation in training village teachers.

It has been our privilege to co-operate with the Rural Development Department in Meerut District in a training class for volunteer workers in a campaign against illiteracy. The help that Mr. Titus, our headmaster, gave in this campaign was warmly appreciated. During the Meerut Fair, our Fruit and Vegetable Tinning Department gave demonstrations at the request of the Department of Agriculiure and financed by a local zemindar. Again various departments of government helped to make our village fair possible. We are grateful for these opportunities to serve India.

While our examination results were not as good this year as in former years, our class stood well in comparison with the classes from other schools, for the general level of results was low.

A grant from Government has covered practically the entire cost of a fine shed for our dairy cattle. This herd provides milk and ghee for the school and surplus for sale outside the hostel. All the

work is done by boys in school who thus earn money to buy their clothes and bedding.

The religious life of the school continues to find expression in regular channels, the Sunday School, Epworth League with its bands for work in the villages, church services and chapel services. Since we have added a music master who is a deeply devoted Christian to our staff, we are finding in Indian music new ways of worship.

In the work that the boys do in the various school shops and on the farm we try to keep conditions such as they will have to meet in actual life. This means that wages paid to them aro low—because the wage level in the country is low. In spite of this fact, and of unfavourable prices, the school farm made sufficient clear income so that the boys actually earn enough to pay for the stationery they use as well as for a smail rental on their books. Last year, and again this year, a grant from the Department of Industries, provides for more than one-third of the salaries of the teachers in our school shops. Actual earnings on work done outside of the school bring the amonnt up so that only one-third of this salary budget has to be met from mission funds. The net income of the tinning department provided for two scholarships this year. These figures do not take into account the large amount of work done for the school. If we did not have the shop work, such work would mean a cash outlay for the school, and so increase our operating costs. For example, boys cut and make many of their own clothes, even their coats; except for the youngest boys, they white wash their own hostels, and so on.

As Ingraham Institute is sending its graduates and ex-students out it is a satisfaction to see them making good records. At present we have two boys in the senior class in Bareilly Seminary one of whom stands second in the class. Another boy in his third year in the Government Arts and Crafts School, Lucknow, is still at the head of his class. A boy who has just gone to the Mission Industrial School at Saharanpur has been entered in the third and last year of the carpentry course after serving aa an apprentice in our shop. The principal of that school said, "He is one of the few boys who do not give us trouble I wish we had more like Him." A former member of our staff is in the senior-class at Leonard Theological Seminary; two of our ex-students applied for admission there in July, one of them being admitted. Two former students are in the Training College in Lucknow, another finished that course last year. Add to these the young men who go out from our own training class, and you will unterstand by the most important part of our report is the work that these Christian young men are doing.

As we think of the past year, we feel more deeply the great debt that Ingraham Institue owes to the men who compose its staff. One of them said to me recently, "we feel that everything we have belongs to the school and the boys—all our strength and all our time." To a remarkable degree, the men render just the sort of selfless service that is needed in a school if boys of the right sort are brought to sacrificial service for their country and their God. Last week when I was away an unannounced visitor from Africa arrived. Three members of the staff acted as hosts and he wrote: "If I knew that the teachers of my school would show the school with the enthusiasm and showmanship that I found in these three, I would have no cause for worry. If ever India can send missionaries to Africa, I know where to come to find just the sort of man we need and want." Certainly we count the privilege of working with our staff one of the blessings that the year has brought. As we look forward to other years of service for Ingraham Institute we pray that all there may be kept in the way of the Master, who came to service—that it may be their privilege to give their lives in service for the ransom of rural India.

(c) Standing Committees.

Kalisiya ke Hal ki Report.

Sál i guzishta men hálán ki mazhabí o tamadduní kashmakash ká bázár garm rahá. lekin hamárí kalísiyáí taraqqí zawál-pizír nahín húí. Aur yih amr azhar mín ushshams hai ki hamárí kalísiyá pai dar pai taraqqí ke maidán men qadam már rahí hai. Khusúsan tín hálaton men taraqqí húí, ya'ní Ta'límí, Málí o Rúhání.

1. *Ta'límí hálat.*—Fí-zamána do qism kí kalísiyáon ká manzar mutzád súraton men hamáre pesh i nazar hai, ya'ní shahrí o díhátí kalísiyá. Haqíqatan in har do kalísiyáon ke mábain ta'límí i'tibár se bará farq hai. Shahrí kalísiyá ta'lím-yáfta o sháista logon kí ek jamá'at hai, yahán har shakhs infirádí haisiyat se kam az kam Bible muqaddas ká mutála'a khúb az khud kar saktá hai. Lekin díhát ká hál dígar hai. Wahán ta'lím kí bahut kamí hai. Is amr ko madd i nazar rakhte húe ba'z jagahon men díhát ke Masíhíon kí 'ilmí hálat durust karne ke ma'qúl intizámát kiye gae. Adult Education par kháss zor diyá gayá, Laubach's Method par 'amal dar ámad kiyá gayá. Díhát ke nau-jawánon men bedárí paidá ho rahí hai. Tahsíl i 'ilm ká shauq barhtá já rahá hai. Night School shurú' kar diye gae hain, aur jo nau-jawán din ke waqt 'adím-ul-fursatí kí wajh se madrasa jáne ke ná-qábil the, aur majbúrí ká izhár kiyá ksrte the, rát ke waqt parhne jáyá karte hain.

2. *Málí hálat.*—Díhát ke Masíhíon kí málí hálat ná-gufta-bih hai, nádárí o muflisí ne in ká dáman pakar rakhá hai, sház o nádir hí koí aisá shakhs miltá hai, jis ke pás maurúsí yá zar-kharíd zamín ho, begár ká kám karte karte hálat kamzor hotí já rahí hai, lekin is nádárí o muflisí kí hálat men bhí unhon ne apne kalísiyáí faráiz maqdúr se ziyáda púre kiye hain, jin ke 'adad o shumár ma' tafsíl D. S. sáhibán o dígar kárguzárán kí reports se ma'lúm ho gayá hai.

3. *Rúhání Hálat.*—Har District men kalísiyá kí rúhání táqat o bedárí ke liye Revival meetings, Chaudhrí Retreat, aur Masíhí melon ká intizám kiyá gayá hai. Jin ke zarí'e se Masíhíon kí zindagí men rúhání inqiláb o tagaiyur wáqi' húá. Chaudhriyon ne wa'de kiyá ki wuh haqíqí Masíhí birádarí qáim karne men koí daqíqa faroguzásht na karenge. Sonipat o Ghaziyabad ke Masíhí mele díhát ke Masíhíon ko rúhání taqwiyat baham phuncháne men niháyat hí mufíd sábit húe hain. Bishop Richardson sáhib kí ámad ke waqt Bulandshahr ke Masíhíon ne apná rúhání o mazhabí josh o kharosh páya i subút tak pahuncháyá. Almukhtasar yih ki har District men rúhání taraqqí numáyán húí.

Tajáwíz.—Ab Committee kí taraf se chand tajáwíz saláhan pesh kí játí hain.

1. Díhát ke nau-jawánon ke liye ta'límí mi'yár ko barháyá jáe. Night School qáim kiye jáen, aur Laubach's method dastúr-ul-'amal banáyá jáe.

2. Laymen sáhibán apní zimmedárí ko mahsús karke hatt-ul-maqdúr basháratí muhimm men hissa len, aur hamáre mu'áwin banen.

3. Díhát ke Masíhíon par jo mazálim hote hain, un ko rafa' karne kí púrí púrí sa'í farmáí jáe, táki un kí jumla takálíf kí púrí púrí bekh-kaní ho.

B. S. Brave.

Report of Committee on Social Service.

Hindustán men agar koí zamána thá ki jab ham ko apne faráiz dúsron kí ihtiyáj ko madd i nazar rakh kar yád rakhná thá, to wuh waqt yihí hai.

Jaisá sab ko raushan hai ki maujúda sarkár ne Grám Sudhár ke liye ek khass Programme aur ek khass raqm 'atá farmái hai. Agarchi Masíhí jamá'at barson se Grám Sudhár ká kám barí jafákashí se kartí rahí hai, lekin ab maujúda sarkár bhí hamárí madad ke liye musta'id aur taiyár hai. Lihází, ham apne Pastaron aur hádiyon kí tawajjuh is taraf mabzúl kiyá cháhte hain ki wuh maqámí Grám Sudhár Committees se apná ta'alluq qáim karen, aur jo kuchh wuh kar rahe hain, us ko tahqíq karke qubúl karen.

(*a*) Ham kúon ke banwáne men apne logon kí imdád kar sakte hain.

(*b*) Ham díhátí Masíhí bachchon kí ta'lím ke liye wazífe hásil karne men apne logon kí madad karen.

(*c*) Co-operative Societies kí qáim karne kí koshish karen.

(*d*) Ham gánw kí safái aur hifz i sihat ke muta'alliq bahut kuchh kar sakte hain.

(*e*) Ham machchharon aur makkhiyon ke dúr karne ke liye bahut kuchh logon ko sikhá sakte hain.

(*f*) Ham parhezgárí ke báre men khúb manádí kar sakte hain, aur ta'lím de sakte hain.

Ham apne tamám pásbánon aur khádim-ud-dínon ko yih saláh dete hain ki un tamám jamá'aton ke sáth mil kar karen, jo ki Grám Sbdhár ke liye kám kar rahe hain. Ham yin bhí saláh dete hain kí díhát men lecture aur Magic Lentern wa níz 'amalí pairáya men koí kám pesh karen.

Parhezgari ki Committee Report.

Chúnki Parhezgárí hamárí Masíhí khidmat men hissa rakhtí hai, is liye ham sab jahán mumkin hotá hai Parhezgárí ke kám men háth lagáte aur maqdúr bhar nashílí chízon ko isti'mál na karne kí hidáyat karte rahte hain.

Khudá ká shukr ho, hamárí barson kí koshish aur du'á ke asar se áj Hindustán men pukár ho rahí hai ki nashe ko mauqúf kiyá jáe, aur paisa jo is men befáida aur fuzúl kharch hotá hai, apne mulk ko tabáhí aur fáqa-kashí se bacháen, yih pukár Congress Leaders kí hai, aur ki yún ázádí is piyáre Hindustán men á jáe. Kásh wuh waqt jald áwe.

Hamárí Masíhí bahinen apne apne gánw men sharáb kí dúkánon ke band karne kí targíb detín, yahán tak ki kaí dúkánen un kí koshish se band ho gain.

Gair-Masíhí khátúnon ya'ne Hindúon ká sharáb kí dúkánon par khare hokar, háth jor kar, dúkán men dákhil hone wálon ko'ájizí se rokná ek achambhá ma'lúm hotá hai, aur jab yih istriyán aisá kám karti hain tab hamárí Masíhí bahinon ko kyá aisá karná ná-mumkin ho saktá hai, hargiz nahín.

Aligarh se khabar milí hai ki Government kí taraf se Rs. 50 sálána Temperance propaganda kám ke wáste diyá játá hai, aur yih raqm Temperance parche chhápne aur bánṭne men barí madad hai, wahán ke kám ke wáste yih Union áyanda sál ziyáda kám karne kí ummed rakhtí hai.

I. **Suggestions for all our workers:—**

1. *Our Goal.*—"The Clean Life for every Worker."
2. *Our Motto.*—"Be ye clean that bear the vessels of the Lord." Isa. 52: 11.
3. *Our Practice.*—(Unless ordered by a thoroughly competent physician, as medicine).

   A.—*Parhezgári*, from all alchoholic liquors.
   B.— ,, ,, forms of tobacco.
   C.— ,, ,, opiates or habit-forming drugs.
   D.— ,, ,, unseemly or filthy speech.

II. **Suggestive Plans for Promoting Temperance:—**

1. Temperance Teaching to individuals or groups.
2. Securing Pledges or Promises wherever practicable. The Blue Ribbon Badges to be used for men and boys are advocated. Simple bows of narrow blue ribbon may be used.
3. *Temperance Programs.*—Teaching Songs, Nazms, Stories, Texts from Scripture, Dialogues, Dramas, etc. Save suitable clippings from every possible source for this purpose. Share material with others. Have children memorise these. Be alert for new material. Send copies to Secretary of Temperance Board for passing on. (Miss A. Winslow, M. E. Mission, Meerut, U. P.) Special efforts should be put forth during October, as Temperance month—and in Central Churches to Observe World's Temperance Sunday.
4. Systematic Teaching in Boarding and Day Schools. (Temperance Catechism or Scientific Instruction.)
5. Quarterly Temperance Lessons in Sunday Schools, with Memory Text impressed.
6. Distribution of Temperance Literature. (Write to W.C.T.U. Headquarters for information.)
7. Contests:

   A. *Names of Stories.*—(The W.C.T.U. Headquarters, 24 Rajpur Road, Delhi, can give valuable suggestions for this.)

   B. *Posters.*—To encourage Original Posters, an Exhibition of these may be brought to Conference (next yesr) when recognition will be given for the best ones.
8. Lantern Lectures. (Report available Temperance slides to Secretary of Temperance Board, so as to locate as needed.)
9. Temperance Lectures or Programs at District Conference.
10. A Campaign of Instruction:
    A.—Concerning the harmful use of "Pan."
    B.—Continued agitation against the evils of the cigarette habit as well as Tobacco in all forms and that we seek in every way to suppress the sale of these to minors.
11. Co-operative Work with non-Christian Groups in Public Meetings or other forms of education and agitation, such as Inter-School programs, debates, etc.
12. Any parties desiring assistance from Miss Helen Ferguson, field worker of the W.C.T.U., may secure information from headquarters.

'Aláwa sharáb-khorí kí manáhí ke afyún aur nashílí dawáion ke isti'mál karne kí bhí koshish kí já rahí hai aur gair-Masíhí máen jo ba-sabab apne ghar ke kám kí ziyádatí ke chhote bachchon ko detí hain aksar hamárí Masíhí bahinon kí koshish se jagáí játí hain.

Ba'z jagahon men jahán Parhezgárí ke jalse Congress kí taraf se húe, wahán Masíhíon ko bhí da'wat dí gaí ki we un ke sáth mil kar is tahrík men hissa len, aur Hindustán se is muhlik shai ke isti'mái ko dúr karne men madad karen.

Kaí jagahon men sharáb ká janáza nikálá gayá aur aise aise taríqon se Hindustán ko is balá se bacháne kí koshishen kí já rahí hain,

Kaí Schools ne guzrí Provincial Convention men jo Lucknow men faráham húí, apní Union se delegates bheje, jinhon ne wápas hone par josh ke sáth naí naí tadbíren isti'mál kar ke dúsron ko taríb dí.

Kaí Disrict ke muhallon men Parhezgárí ká kám kiyá já rahá hai, aur sáth hí sáth Scientific Lectures bhí diye játe hain. Liházá hamárí Conference ke har ziia' men is tahrík par 'amal kiyá já rahá hai.

Complimentary Resolutions.

Resolution to the Rev. J. R, Chitambar, M,A., D.D., LL.D Presiding Bishop, North-West India Conference at its Forty-Seventh Session.

SIR,

We the Members of the North-West India Conference have been again very fortunate in having you in our midst. We have heartily appreciated your untiring services rendered so wisely in the business of the Conference.

Your council, your wit and humour, your grappling with situtations by finding a solution for the same have gone a long way in deepening our respect and honour for you.

Your sermons have been very interesting, touching and inspiring for the uplifting of our souls and seeing new visions of advancement, of deeper spiritual life and victory.

We have felt your love. You treated us so gently and lovingly!

It was very kind of you indeed that at our request you kindly consented to pay for a trip to Brindaban Ashram which you dedicated, for which please accept our grateful thanks.

We wish you long life and happiness in the work which is in your hands.

We also express our hearty appreciation to Mrs. S. Chitambar for delivering the lecture on "Temperance" and for the extention of Temperance Work throughout India among Christians and non-Christians through her strennuous efforts.

We heartily give our thanks for the good and Spiritual leadership at the time of Feilowship.

Through her we have seen a new vision which will be the means of a great blessing to us.

May you live long for the Service of the Master.

Other resolutions were read and adopted expressing appreciations of the services rendered by the folloing persons and Committees:

Mr. M. P. Mital of Agra.
The Rev. Dr. George W. Briggs of Drew University.
The Rev. W. T. Hall, Chaplain, Muttra.
Mr. T. B. Franklyn of Delhi.
Miss Meliscent Shepherd of Delhi.
Miss Hazel Wood of Cawnpore.
Miss Jefferson of the Isabella Thoburn College, Lucknow.

Mr. Lawrence Burkhalter of Woodstock College, Mussoorie.
Miss Letah Doyle of the Blackstone Institute.
The members of the local Committee on management:

Committee { B. S. Sydney.
B. S. Brave.
Ram Gopal.

Resolution.

Ham shuraká i Conference apne 'azíz dost Mr. T. B. Franklyn sáhib ke dil se shukrguzár hain ki áp ne hamáre darmiyán tashaíf lákar hamárí Conference ko zínat baḳhshí. Ap ká dars fil-haqíqat hamen bedár karne wálá aur 'umúman Laymen sáhibán ko ḳhwáb i gaflat se jagáne wálá thá. Ap ne apne dars men Laymen sáhibán ke faráiz aur basháratí kám se ta'alluq rakhne kí bábat zor diyá, ham du'á-go hain ki Ḳhudáwand ásmání Báp, Mr. Franklyn sáhib ke sáth ho, aur unhen ziyáda rúháni dánáí 'atá farmáwe.

Committee { B. S. Sydney.
B. S. Brave.
Ram Gopal.

Resolution

Ham shuraká i Conference apne 'azíz o muhatram janáb M. P Mittal sáhib ke dil se shukrguzár hain ki áp ne imsál Conference ke aiyám men apne pand aur wa'z o nasíhat se hamen ser aur ásúda kiyá. Ap ke paigámát dar-haqíqat dilchasp, sáde aur mufíd-ul-matlab sábit húe. Ham yaqín ke sáth kah sakte hain ki tamám shuraká i Conference ko baṛá fáida rúháni hásil húá. Ham ne ma'lúm kiyá ki áp kí zubán par pák rúh kí tásír thí jo hamáre dilon ko chhú rahí thí. Ham du'á-go hain ki Ḳhudáwand ásmání Báp áp ke sáth ho, aur ziyáda rúháni tajriba aur dánáí 'atá farmáwe.

Resolution

It was a rare and unexpected privilege to have with us this year a great scholar of our Church, Professor G. W. Briggs of Drew University, School of Theology and a Leader in America in Oriental Research, who is now spending his year of Sabbatical leave in carrying on further research in this country.

We express our appreciation of his vital, timely address before the Conference on the subject, "The Minister and His India."

Resolution.

We express our appreciation to the Rev. W. T. Hall Chaplain of the Church of England in Muttra for his kindness in offering to us his Church for the English Service, in giving the offering of this service into our Conference Claimant Fund and for his inspirational Address to the Conference on "Conversion" on Friday morning.

Resolutions.

Ham shuraká i Conference Miiss Meliscent Shephard sáhiba ke tah i dil se shukrguzár hain ki áp ne hamáre darmiyán tashríf lá kar Moral aur Social Hygiene ke masale niháyat a'lá wazáhat ke sáth pesh kiye jis se sáma'in ko bará fáida húá.

Ham shuraká i Conference apne mushfiq o shafiq Mr. Lawrence Burkhalter sáhib ke tah i dil se mashkúr o mamnún hain, áp ke Violin ke surile aur míthe míthe zamzame hamáre kánon men ab tak gúnj rahe hain, aur us se hamen ek naí khushí o masarrat nasíb húí hai. Du'á hai ki Khudá áp ko har tarah kí barakaten 'ináyat kare.

Ham shuraká i Conference Miss Hazel Wood o níz Miss Jefferson sáhibát kí khush-ilhání, shírín rág, aur piano ke shirín zamzamon ke liye, jin se ab tak hamáre kán masarrat se ma'múr hain, dilí shukrguzárí ká izhár karte hain. Du'á hai ki Khudá áp sáhibát ko haqíqí ni'maten aur ziyáda 'ináyat kare.

Ham shuraká i Conference Miss Doyle sáhiba aur níz us choir ká dil se shukriya adá karte hain, jinhon ne Sitár aur Isráj kí gaton, aur níz Angrezí Urdú gánon aur pakkí rágniyon, ya'ní Thumrí, Bhupálí wag. se sáma'in ko mahzúz farmáyá, aur qúwat i sámi'an ko tázagí aur taqwiyat baham pahunchái. Du'á hai ki Khudá, Choir aur us ke hádiyon ko har tarah kí barakaten 'ináyat kare.

Ham shuraká i Conference Intizámiya Committee ká shukriya adá kis zubán se karen, hamáre dil behadd shukrguzárí se ma'múr hain. Ap logon ne hamárí riháish aur khánon ká ma'qúl intizám kiyá, sone ko nai chárpái, aur subh munh dhone ko kune ká táza pání diyá, 'ayán rá chi bayán, kháne ke liye hasht rang aur haft maza khúrák baham pahunchái, yahán ká dastarkhwán ásmání dastarkhwán ká ek 'aks thá, áp kí bebahá muhabbat ne hamáre dilon ko taskhír kar liyá hai. Ap ne áyanda sál kí Intizámiya Committee ko ek a'lá namúna dikhá diyá. Khudá áp logon ko har tarah kí barakaten 'ináyat farmáe.

B. S. BRAVE,
Chairman.

Joint Evangelistic Board ki Report.

Conference ke dinon men ek 'umda Programme Joint Evangelistic Board kí taraf se pesh kiyá gayá, jis kí Chairman Mrs. B. Baker sáhiba thín. Is jalse ke zarí'e zail kí sifárishen ráen qarár páín.

1. Chúnki Masíh Khudáwand ke tartíb-ul-'amal, zindagí aur ta'lím men ních aur únch aur zát pát ká mutiaq khiyál nahín hai, is liye ham ne niháyat afsos ke sáth is bát ko suná hai ki kalísiyá men zát pát ká khiyál páyá játá hai. Ham sab ke sab aise khiyál ko behadd hiqárat kí nazar se dekhte hain, aur ham koshish karenge ki is khiyál kí bekh-kaní kí jáe. Ham díhát ke Masíhíon ko barí safái se ta'lím aur namúne se dikháenge ki Masíhíon ke darmiyán zát pát aur ních únch ká koí khiyál nahín hai, aur ham sab ápas men bhái aur bahin hain.

2. Apne díhátí kám kí taraqqí aur rúhání phaldárí ke liye ham yih khiyál karte hain ki agar intizám kiyá já sake to har ek District men alag alag *retreat* kí jáen jin men sab kárguzár, zanána aur mardána shámil hon. Aisí *retreats* ke liye *Passion Week* yá koí aur munásib mauqa' chun liyá jáe. Ek púrá din du'á aur Khudá ke huzúr thaharne men isti'mál kiyá jáe. Ek Committee jis ke sadr janáb

Bishop B. T. Badley sáhib hon, aur memberán Dr. Baker aur Pádrí Robert John sáhibán hon muqarrar kí jáe ki Programme wag. ká intizám kare.

3. Chúnki Masíhí kalísiyá kí ta'mír ke liye zarúrí hai ki Masíhí amánatdárí ká khátir-khwáh intizám ho. is liye ham yih cháhte hain ki hamárí Conference kí hudúd men amánatdárí ke rúhání matlab par khass zor diyá jáe aur ek Committee jis kí sadr Miss Gabrielson sáhiba hon muqarrar kí jáe jo aisí ta'lím ká bandobat kare.

Ham yih bhí cháhte hain ki lafz "Self-support" jis ke shurú' hí men "khudí. *self*" hai bilkull isti'mál men na láyá jáe Is ke bajáe "Kalísiyá kí *support* yá pásbání parwarish" isti'mál kiyá jáe.

Ham yih bhí cháhte hain ki díhátí Masíhíon ko sikháyá jáe ki har khándán men "Barakat ká Bartan" rakhen ya'ne jis se wuh har roz ke kháne se 'ibádat aur ta'lím ke kámon ko chaláne men hissa len. Hamáre madrason men amánatdárí kí khass ta'lím dí jáe.

4. Jo kitáb Baibal ke bayánát kí imsál taiyár kí gaí hai, us ke bayánát tartíb ke mutábiq sikháe jáenge. Yih bát hamesha markazí rahegí ki hamárá nishána "Masíh men tabdíl-shuda zindagí" hai.

Jo bhajan níche likhá húá hai wuh hamárá Basháratí Bhajan qarár diyá jáe:—

"Jáo, jáo, he Mere chelo, karo prem prachár."

1. Jab Merí Injíl sunáo, kuchh na líjo sáth,
   Prem rahe hirde men, har dam prem hí hai darkár.
2. Gánw, bastí, shahr ba-shahr jitne hain dunyá men,
   Jangal, parbat, nadí aur nále, jáiyo sab ke pár.
3. Pitá, Putra ká prem dikháo, bhauságar ke bích,
   Prem kí naiyá, prem khewaiyá, prem karegá pár.
4. Jab tumhre muqábil áe, dunyá ká sardár,
   Prem ká hí hathyár uṭháná, prem se karná wár.

5. Ham yih bhí cháhte hain ki June mahíne ká dúsrá ltwár jab sab bachche ghar par hote hain, "Khándání Itwár" manáyá jáe.

6. Jo aṭṭhárah points zanána Evangelistic Committee kí taraf se sunáe gae hain, aur jo chháp kar har ek kárguzár ko diye jáenge, hamáre basháratí kám men khass hissa páenge. Hamárá har ek mardána aur zanána kárguzár hoshish karegá ki apne apne 'iláqe men in zarúrí báton par zor lagáe.

7. Siyánon ko parhná likhná 'sikháná hamáre har kárguzár ke kám ká khass hissa hogá. Imsál ham koshish karenge ki har ek kárguzár kam sz kam tín ashkhás ko parhná likhná sikháe. Is kors men chár báten khiyál men rakhí jáengí:—1. Laubach sáhib kí pahlí kitáb, 2. Dúsrí kitáb, 3. Marqus kí Injíl parhná, aur 4. Har ek shakhs kisí dúsre ko zarúr sikháe.

Hamáre rát ke madrason men jo log parhenge, un ko úpar ke course ko khatm karne par ek 'umda sanad dí jáegí, aur ek kitáb muft milegí yá kisí akhbár ká sál bhar ká chanda muft diyá jáegá.

Agar mumkin ho to díhátí kárguzáron ke liye ek Institute ká intizám kiyá jáe, aur ham apne súbe kí sarkár se darkhwást karen ki us raqm men se jo siyánon kí ta'lím ke liye manzúr húí hai ham ko imdád kí jáe.

MRS. I. V. BAKER, *Chairman.*

AMAR DAS, *Secretary.*

Pura Khandan Masih ke liye.

Díhátí Khándánon men Baibal-Ríḍaron ke kám ke muta'alliq Maqásid kí khass Fihrisht.

1. Ghar sáf suthrá ho, jo Baṛe Din aur Easter ke mauqa'on par lipá potá jáe.
2. Angan yá sahan sáf suthrá ho.
3. Masíhí taswíren lagáí jáen. Hindúon kí taswíren yá butparastí ke nishánát yá chháp darwázon ke agal bagal bilkull na lagáe jáen.
4. Sáf pání ḍhake húe bartan men rakhá jáe.
5. Achchhí safáí rakhí jáe, (Mumkin ho to "Bore-Hole" latrines hon).
6. Darkht, phúl, paudon aur sabzion ká lagáná.
7. Táza kháná ḍhánk kar rakhá jáe.
8. Kúṛa karkaṭ jama' karne ke liye ek ṭokrá rakhá jáe
9. Log apne badanon ko sáf aur tandurust rakhen.
10. Ghar ká kam se kam ek sharík likhná parhná jáne.
11. Har khándán men ek Baibal yá Baibal ká koí hissa zarúr páyá jáe.
12. Báwarchí-khána aisá ho jis men dhuwán na ghuṭe.
13. Har kamre men ek khiṛkí ho.
14. Bachchon ke sone ká aisá intizám ho ki wuh makkhiyon se bache rahen.
15. Baibal-ríḍar gánw wálon kí khass dostí ho, un se khass dilchaspí rakhe. Ba'z mauqa'on par us se chhoṭe chhoṭe nazráne lewe.
16. Sab bachchon ko Masíhí nám diye jáen. Baibal-ríḍar aise nám pesh kare.
17. Shádiyán aur kafn dafn Masíhí rasm ke mutábiq hon aur faqat Masíhí teohár manáe jáen.
18. Naháne dhone aur sáf kapṛon se 'ibádat ke liye taiyárí karáí jáe. Pák 'Ashá ke liye dil khass taur se taiyár kiye jáen.

STATISTICS

CHURCH MEM

NAMES OF DISTRICTS.	CHRISTIAN COMMUNITY.								BAPTISMS.		
	PREPARATORY MEMBERS.		FULL MEMBERS.								
	No. enrolled during year.	No. now on roll.	No. received during year.	No. Non-Resident Members (Inactive.)	No. now on roll (Excluding Non-Residents).	No. Baptized Children (not Members).	Total Christians.	No. of Deaths.	No. of Children (under 12 years old).	No. of Adults (over 12 years).	Total Baptisms.
SUMMARY.											
Aligarh											
1938 ..	262	9,050	18	419	5,186	8,068	22,304	632	540	25	565
1937 ...	128	6,762	26	156	3,902	6,816	17,480	416	753	83	836
Increase ...	134	2,288	..	254	1,284	1,252	4,824	216	..	..	...
Decrease ..	..	..	18	..	...	..	..	..	213	58	271
Bulandshahr											
1938 ...	267	11,448	6	60	5,331	10,342	27,121	599	191	20	211
1937 ..	234	11,391	22	52	5,481	10,528	27,400	584	210	8	218
Increase ..	33	57	..	8	..	...	..	15	..	12	..
Decrease ..	...	..	16	...	150	186	279	...	19	..	7
Delhi											
1938 ..	518	14,020	..	833	3,014	8,116	25,150	398	416	46	462
1937 ...	439	6,555	36	482	1,255	4,143	11,953	163	185	36	221
Increase ..	74	7,465	..	351	1,759	3,973	13,197	145	231	10	241
Decrease ...	...	..	36	...	..	...	..	...	..	..	..
Ghaziabad											
1938 ..	80	5,483	10	120	2,075	7,625	15,183	323	400	97	497
1937 ...	55	5,597	55	100	2,177	7,512	15,286	266	97	60	157
Increase ..	25	..	..	20	...	113	..	57	303	37	340
Decrease ..	...	114	45	..	102	..	103	...	..	..	..
Meerut											
1938 ...	96	10,981	46	...	5,246	8,464	24,691	413	365	43	408
1937 ..	160	11,067	157	25	5,269	8,336	24,672	445	409	112	521
Increase ..	...	..	..	..	...	128	19	...	..	..	...
Decrease ..	64	86	111	25	23	...	...	32	44	69	113
Muttra											
1938 ..	15	3,186	33	11	2,977	3,713	9,876	78	135	2	137
1937 ...	41	6,991	22	39	5,357	6,029	18,377	98	130	20	150
Increase ..	..	...	11	...	..	..	..	...	5	..	..
Decrease ...	26	3,805	...	28	2,380	2,316	8,501	20	...	18	13
Muzaffarnagar											
1938 ..	68	6,928	5	..	4,698	6,645	18,271	275	168	60	228
1937 ..	63	6,681	42	..	4,350	6,312	17,343	164	173	71	244
Increase ...	5	247	..	...	348	333	928	111	..	...	..
Decrease ..	..	..	37	...	..	...	..	..	5	11	16
Roorkee											
1938 ..	110	4,296	92	74	1,563	3,147	9,006	79	196	21	217
1937 ...	88	4,603	22	155	1,890	3,344	9,837	92	260	31	291
Increase ...	22	..	..	..	..	...	..	..	..	..	..
Decrease ..	...	7	..	81	327	197	831	13	64	10	74
Grand Totals											
1938 ..	1,411	65,392	205	1,508	30,090	56,120	1,51,602	2,707	2,411	314	2,725
1937 ...	1,302	67,313	439	1,132	30,813	58,109	1,56,235	2,352	2,426	469	2,895
Increase ...	109	..	..	376	...	..	...	355	..	..	...
Decrease ...	..	1,921	234	..	723	1,989	4,633	..	15	155	170

ERSHIP AND WORK.

SUNDAY SCHOOLS			EPWORTH LEAGUES.						CHRISTIAN WORKERS.						
No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	No. of Senior Leagues.	No. of Senior Members.	No. of Intermediate Leagues.	No. of Intermediate Members.	No. of Junior Leagues.	No. of Junior Members.	No. of Foreign Missionaries.	No. of Local Missionaries.	No. of National Conference Members.	No. of Local Preachers.	No. of Exhorters.	No. of Other Paid Workers.	Total Christian Workers.
68	78	1,426	1	32	1	33	3	376	5	...	7	85	11	19	77
48	44	1,050	1	32	1	33	7	152	4	..	2	26	7	16	55
20	34	376	..	..	..	..	..	224	1	..	5	9	4	3	22
..	..	..	...	..	...	...	4	..	..	..	..	...	..	...	...
69	43	1,691	5	116	...	..	15	348	1	2	5	19	11	23	61
74	44	1,890	5	122	..	...	18	404	1	1	5	16	11	24	58
...	...	...	..	.	..	..	..	..	...	1	..	3	..	..	3
5	1	199	..	6	..	..	3	56	..	...	...	...	...	1	...
50	50	1,136	1	50	...	...	..	...	4	..	4	17	1	17	43
35	41	980	1	43	...	...	..	...	2	..	4	20	3	10	39
15	9	156	..	7	..	..	...	..	2	..	...		.	7	4
..	...	..	...	...	..	..	..	..	..	..	...	3	2	...	...
33	46	729	1	80	..	...	1	50	3	..	6	9	3	15	36
32	48	798	1	110	..	...	..	..	3	...	7	14	2	12	38
1	...	..	...	..	..	...	1	50	..	...	..	...	1	3	..
..	2	69	..	30	..	..	...	...	..	..	1	5	..	..	2
70	62	2,124	1	120	...	..	...	...	[illegible]	..	4	24	9	44	87
78	70	2,192	...	..	...	...	..	..	5	...	6	29	12	15	67
..	..	..	1	120	..	..	..	...	1	...	..	..	...	29	20
8	8	68	..	..	...	...	..	..	...	...	2	5	3	..	..
27	72	752	2	179	1	65	...	...	9	..	3	25	.	26	63
34	77	975	2	177	1	70	..	..	11	..	4	37	1	51	104
...	..	..	..	2	..	..	..	..	..	..	..	..	..	...	..
7	5	223	..	..	...	5	...	..	2	...	1	12	1	25	41
54	33	1,474	...	..	...	...	...	...	...	..	4	11	15	19	39
56	36	1,572	...	...	...	...	...	..	1	...	5	14	4	4	27
..	...	..	...	...	...	..	..	..	...	..	..	..	11	15	12
2	3	98	..	..	...	..	..	...	1	..	1	3	..	..	...
39	38	877	..	...	...	..	...	...	3	..	6	17	14	19	59
39	43	798	..	...	..	..	1	25	3	1	[illegible]	25	13	16	64
..	...	79	...	..	..	...	..	..	...	..	..	..	1	3	..
..	5	..	..	...	...	..	1	25	...	1	..	8	..	...	5
410	422	10,209	11	577	2	98	20	799	31	2	39	157	54	182	465
424	426	10,810	10	484	2	103	26	581	29	2	41	191	57	159	479
..	..	..	1	93	...	..		218	2	...	...	..		23	..
14	4	601	..	...	..	5	6	..	...	...	[illegible]	34	3	..	14

CHURCH MEM

NAMES OF DISTRICTS.	CHRISTIAN COMMUNITY.								BAPTISMS.		
	PREPARATORY MEMBERS.		FULL MEMBERS.								
	No. enrolled during year.	No. now on roll.	No. received during year.	No. Non-Resident Members (Inactive.)	No. now on roll (Excluding Non-Residents).	No. Baptized Children (not Members).	Total Christians.	No. of Deaths.	No. of Children (under 12 years old).	No. of Adults (over 12 years).	Total Baptisms.
ALIGARH DIST.											
Agra Church ...	5	2,022	7	166	310	833	3,165	37	24	5	29
Aligarh Church ..	...	461	...	48	446	447	1,354	12	16	...	16
Aligarh ...	..	287	..	...	109	299	695	7	..		.
Atrauli ...	5	743	..	18	208	645	1,596	37	71	.	71
Bah ..	2	352	..	..	830	115	1,297	1	9	..	9
Beswan ..	11	390	..	...	98	509	997	13	43		43
Chandaus ...	..	667	..	...	263	703	1,613	19	42	.	42
Charra ..	..	825	...	45	405	637	1,867	60	50	...	50
Harduaganj ...	..	335	..	..	212	275	822	11	6		6
Iglas ..	...	640	...	18	429	731	1,800	11	31	16	47
Jalali ..	6	353	.	25	455	560	1,368	16	40	.	40
Keventer Dairy Farm ..	.	123	6	...	45	324	492	5	1		1
Khair ..	217	425	...	...	519	284	1,228	34	72	..	72
Sadabad ..		406	..	15	358	556	1,320	279	30		30
Sikandra Rao ..	16	173	...	40	229	549	951	73	63	2	65
Tappal ...	...	570	...	35	93	314	977	14	42	2	44
Tundla ..	...	278	..	..	177	287	742	3	...	..	
Total ...	262	9,050	13	410	5,186	8,068	22,304	632	540	25	565
BULANDSHAHR DIST.											
Anupshahr ..	17	667	...	..	345	580	1,592	25	..	.	
Bulandshahr ..	33	783	6	30	460	1,026	2,269	176	22	8	30
Bilaspur ...	30	724	...	...	278	626	1,628	53	18	.	18
Dibai ...	50	697	..	..	424	503	1,624	48	36	.	36
Gulaothi ..	12	1,544	...	..	220	1,290	3,054	17	18	12	30
Jehangirabad ..	15	725	..	..	303	499	1,527	15		.	...
Jhajhar ..	30	670	...	...	349	630	1,649	42	8		8
Khurja ..	15	1,037	..	...	286	918	2,241	23	15	...	15
Pahasu ...	10	441	..	..	392	400	1,233	15			...
Sikandrabad ..	26	1,720	..	..	639	1,413	3,772	45	18	...	18
Sujana ..	29	1,729	...	30	1,444	1,432	4,605	94	21	..	21
Shikarpur ...	..	711	...	..	191	1,025	1,927	46	35	...	35
Total ..	267	11,448	6	60	5,331	10,342	27,121	599	191	20	211
DELHI DIST.											
Badli ..	57	850	...	100	81	555	1,486	9	9	.	9
Bahadurgarh ...	46	937	..	...	180	557	1,674	20	59	25	84
Delhi Circuit & Cantonment	5	285	...	...	49	164	498	5	19	5	24
Farrukhnagar .	9	137	..	..	280	201	618	6	12	2	14
Ganaur ...	...	562	..	316	578	310	1,450	29	33	6	39
Gohana ..	..	1,875	...	25	84	739	2,698	21		...	.
Hasangarh ...	...	741	..		216	541	1,498	14	17		17
Jhajjar ..	78	550	...	80	254	850	1,654	55	78	..	78
Juan ..	25	562	...	..	2	25	589	6	25	.	25
Nangoli ...	..	1,283	...	..	118	721	2,122	16	46	..	46
Narela ..	22	715	..	9	42	846	1,603	22	10	.	10
Panipat ..	26	1,871	...	3	45	69	1,985	30	2	...	2
Rohtak ...	107	1,979	...	8	289	473	2,741	13	14	.	14
Samalkha ..	5	667	..	..	50	446	1,163	23	13	..	13
Sonepat ..	121	780	..	95	84	1,097	1,961	27	22	.	22
Delhi Central Church ...	12	226	..	197	662	522	1,410	12	57	8	65
Total ..	513	14,020	...	833	3,014	8,116	25,150	308	416	46	462
GHAZIABAD DIST.											
Begamabad ..	13	1,576	...	..	827	1,804	4,207	43	91	33	124
Dadri ..	53	1,425	..	...	285	1,656	3,366	200	230	53	283
Ghaziabad ..	11	1,967	...	..	588	3,279	5,834	58	55	11	66
Ghaziabad Central Church	3	300	10	..	210	256	766	2	14	..	14
Loni ..	...	215	..	120	165	630	1,010	20	10	..	10
Total ..	80	5,483	10	120	2,075	7,625	15,183	323	400	97	497

BERSHIP AND WORK.

SUNDAY SCHOOLS			EPWORTH LEAGUES.						CHRISTIAN WORKERS.						
No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	No. of Senior Leagues.	No. of Senior Members.	No. of Intermediate Leagues.	No. of Intermediate Members.	No. of Junior Leagues.	No. of Junior Members.	No. of Foreign Missionaries.	No. of Local Missionaries.	No. of National Conference Members.	No. of Local Preachers.	No. of Exhorters.	No. of Other Paid Workers.	Total Christian Workers.
10	27	287	.	..	...	..	..	...	1	...	2	6	1	3	13
5	14	224	1	32	1	33	1	336	4	..	3	11	1	2	21
2	1	36	..		..	..	..			..	...	.	1	..	1
6	4	85	..	.	..	..	1	23	..	..	...	2	1	2	5
3	2	60	..	...	..	..	..	...	.	..	...	1	...	...	1
5	3	66	...	...	..	...	..	..	..	...	...	1	.	1	2
3	2	62	...	...	...	...	..	..	..	..	...	1	.	1	2
5	3	67	...	...	..	...	.	..	..	.	...	1	1	1	3
3	2	65	..	.	..	..	...	..	..	..	...	1	...	1	2
3	2	65	..	..	..	...	..	..	..	..	..	1	.	1	2
5	3	146	..	.	...	...	..	..	..	...	..	1	1	1	3
2	2	55	.	..	...	..	.	..	..	..	1	3	2	1	7
2	2	66	...	.	..	...	1	17	..	..	...	1		1	2
4	3	85	..	..	..	..	.	..	.	...	..	2	1	1	4
7	5	85	...	..	...	..	.	..	..	..	1	2	1	2	6
3	3	72	..	..	...	.	..	.	...	..	...	1	1	1	3
...	..	..	..	..	...	..	..		..	..	..	.	.	..	..
68	78	1,426	1	32	1	33	3	376	5	...	7	35	11	19	77
3	2	39	...	.	...	..	1	16	...	...	..	1	..	1	2
11	6	403	1	38	...	..	1	18	1	2	2	.	..	6	11
6	5	175	...	..	..	..	2	80	..	...	...	2	...	4	6
5	3	125	..	...	..	...	1	25	...	...	..	2	...	1	3
7	3	126	1	19	..	..	2	60	..	..	1	1	1	1	4
3	1	62	.	..	.	...	1	15	...	..	...	.	1	.	1
3	2	32	...	..	..	..	1	18	..	..	...	4	1	1	6
10	6	160	1	25	...	.	4	85	.	..	...	3	2	2	7
3	2	80	.	...	...	..	...	..	..	..	..	...	1	1	2
8	8	157	1	18	..	...	1	17	...	..	1	3	3	2	9
4	2	273	.		.	..	..	...	..	..	1	1	2	2	6
6	3	59	1	16	..	...	1	14	...	..	...	2	.	2	4
69	43	1,691	5	116	...	.	15	348	1	2	5	19	11	23	61
3	3	61	..	..	..	..	...	..	..	..	...	1	1	1	3
4	4	160	..	...	...	..	..	.	..	..	..	2	..	2	4
1	1	14	..	...	...	..	..	..	..	..	..	1	.	1	2
3	3	60	..	..	...	...	..	..	..	..	..	2	..	.	2
2	2	45	..	..	..	...	.	..	...	...	...	1	..	1	2
..	..	...	..	..	..		..	..	..	..	..	...	...	..	...
2	1	45	...	.	...	...	..	..	..	..	...	1	..	..	1
4	2	80	..	..	..	..	..	...	..	...	...	1	..	1	2
3	1	45	...	...	..	...	..	..	..	...	..	1	..	..	1
4	4	95	...	...	..	...	..	..	..	..	...	1	...	1	2
2	2	60	..	...	..	..	...	...	..	..	..	1	..	2	3
4	2	60	..	..	..	..	...	...	...	..	..	..	..	2	2
6	6	105	..	..	..	...	...	..	..	...	1	1	...	3	5
1	1	26	...	..	..	..	..	..	...	..	1	..	..	1	2
8	7	150	...	..	..	..	..	...	...	..	1	4	..	2	7
3	11	130	1	50	...	...	..	..	4	...	1	..	...	..	5
50	50	1 136	1	50	...	..	..	...	4	...	4	17	1	17	43
9	6	136	...	...	...	...	..	...	..	..	1	.	1	5	7
9	8	135	..	...	...	...	..	..	.	..	1	2	2	3	8
9	9	168		.			...	..	...	...	1	3	.	3	7
2	19	205	1	80	..	.	1	50	3	.	3	2	.	2	10
4	4	85	.	..	..		..	.	..	.	..	2	.	2	4
33	46	729	1	80	..		1	50	3	...	6	9	3	15	36

CHURCH MEM

NAMES OF DISTRICTS.	CHRISTIAN COMMUNITY.								BAPTISMS.		
	PREPARATORY MEMBERS.		FULL MEMBERS.								
	No. enrolled during year.	No. now on roll.	No. received during year.	No. Non-Resident Members (Inactive.)	No. now on roll (Excluding Non-Residents).	No. Baptized Children (not Members).	Total Christians.	No. of Deaths.	No. of Children (under 12 years old).	No. of Adults (over 12 years).	Total Baptisms.
MEERUT DIST.											
Baghpat ...	25	3,614	12	...	2,305	1,053	6,972	157	50	...	50
Garhmukhtesar ...	15	1,169	14	..	733	1,737	3,639	55	93	15	108
Hapur ..	14	2,255	18	..	637	2,183	5,075	81	101	14	115
Meerut ..	8	897	...	...	498	1,834	3,229	33	68	...	68
Meerut Central Church ..	13	382	2	...	330	295	1,007	5	10	2	12
Mawana ..	15	725	...	..	242	950	1,917	20	9	6	15
Sardhana ..	6	1,939	...	...	501	412	2,852	62	34	6	40
Total ..	96	10,981	46	..	5,246	8,464	24,691	413	365	43	408
MUTTRA DIST.											
Brindaban ..	..	196	..	..	68	126	390	8	..	1	1
Chatta ...	..	833	..	..	675	644	2,152		...	...	...
Goberdhan ..	..	119	..	..	285	262	666	6	19	...	19
Mahaban ..	..	407	10	..	341	515	1,263	15	...	..	..
Manth ..	...	526	..	..	696	873	2,095	20	36	..	36
Mursan ..	...	215	...	..	190	380	785	16	30	..	30
Muttra Central Church ...	15	534	23	11	459	425	1,418	4	21	1	22
Muttra ...	...	356	..	...	263	488	1,107	9	29	..	29
Total ..	15	3,186	33	11	2,977	3,713	9,876	78	135	2	137
MUZAFFARNAGAR DIST.											
Baghra ..	12	730	1	...	888	1,154	2,772	17	32	12	44
Bhopa ..		400	..	...	542	239	1,181	29	4	...	4
Jansath ..	17	568	..	..	184	561	1,313	14	12	13	25
Kandhla ..	7	1,024	..	..	235	531	1,790	45	34	2	36
Kairana ..	19	570	...	...	332	589	1,491	15	23	19	42
Muzaffarnagar ..	..	1,132	4	...	655	938	2,725	29	23	1	24
Mirapur ..	..	244	..	..	348	283	875	7	..	..	..
Shahpur ..	..	1,205	...	..	727	1,044	2,976	27	6	..	6
Shamli ..	13	745	..	...	402	1,051	2,198	67	34	13	47
Thana Bhawan ..	..	310	..	..	385	255	950	25	..	..	...
Total ..	68	6,928	5	..	4,698	6,645	18,271	275	168	60	228
ROORKEE DIST.											
Dehra Dun .	3	172	9	..	225	237	634	5	15	1	16
Deoband ..	3	924	..	..	51	433	1,408	15	12	3	15
Landhaura ...	4	649	3	28	216	787	1,652	11	35	2	37
Mangalore ..	31	374	...	..	107	106	587	9	38	...	38
Mussoorie English ...	..	...	...	...		...	..	...	..	..	..
" Hindustani ...	2	301	2	10	102	82	485	...	5	2	7
Nananta Bargawn ..	15	940	26	4	107	409	1,456	10	22	3	25
Purqazi ..	30	560	36	..	397	741	1,698	24	50	10	60
Roorkee ..	22	376	16	32	358	352	1,086	5	19	..	19
Total .	110	4,296	92	74	1,563	3,147	9,006	79	196	21	217

BERSHIP AND WORK.

SUNDAY SCHOOLS			EPWORTH LEAGUES.						CHRISTIAN WORKERS.						
No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	No. of Senior Leagues.	No. of Senior Members.	No. of Intermediate Leagues.	No. of Intermediate Members.	No. of Junior Leagues.	No. of Junior Members.	No. of Foreign Missionaries.	No. of Local Missionaries.	No. of National Conference Members.	No. of Local Preachers.	No. of Exhorters.	No. of Other Paid Workers.	Total Christian Workers.
14	9	323	...	..	..	..	..	..	.	.	1	6	1	4	12
15	11	440	...	..	.	...	..	.	...	...	.	4	2	4	10
14	8	548	..	..	.	..	...	.	.	..	1	4	2	3	10
4	3	108	..		.	.	..	.	...	..	..	3	1	2	6
5	21	486	1	120	...	..	.	...	6		1	5	1	27	40
12	6	150	.		...	..	..	.	...	..		2	1	2	5
6	4	69	..	...		..	...	..	..	...	1	...	1	2	4
70	62	2,124	1	120	...	...	..		6	.	4	24	9	44	87
3	14	179	1	44	..	..	.	...	4	..	1	3		14	22
2	2	18	..	.	..	.	...	.	..	..	...	1		1	2
3	2	38	.	...	..	.	.	.	.	..	..	2		1	3
3	2	45	...	..	..	..	.	..	.	.	..	1		1	2
4	4	60	..	..	..	...	.	.	..	..	..	2		2	4
3	2	51	.	...	..	...	.	.	..	..	...	1	...	1	2
1	40	230	1	135	1	65	...	..	5	.	2	11		2	20
8	6	131	..	...	..	...	...	..	.	..	..	4		4	8
27	72	752	2	179	1	65	.	.	9	...	3	25	.	26	63
6	2	142	..	..	..	..	..	.	.	.	..	1	.	1	2
1	1	30	..	..	..	..	.	...	..	...	..	...	.	1	1
4	4	67	..	..	..	..	..	...	..	..	..	1	1	2	4
4	2	129	..	..	...	..	.	.	..	...	1	...	1	1	3
12	4	120	..	..	..	...	...	..	..	..	..	1	1	2	4
6	6	209	..	..	..	..	...	..	..	...	2	3	1	4	10
..	..	...	..	..	..	..	.	...	..	...	..	...	...	.	..
11	5	540	...	..	..	..	..	...	..	..	..	2	...	2	4
6	6	105	...	..	..	..	..	...	...	..	1	2	1	4	8
4	3	132		...	..	...	..	..	..	..	..	1	...	2	3
54	33	1,474	..	..	..	...	...	..		..	4	11	5	19	39
3	3	50	...	..	...	..	1	25	...	.	1	5	3	2	11
4	3	65	..	..	..	..	...	..	..	...	1	2	1	3	7
8	6	112	..	...	..	..	..	..	..	...	1	2	1	2	6
6	4	88	..	..	..	...	...	..	..	..	1	1	1	4	7
.	...	..	..	...	..	...	..	..	.	..	..	..	.	.	..
1	1	12	..	..	..	...	...	...	.	..	1	1	5	1	8
2	2	40	..	..	..	..	...	..	...	...	..	1	.	..	1
8	4	265	..	..	..	.	...	..	...	..	...	2	.	3	5
7	15	245	..	..	..	...	..	..	3	...	1	3	3	4	14
39	38	877	..	..	..	...	1	25	3	...	6	17	14	19	56

CHURCH

NAMES OF DISTRICTS.	MINISTERIAL SUPPORT.*										
	Pastoral Support Indigenous Churches.	Pastoral Support English Churches.	Conference Claimants.	Mission Claimants.	District Superintendents.	Bishop's Fund.	Total Collected for Ministerial Support.	Children's Day Collections—Educational Endowments.	Bible Society.	Tract Society.	India Sunday School Union.
SUMMARY.											
Aligarh											
1938 ..	1,880	...	41	25	..	87	2 033	10	45	18	4
1937 ..	984	...	150	36	..	58	1,228	21	40	7	4
Increase ...	896	...		..	..	29	805	.	5	1	...
Decrease ...	..	..	109	11	..		...	11	.	..	..
Bulandshahr											
1938 ...	2,234	..	10	10	...	34	2 288	...	6	..	..
1937 ...	2,469	...	11	11	.	42	2,533	...	7	..	...
Increase ..	..	...	..	...	..	.	..	..	.	..	..
Decrease ...	235	..	1	1	.	8	245	...	1	..	...
Delhi											
1938 ...	3.190	...	29	45	..	68	3 332	8	20	4	5
1937 ...	2,747	..	24	40	...	60	2,871	8	18	4	5
Increase ..	443	..	5	5	..	8	461	...	2	...	..
Decrease ...	...	..	..	..	..	.	...	...	...	..	..
Ghaziabad											
1938 ..	1.831		9	9	.	66	1,915	...	5	5	...
1937 ...	1,308	231	18	18	.	10	1,585	...	13	6	..
Increase ..	523	...	..	..	...	56	330	..	...	..	..
Decrease ..	..	231	9	9	..	..	..	.	8	1	..
Meerut											
1938 ..	3,451	168	5	24	..	12	3.660	2	45	2	2
1937 ..	3,535	155	29	39	..	72	3 830	..	14	3	...
Increase ..	...	13	..	...	..	...	..	2	31	..	2
Decrease ..	84	...	24	15	...	60	170	..	...	1	..
Muttra											
1938 ..	2,663	..	38	32	..	71	2,804	6	53	30	6
1937 ..	2,178	...	17	22	...	84	2 301	7	24	19	4
Increase ..	485	...	21	10	...	.	505	..	29	11	2
Decrease ..	..	..	...	...	...	13	...	1	...	..	...
Muzaffarnagar											
1938 ..	788	..	15	15	..	24	842	..	5	1	...
1937 ..	740	...	15	15	..	24	794	..	4	..	..
Increase ..	48	..	...	...	...	..	48	...	1	2	...
Decrease ..	...	..	..	..	.	.	...	...	...	...	...
Roorkee											
1938 ..	3,935	..	18	18	...	22	3,993	...	1	...	..
1937 ..	4,396	326	...	..	..	..	4,722	..	10	..	..
Increase ..	..	..	18	18	...	22	...	..	..	..	...
Decrease ...	461	326	...	..	..	..	729	...	9	..	.
Grand Totals											
1938 ..	19,972	168	165	178	...	384	20,867	26	175	61	22
1937 ...	19,776	712	281	198	..	375	21,342	36	138	39	13
Increase ..	196	..	..	...	...	9	..	..	37	32	9
Decrease .	..	544	116	20	..	...	475	10	...	..	...

*Raised in Southern Asia only.

FINANCES

BENEVOLENT COLLECTIONS.*							OTHER COLLECTIONS.*					
Board of Home and Foreign Missions (India).	Epworth League Board (India.)	Baby Fold.	China Relief and P. P. Fund.	Hospital.	All Other Benevolences.	Total Benevolent Collections.	For Building, Improving and Purchasing Property.	Current Expenses and all other Local Uses.	Central Conference Expenses.	General Conference Expenses.	Total other Collections.	Grand Total.
16	..	17	135	..	23	268	120	213	60	...	393	2,694
6	..	30	..	...	...	111	..	...	3	..	3	1,342
10	..	...	135	..	23	157	120	213	57	.	390	1,252
..	..	13	..	..	...	..	..	..	..		..	..
..	..	...	..	..	..	6	..	..	7	7	14	2,308
...	..	..	..	..	.	7	..	..	8	8	16	2,556
...	...	..	..	...	...	...	..	..	...	.	...	..
...	...	...	..	...	..	1	...	..	1	1	2	248
4	...	52	115	...	...	208	..	436	36	19	491	4,031
4	...	27	..	..	6	72	25	...	15	14	54	2,997
..	..	25	115	..	...	136	...	436	21	5	437	1,034
...	..	...	...	..	6	..	25	...	..	.	...	...
..	..	3	..	..	20	33	...	...	45	.	45	1,993
...	5	..	..	..	..	24	..	..	7	7	14	1,623
...	..	3	..	...	20	9	...	..	36	...	31	370
..	5	..	..	..	...	..	..	...	.	7	..	..
...	...	10	...	...	...	61	...	..	15	3	18	3,739
2	..	40	..	..	..	59	...	...	17	17	34	3,924
..	...	..	..	..	...	2	..	..	.	...	..	..
2	..	30	..	..	..	..	..	..	2	14	16	185
10	25	17	36	6	49	238	...	103	28	13	144	3,186
6	25	26	59	6	...	170	..	147	7	9	163	2,640
4	..	..	...	...	49	62	..	...	21	4	..	546
...	..	9	23	..	...	...	..	44	.	..	19	..
...	..	...	51	2	..	60	...	..	7	7	14	916
..	..	15	23	..	...	42	...	..	7	7	14	850
...	...	...	28	2	..	18	..	..	..	.	...	66
...	...	15	...	...	..	...	..	..	..	.	..	...
...	..	13	...	..	...	14	..	...	36	.	36	4,043
...	..	23	...	..	...	33	..	..	..	...	..	4,755
...	...	...	...	..	..	..	..	...	36	.	36	..
...	..	10	..	...	..	19	...	...	.	..	..	712
30	25	112	337	8	92	888	120	752	234	49	1,155	22,910
18	30	164	85	6	6	535	25	147	72	70	314	22,191
12	..	..	252	2	86	353	95	605	162	.	841	719
...	5	52	..	...	..	..	..	...	.	21	..	..

*Raised in Southern Asia only.

CHURCH

NAMES OF DISTRICTS.	MINISTERIAL SUPPORT.*										
	Pastoral Support Indigenous Churches.	Pastoral Support English Churches.	Conference Claimants.	Mission Claimants.	District Superintendents.	Bishop's Fund.	Total Collected for Ministerial Support.	Children's Day Collections—Educational Endowments.	Bible Society.	Tract Society.	India Sunday School Union.
ALIGARH DIST.											
Agra Church ...	841	..	9	...	.	24	874	.	.	8	..
Aligarh Church ..	603	..	22	15	.	24	664	10	45	10	4
Aligarh ..	...	...	...	...	..	3	3	..			...
Atrauli ...	43	..	..	..	..	3	46	...	.	.	.
Bah ..	24	...	..	..	..	...	24	..	.		..
Beswan ..	36	...	..	..	...	3	39	...	...	...	..
Chandaus ...	19	..	...	..	.	3	22	.	...	.	.
Chharra ...	25	...	..	..	..	3	28	...	.	..	...
Harduaganj ...	10	..	..	...	..	1	11	...	..	..	.
Iglas ...	26	...	..	...		3	29	...	..	..	...
Jalali ..	15	..	..	..	..	3	18	..	..	...	..
Keventer Dairy Farm ..	137	...	10	10	.	6	163	...	..	...	...
Khair ..	5	..	..	..	.	3	8	..	...	.	...
Sadabad ...	22	..	..	...	.	2	24	..	...	..	.
Sikandara Rao ..	56	..	..	...	..	3	59	..	.	..	...
Tappal ..	18	..	..	..	.	3	21	..	...	..	..
Tundla ..	...	..	..	..	.			..	...	.	..
Total ..	1,880	...	41	25	...	87	2,033	10	45	18	4
BULANDSHAHR DIST.											
Anupshahr ..	17	...		...	..	...	17	..	..	.	...
Bulandshahr ..	433	..	2	2	..	8	445	...	1		...
Bilaspur ...	34	..	..	..	...	1	35	...	.		..
Dibai ...	174	..	1	1	..	3	179	..	...	..	...
Gulaothi ...	360	...	2	2	...	5	369	..	...	..	...
Jehangirabad ..	24	..	..	...	..	1	25	...	..		..
Jhajhar ..	130	..	1	1	...	3	135	..	1	..	...
Khurja ..	375	...	1	1	..	4	381	..	1	..	..
Phasu ..	10	...	..	...	..	.	10	..	..	..	..
Sikandarabad ..	251	..	1	1	..	3	256	.	1	...	..
Siyana ..	220	..	1	1	..	3	225	..	1	..	..
Shikarpur ..	206	..	1	1	..	3	211	...	1	..	...
Total ..	2,234	..	10	10	.	34	2,288	..	6	..	..
DELHI DIST.											
Badli ..	324	..	2	2	.	3	331	..	1	..	...
Bahadurgarh ..	219	...	2	2	...	3	226	...	1	...	..
Delhi Circuit & Cantonment	24	..	1	1	..	2	28	...		..	..
Fatrukhnagar ..	132	..	1	1	..	2	136	..	1	..	...
Ganaur ...	132	..	1	1	..	2	136	..	1	...	..
Hassangarh ..	144	..	2	2	..	2	150	...	.	..	..
Jhajjur ..	144	...	2	2	..	2	150	..	1	..	..
Juan ..	112	..	1	1	...	2	116	..	1	...	..
Nangloi ...	148	..	2	2	..	3	155	..	1	..	..
Narela ...	120	..	1	1	.	2	124	..	1	..	..
Panipat ...	132	...	1	1	...	2	136	...	1	..	..
Rohtak ...	96	...	1	1	...	2	100	...	..	...	..
Samalkha ..	101	..	1	1	...	2	105	..	..	..	...
Sonepat ...	256	..	3	3	.	3	265	..	1		..
Delhi Central Church ...	1,106	..	8	24	.	36	1,174	8	10	4	5
Total ...	3,190	..	29	45	..	68	3,332	8	20	4	5
GHAZIABAD DIST.											
Begamabad ..	398	..	1	1	..	8	408	..	...	...	...
Dadri ...	175	...	1	1	..	8	185	..	..	...	..
Ghaziabad ..	616	...	1	1	..	8	626	..	..	..	...
Ghaziabad Central Church	402	..	5	5	..	36	448	...	5	5	..
Loni ..	240	..	1	1	..	6	248	..	..	..	..
Total ..	1,831	..	9	9	.	66	1,915	...	5	5	..

*Raised in Southern Asia only.

FINANCES

BENEVOLENT COLLECTIONS.*							OTHER COLLECTIONS.*					
Board of Home and Foreign Missions (India).	Epworth League Board (India.)	Baby Fold.	China Relief and P. P. Fund.	Hospital.	All Other Benevolences.	Total Benevolent Collections.	For Building, Improving and Purchasing Property.	Current Expenses and all other Local Uses.	Central Conference Expenses.	General Conference Expenses.	Total other Collections.	Grand Total.
..	..	...	00	..	23	131	120	93	8	...	221	1,226
16	..	17	32		..	134	...	120	12		132	130
...	...	..	...	...	..	...	..	...	3	..	3	6
.	..	..	...	..	..	..	...	...	3	.	3	49
...	...				..	...	...	..		.	..	24
..	..	...		...	..	..	...	.	3	..	3	42
...	...	..	..	...	..	..	..	...	3	.	3	25
..	..	..	2	..	...	2	..	..	3	.	3	33
...		..	..	.	..	..	..	..	2	.	2	13
..	..	..	...	..	..	...	...	.	3	...	3	32
..		..	...	.		...	..	..	3		3	21
..	...	..	...	...	...	..		..	6	.	6	169
...	..	..	..	...	..	..	..	..	3	.	3	11
...	..	..	..	..	..	..	...	.	3	.	3	27
..	..	..	.	..	...	...	..	..	3	.	3	62
..	...	..	1	..	.	1	...	..	2	...	2	24
..	..	..	.		...	..	...	..		...	..	..
16	..	17	135		23	268	120	213	60	..	393	2,694
..	...	...	..	...	...	...	...	...	.	...	...	17
..	..	..	..	..	..	1	..	..	1	1	2	448
..	...	..	..	.	..	..	...	..	..	.	...	35
..	...	...	...	..	..	..	...	..	.	...	..	179
...	..	...	...	..	..	..	..	...	1	1	2	371
..	..	...	..	...	..	..	...	..	.	...	..	25
..	..	...	..	...	..	1	..	..	1	1	2	138
..	...	..	..	...	..	1	..	..	1	1	2	384
..	..	...	...	..	.	..	..	...	.	.	..	10
..	..	..	..	...	..	1	...	..	1	1	2	259
..	..	...	.	.		1	..	...	1	1	2	228
..	..	...	...	..	...	1	...	..	1	1	2	214
..	...	...	..	..	...	6	...	..	7	7	14	2,308
...	..	2	..	..	..	3	..	...	2	1	3	337
...	...	2	...	.	..	5	..	...	2	1	3	232
..	..	2	.	..	..	2	..	..	2	...	2	32
..	..	2	...	...	.	3	..	.	2	1	3	142
..	...	1	...	.	.	2	..	..	2	1	3	141
...	..	1	..	..	..	2	..	...	2	1	3	155
..	..	1	...	...	...	2	..	...	2	1	3	155
..	..	1	..	.	..	1	..	..	2	..	2	119
..	..	2	..	..	..	3	..	..	2	1	3	161
...	...	2	...	..	..	3	..	..	2	1	3	130
...	..	2	..	..	..	3	...	..	2	1	3	112
..	...	3	..	..	..	3	...	..	2	1	3	106
...	..	2	..	..	..	2	...	.	2	.	2	109
..	..	2	...	..	..	3	..	.	2	1	3	271
4	..	27	115	...	...	173	...	436	8	8	452	1,799
4	...	52	115	...		208	...	436	36	19	491	4,031
...	..	..	...	...	...	...	...	..	7	.	7	415
..	..	..	...	..	..	...	...	...	7		7	192
...	..	..	..	...	..		..	..	8	..	8	634
...	...	3	...	..	20	33	..	..	15	.	15	496
...	...	.	..	...	..	..	...	.	8	..	8	256
...	...	3	...	..	20	33	..	..	45	..	45	1,993

*Raised in Southern Asia only.

CHURCH

NAMES OF DISTRICTS.	MINISTERIAL SUPPORT.*										
	Pastoral Support Indigenous Churches.	Pastoral Support English Churches.	Conference Claimants.	Mission Claimants.	District Superintendents.	Bishop's Fund.	Total Collected for Ministerial Support.	Children's Day Collections—Educational Endowments.	Bible Society.	Tract Society.	India Sunday School Union.
MEERUT DIST.											
Baghpat ..	690	...	..	..	.	...	690	..	..	...	...
Garhmuktesar ...	610	...	..	..	..	..	610	..	...	..	..
Hapur ..	402	..	...	...	..	..	402	..	..	..	...
Meerut ..	150	..	..	..	...	...	150	...	..	..	..
,, Central Church ...	1,032	168	5	24	...	12	1,241	2	45	2	2
Mawana ..	242	..	..	..	..	..	242	..	..	..	..
Sardhana ..	325	..	..	..	..	..	325	..	..	..	.
Total ...	3,451	168	5	24	..	12	3,660	2	45	2	2
MUTTRA DIST.											
Brindaban ...	470	...	10	10	...	12	502	..	30	25	..
Chhata ..	216	..	3	3	..	4	226	..	1	..	..
Goberdhan ..	216	...	3	3	..	4	226	...	1	...	..
Mahaban ..	216	..	2	2	..	4	224	...	1	...	..
Mauth ...	252	..	3	3	..	5	263	...	2	..	..
Mursan ..	177	..	2	2	.	2	183	...	1	...	..
Muttra Central Church ..	840	..	12	6	..	36	894	6	15	5	6
Muttra Circuit ..	276	..	3	3	.	4	286	..	2	..	...
Total ...	2,663	..	38	32	...	71	2,804	6	53	30	6
MUZAFFARNAGAR DIST.											
Baghra ..	107	..	2	2	..	3	114	..	1	...	..
Bhopa ..	48	..	...	..	..	..	48	...	..	...	...
Jansath ..	107	..	2	2	...	3	114	...	1	..	..
Kandhla ..	85	..	2	2	..	4	93	..	1	...	...
Kairana ..	70	...	2	2	..	3	77	..	..	..	...
Muzaffarnagar ...	68	...	3	3	...	4	78	..	1	2	..
Shahpur ...	208	...	2	2	..	3	215	...	.	..	..
Shamli ...	59	..	2	2	..	4	67	..	1	...	..
Thana Bhawan ..	36	...	2	2	..	..	36	..	..	...	.
Total ..	788	...	15	15	..	24	842	..	5	2	..
ROORKEE DIST.											
Dehra Dun ..	1,110	..	2	2	...	4	1,118	..	1	..	..
Deoband ..	182	..	3	3	...	2	190	..	..	..	..
Landhaura ...	724	..	3	3	..	2	732	..	...	..	...
Mangalore ...	300	...	3	3	..	2	308	..	...	..	..
Mussoorie Hindustani ..	405	..	1	1	..	5	412	...	..	..	...
,, English ..	..	...	..	..	...	..	...	...	..	.	.
Purqazi ...	546	..	3	3	..	2	544	..	..	..	...
Roorkee ..	668	..	3	3	..	5	679	..	..	...	..
Total ..	3,935	..	18	18	...	22	3,993	...	1	..	..

*Raised in Southern Asia only.

BENEVOLENT COLLECTIONS.*							OTHER COLLECTIONS.*					
Board of Home and Foreign Missions (India).	Epworth League Board (India.)	Baby Fold.	China Relief and P. P. Fund.	Hospital.	All Other Benevolences.	Total Benevolent Collections.	For Building, Improving and Purchasing Property.	Current Expenses and all other Local Uses.	Central Conference Expenses.	General Conference Expenses.	Total other Collections.	Grand Total.
..	..	..	..	..	..	..	..	..	...	...	..	690
...	...	..	...	..	...	..	..	..	...	.	...	610
...	..	..	...	..	..	...	..	...	..	..	...	402
..	...	...	..	..	..	..	..	...	..	.	...	150
...	..	10	...	..	...	61	..	..	15	3	18	1,320
..	...	...	..	..	...	...	..	...	...		...	242
..	..	..	...	...	..	...	.	..	..	..	...	325
...	...	10	..	...	..	61	..	...	15	3	18	3,739
...	10	..	25	...	..	90	...	...	5	.	5	597
..	..	..	..	...	..	1	..	..	3	1	4	231
..	..	...	..	...	...	1	...	..	3	1	4	231
..	..	...	...	..	...	1	..	..	3	1	4	229
..	..	..	..	..	..	2	...	..	3	2	5	270
...	...	..	..	..	...	1	..	...	2	1	3	187
10	15	17	11	6	49	140	..	103	6	5	114	1,148
...	..	...	...	..	..	2	...	...	3	2	5	293
10	25	17	36	6	49	238	...	103	28	13	144	3,186
..	..	...	...	..	..	1	..	...	1	1	2	117
..	..	..	..	...	...	...	...	..	..	..	...	48
..	...	...	..	..	...	1	..	...	1	1	2	117
..	...	..	10	...	...	11	..	...	1	1	2	106
...	..	...	1	...	..	1	..	...	1	1	2	80
..	..	...	9	2	..	14	..	...	1	1	2	94
..	..	...	11	...	...	11	..	...	1	1	2	228
..	..	..	20	..	...	21	..	..	1	1	2	90
..	...	..	..	..	..	...	..	..	..	..	...	36
..	..	..	51	2	...	60	..	...	7	7	14	916
...	...	2	..	...	..	3	...	..	6	..	..	1,127
..	..	...	..	..	...	..	...	..	5	...	..	195
...	..	...	...	..	...	...	...	..	5	...	...	737
..	..	..	...	...	..	..	..	..	5	...	..	313
..	..	..	..	...	..	...	...	..	10	.	...	422
...	..	..	...	..	..	..	..	..	...	...	...	...
...	..	...	..	..	...	..	...	..	5	.	...	559
...	..	11	...	...	..	11	..	...	..	...	...	679
...	..	13	...	..	...	14	...	..	36	..	..	4,043

*Raised in Southern Asia only.

NAMES OF DISTRICTS.	SCHOOL INCOME AND EXPENDITURE.										
	Fees for Tuition only.	Fees for Board and Lodging.	Mission Appropriation.	Grants-in-Aid.	Income from other Sources.	Total Current Income.	Total Current Expenses.	Current Indebtedness.	Expenditure, Building and Land.	Expenditure, Furniture and Equipment.	Capital Indebtedness.
SUMMARY.											
Aligarh											
1938 ..	214	1,340	12,495	6,690	2,728	23,467	24,659	1,192	720	..	...
1937 ...	121	1,173	6,630	3,090	301	11,315	11,315	..	...	...	..
Increase ...	93	167	5,865	3,600	2,427	12,152	13,344	1,192	720	...	..
Decrease ..	..	..	...	...	...	...	...	..	..	..	..
Bulandshahr											
1938 ..	..	...	...	...	...	..	..	..	..	...	..
1937 ..	..	..	..	..	..	..	...	..	..	..	..
Increase ..	..	...	..	...	..	..	..	..	...	..	..
Decrease ..	..	..	...	...	..	...	..	..	..	..	..
Delhi											
1938 ..	382	1,112	7,355	4,327	360	13,576	12,562	..	..	..	...
1937 ..	362	1,122	7,640	4,084	1,168	14,376	14,376	..	...	...	...
Increase ..	20	...	..	243	...	...	..	..	..	..	..
Decrease	...	10	285	..	808	800	1,814	...	..	..	..
Ghaziabad											
1938 ..	253	536	17,273	5,939	6,148	30,149	29,445	...	828	645	..
1937 ..	116	650	16,941	3,790	449	21,946	26,225	371	...	280	...
Increase ..	137	..	332	2,149	5,699	8,203	3,220	..	828	365	..
Decrease ..	..	114	..	..	..	..	..	371	..	..	...
Meerut											
1938 ..	2,500	...	20,007	4,771	925	28,203	27,641	...	785	445	..
1937 ..	99	1,628	21,947	6,288	1,353	31,219	30,712	..	1,625	413	...
Increase ..	2,401	..	...	..	...	..		..	..	32	...
Decrease ..	..	1,628	1,940	1,517	428	3,016	3,071	...	840	...	..
Muttra											
1938 ...	2,298	4,082	22,794	13,370	11,978	54,522	50,813	...	500	...	..
1937 ..	4,574	4,304	27,922	14,004	22,402	73,206	72,000	1,000	25,000	1,500	...
Increase ..	..	...	..	..	..	..	..	...	...	..	..
Decrease ..	2,276	222	5,128	634	10,424	18,684	21,187	1,000	24,500	1,500	...
Muzaffarnagar											
1938 ..	..	..	960	..	...	960	960	...	...	..	...
1937 .	..	..	493	...	..	493	493	..	..	...	..
Increase ..	..	..	467	...	...	467	467	...	...	...	..
Decrease ..	...	.	...	..	...	..	...	...	...	...	...
Roorkee											
1938 ...	646	1,912	5,830	2,432	1,161	12,359	12,141	..	...	...	..
1937 ..	623	2,048	6,434	2,010	1,021	12,136	11,262	..	1,234	...	...
Increase ...	23	...	...	422	140	223	879	..	...	..	..
Decrease ...	..	136	604	...	..	...	..	..	1,234	..	..
Grand Total											
1938 ..	6,293	8,982	86,714	37,529	23,300	1,63,196	1,58,221	1,192	2,833	1,090	
1937 ..	5,895	10,925	88,007	33,266	26,694	1,64,787	1,66,383	1,371	27,859	2,193	...
Increase ..	398	...	..	4,263	...	..	.	..	...	...	..
Decrease ..	..	1,943	1,293	..	3,394	1,591	8,162	179	25,026	1,103	..

DAY AND BOARDING SCHOOLS.

No. of Standardized Schools for Boys.	No. of Standardized Schools for Girls.	No. of Teachers.	No. of Christian Teachers.	No. of Trained Teachers, Men.	No. of Trained Teachers, Women.	No. of Boys in Primary Classes.	No. of Girls in Primary Classes.	No. of Christian Students in Primary Classes.	No. of Boys in Middle Classes.	No. of Girls in Middle Classes.	No. of Christian Students in Middle Classes.	No. of Boys in High School Classes.	No. of Girls in High School Classes.	No. of Christian Students in High School Classes.	Total No. of Boys.	Total No. of Girls.	Total No. of Christian Students.	No. of Hostels for Boys.	No. of Hostel Residents, Boys.	No. of Hostels for Girls.	No. of Hostel Residents, Girls.
5	2	29	29	3	24	334	173	312	36	25	44	...	..	..	370	198	356	...	..	1	126
4	1	14	14	3	9	88	159	240	...	14	14	..	..	..	88	173	254	...	...	1	117
1	1	15	15	..	15	246	14	72	36	11	30	...	..	..	282	25	102	..	...	..	9
..	..	...	..	..	...	...	..	..	...	..		..	..	...	...	..	...	...	..	..	..
7	..	9	9	3	..	270	43	206	..	...	..	.	..	..	270	43	206	..	...	..	..
6	..	9	9	6	...	229	23	165	..	..	..	..	..	..	229	23	165	..	..	..	..
1		..	..	..	...	41	20	31	...	..	..	..	...	...	41	20	31	...	...	...	..
...	..	..	...	3	..	..	...	...	...	..	...	..	..	..	...	..	..	..	...	..	...
1	2	11	11	1	10	75	157	232	..	36	36	..	...	...	75	193	268	..	...	1	101
1	1	10	10	..	8	58	117	126	..	34	34	..	..	...	58	151	160	..	...	1	102
..	1	1	1	1	2	17	40	106	...	2	2	..	..	..	17	42	108	..	...	..	..
..	..	..	...	..	..	..	...	..	..	..	...	..	..	...	...	.	..	..	..	..	1
8	..	25	21	13	1	295	16	206	125	...	97	11	..	11	431	15	314	4	140	...	..
9	...	25	20	15	1	361	31	310	140	..	98	10	..	10	511	31	418	5	130	..	..
..	..	..	1	..	.	...	..	..	..	...	..	1	...	1	..	...	...	..	10	...	..
1	...	...	..	2	...	66	15	104	15	...	1	..	...	...	80	16	104	1	..	..	..
12	2	31	31	13	13	454	149	390	...	33	33	..	58	58	454	240	481	1	100	3	180
17	2	37	37	13	13	585	122	534	...	31	31	..	49	49	585	202	614	1	100	1	176
..	...	..	..	...	...	...	27	..	...	2	2	..	9	9	..	38	..	..	..	2	4
5	..	6	6	..	...	131	..	144	...	..	..	.	..	..	131	...	133	..	...	..	...
4	3	40	29	19	18	125	105	161	87	21	72	98	..	53	310	163	326	2	115	1	117
8	3	54	43	21	30	447	94	267	129	21	91	53	..	22	629	115	380	2	115	4	120
...	...	..	..	..	..	..	11	..	..	..	...	45	..	11	..	48	...	..	..	...	..
4	..	14	14	2	12	322	..	106	42	...	19	..	..	..	319	..	54	..	...	3	3
7	3	9	9	3	..	143	43	186	..	..	.	...	..	...	143	43	186	..	..	...	...
8	...	8	...	4	..	105	40	108	..	..	..	..	..	..	105	40	108	.	..	..	..
...	3	1	9	..	..	38	3	78	..	...	...	.	..	...	38	3	78	...	..	..	..
1	..	..	..	1	...	..	...	..	..	..	...	...	..	...	...	..	..	..	..	...	...
9	1	17	17	2	10	95	128	169	..	22	22	...	..	..	95	150	191	..	...	1	91
10	1	17	17	..	7	89	122	191	...	25	25	..	..	...	89	147	216	...	..	1	91
..	..	..	...	2	3	6	6	...	...	...	..	..	..	..	6	3	..	..	...	...	..
1	..	...	...	.	..	...	..	22	..	3	3	..	...	..	..	..	25	..	...	..	...
58	13	171	156	67	73	1,791	814	1,862	248	137	304	109	58	122	2,148	1,009	2,288	7	355	7	615
66	8	178	162	65	69	2,001	743	2,015	269	125	293	63	49	81	2,333	917	2,389	8	345	8	606
...	5	..	...	2	7	...	71		..	12	111	46	9	41	...	92	...	..	10	...	9
13	..	7	6	...	..	210	..	153	21	..	.	..	..	...	185	..	101	1	...	1	..

NAMES OF DISTRICTS.	SCHOOL INCOME AND EXPENDITURE.										
	Fees for Tuition only.	Fees for Board and Lodging.	Mission Appropriation.	Grants-in-Aid.	Income from other Sources.	Total Current Income.	Total Current Expenses.	Current Indebtedness.	Expenditure, Building and Land.	Expenditure, Furniture and Equipment.	Capital Indebtedness.
ALIGARH DIST.											
Agra-Holman Institute ..	90	..	5,232	3,952	2,542	11,816	13,008	1,192	720	..	:
Aligarh-L. S. Girls' School.	124	1,340	7,263	2,738	186	11,651	11,651	..	...	..	...
Atrauli ..	..		...	...	...	..	..	...	..	...	..
Iglas ..	..	...	...	..	..	..	..	..	..	..	..
Keventer Dairy Farm ...	..	...	...	...	..	..	..	..	..	...	..
Total ..	214	1,340	12,495	6,690	2,728	23,467	24,659	1,192	720	...	..
BULANDSHAHR DIST.											
Anupshahr ..	...	...	..	..	...	..	..	...	..	..	..
Bulandshahr ...	..	..	...	..	..	..	..	...	..	...	..
Bilaspur ...	...	..	...	..	.	...	..	..	..	...	...
Gulaothi ...	...	..	..	..	..	..	..	...	...	..	..
Khurja ..	..	..	...	..	..	...	..	...	...	..	..
Sikanderabad ..	..	..	..	.	..	...	...	...	..	..	...
Shikarpur ...	.	..	..	..	..	..	..	...	...	...	..
Total ..	...	..	.	...	...	..	...	..	..	..	...
DELHI DIST.											
Delhi Circuit & Cantonment	..	..	...	..	...	...	...	..	...	..	...
Delhi-Butler M. G. School .	382	1,112	7,355	4,327	360	13,536	12,562	..	..	..	..
Rohtak (Madina) ..	..	...	..	...	.	..	...	..	..	...	...
Total ...	382	1,112	7,355	4,327	360	13,536	12,562	...	..	...	.
GHAZIABAD DIST.											
Begamabad ..	..	...	..	..	..	...	..	...	..	...	..
Dadri ..	..	..	...	..	..	..	...	..	...	..	...
Ghaziabad-Ingraham Institute ,, Burges Day School ..	253	536	17,273	5,939	6,148	30,149	29,445	...	828	645	...
Loni ..	..	..	...	..	..	..	...	...	..	..	..
Total ...	253	536	17,273	5,939	6,148	30,149	29,445	...	828	645	...
MEERUT DIST.											
Baghpat ..	...	...	..	96	..	..	...	...	..	..	...
Garhmuktesar ..	..	..	..	...	..		..	...	..	.	...
Hapur ..	..	...	..	...	..	..	..	..	..	...	...
Meerut ...	...	..	...	..	..	..	...	..	..	..	...
Meerut Boys' School, Meerut Girls' School, Meerut Central ..	2,500	..	20,007	4,675	925	28,107	27,641	..	785	445	..
Mawana ...	..	..	..	..	..	..	...	...	..	..	..
Total ...	2,500	..	20,007	4,771	925	28,107	27,641	...	785	445	..
MUTTRA DIST.											
Brindaban ..	...	...	...	..	..	...	..	..	..	..	...
Mahaban ..	...	...		...	...	..	..	..	..	..	..
Muttra-Clancy High School	1,905	2,876	9,498	8,930	2,758	25,967	25,808	..	500	..	..
Muttra-Anglo V. School ..	393	1,206	13,296	4,440	9,220	28,555	25,005	..	..	..	..
Muttra Circuit ...	...	...	..	..	..	..	..	..	..	...	..
Total ..	2,298	4,082	22,794	13,370	11,978	54,522	50,813	..	500	..	...

DAY AND BOARDING SCHOOLS.

No. of Standardized Schools for Boys.	No. of Standardized Schools for Girls.	No. of Teachers.	No. of Christian Teachers.	No. of Trained Teachers, Men.	No. of Trained Teachers, Women.	No. of Boys in Primary Classes.	No. of Girls in Primary Classes.	No. of Christian Students in Primary Classes.	No. of Boys in Middle Classes.	No. of Girls in Middle Classes.	No. of Christian Students in Middle Classes.	No. of Boys in High School Classes.	No. of Girls in High School Classes.	No. of Christian Students in High School Classes.	Total No. of Boys.	Total No. of Girls.	Total No. of Christian Students.	No. of Hostels for Boys.	No. of Hostel Residents, Boys.	No. of Hostels for Girls.	No. of Hostel Residents, Girls.
1	1	16	16	...	16	265	35	120	36	1	20	...	...	..	301	36	140	...	..	.	...
1	1	10	10	1	8	19	115	127	.	24	24	...	..	..	19	139	151	..	..	1	126
1	..	1	1	1	..	23	4	27	...	..	...	..	..	..	23	4	27	...	..	..	..
1	..	1	1	...	..	8	3	11	...	..	...	...	...	...	8	3	11	...	...	..	..
1	..	1	1	1	...	19	16	27	...	...	..	...	...	..	19	16	27	..	..	..	..
5	2	29	29	3	24	334	173	312	36	25	44	.	..	...	370	198	356	..	..	1	126
..	..	..	..	..	...	..	...	...	..	.	...	...	..	..	...	...	...	..	...	..	..
1	..	2	2	..	..	59	2	22		..	..	...	...	...	59	2	22	...	..	..	...
2	..	2	2	1	...	68	3	39	.	..	...	..	..	..	68	3	39	...	..	..	..
1	...	1	1	..	...	20	7	27	..	..	..	..	..	...	20	7	27	.	..	...	...
1	...	2	2	1	..	77	4	57	...	...	..	..	...	..	77	4	57	...	..	..	...
1	..	1	1	1	...	35	8	31	..	...	.	..	..	..	35	8	31	..	..	..	...
1	..	1	1	..	..	11	19	30	..	..	...	.	.	..	11	19	30	..	...	...	..
7	..	9	9	3	..	270	43	206	...	...	..	.	..	..	270	43	206	..	..	...	..
..	1	1	1	..	1	13	17	30	...	..	...	..	..	..	13	17	30	..	...	..	..
..	1	9	9	..	9	48	125	173	..	36	36	..	..	...	48	161	209	..	..	1	101
1	..	1	1	1	...	14	15	29	..	..	..	..	...	..	14	15	29	...	...	..	...
1	2	11	11	1	10	75	157	232	..	36	36	...	..	..	75	193	268	..	...	1	101
1	..	1	1	...	..	22	..	22	..	.	.	..	...	..	22	..	22	...	...	...	...
4	..	3	3	1	...	77	4	81	..	..	..	...	...	..	77	4	81	.	..	...	...
2	..	20	16	12	..	157	9	61	125	..	97	11	..	11	293	8	161	4	140	..	..
1	.	1	1	...	1	39	3	42	..	..	.	...	..	..	39	3	42	...	..	..	...
8	.	25	21	13	1	295	16	206	125	..	97	11	...	11	431	15	314	4	140	...	...
1	..	2	2	...	1	40	2	40	..	..	...	..	..	..	40	2	40	...	...	...	...
2	.	2	2	1	.	46	3	26	.	...	..	.	..	..	46	3	26	...	..	..	...
2	.	2	2	1	..	38	2	38	...	...	...	..	..	..	38	2	38	...	..	...	...
..	1	1	1	...	...	4	8	..	..	...	..	..	...	..	4	8	..	..	...	..	...
6	1	23	23	11	12	315	131	286	..	33	33	...	58	58	315	222	377	1	100	3	180
1	..	1	1	.	...	11	3	..	...	...	..	...	..	...	11	3	..	...	...	...	..
12	2	31	31	13	13	454	149	390	..	33	33	...	59	58	454	240	481	1	100	3	180
..	1	2	2	..	2	12	12	14		.	...	...	...	..	12	12	14	...	..	..	..
1	...	1	1	..	..	12	10	22	..	..	..		..	..	12	10	22	...	...	..	..
2	.	21	10	19	1	55		18	85	...	53	98	.	53	238	.	124	2	115	...	.
	2	15	15	..	15	41	80	99	2	21	19	...	...	..	43	141	158	...	...	1	117
1	..	1	1	...	...	5	3	8	..	...		..	..	..	5	.	8	...	..	..	...
4	3	40	29	19	18	125	105	161	87	21	72	98	...	53	310	163	326	2	115	1	117

NAMES OF DISTRICTS.	SCHOOL INCOME AND EXPENDITURE.										
	Fees for Tuition only.	Fees for Board and Lodging.	Mission Appropriation.	Grants-in-Aid.	Income from other Sources.	Total Current Income.	Total Current Expenses.	Current Indebtedness.	Expenditure, Building and Land.	Expenditure, Furniture and Equipment.	Capital Indebtedness.
MUZAFFARNAGAR DIST.											
Kairana ...	...	...		...	..	...	..	..	..	...	...
Muzaffarnagar ...	..	..	300	..	..	300	300	..	...	..	...
Shahpur ..	..	..	348	..	...	348	348	...	..	...	..
Shamli ..	.	...	312	..	..	312	312	..	...	...	..
Total ..	...	..	960	..	..	960	960	...	..	..	..
ROORKEE DIST.											
Dehra Dun ..	...	..	..	...	...	..	..	...	..	..	..
Deoband ...	..	..	..	..	...	276	276	..	..	...	..
Landhaura ...	..	...	..	..	..	..	..	...	..	..	..
Mangalore ..	...	...	..	..	..	102	102	...	..	..	...
Purqazi ..	...	..	..	..	...	..	..	..	..	..	...
Roorkee-Girls' Mid. School	646	1,912	5,830	2,432	1,161	11,981	11,763	..	...	..	...
Total ..	646	1,912	5,830	2,432	1,161	12,359	12,141	..	..	..	...

DAY AND BOARDING SCHOOLS.

No. of Standardized Schools for Boys.	No. of Standardized Schools for Girls.	No. of Teachers.	No. of Christian Teachers.	No. of Trained Teachers, Men.	No. of Trained Teachers, Women.	No. of Boys in Primary Classes.	No. of Girls in Primary Classes.	No. of Christian Students in Primary Classes.	No. of Boys in Middle Classes.	No. of Girls in Middle Classes.	No. of Christian Students in Middle Classes.	No. of Boys in High School Classes.	No. of Girls in High School Classes.	No. of Christian Students in High School Classes.	Total No. of Boys.	Total No. of Girls.	Total No. of Christian Students.	No. of Hostels for Boys.	No. of Hostel Residents, Boys.	No. of Hostels for Girls.	No. of Hostel Residents, Girls.
1	..	1	1	..	.	35	..	35	...	..	...	..	..	..	35	...	35	...	..	..	...
3	3	4	4	1	..	35	35	70	.	...	...	..	..	...	35	35	70	..	..	...	...
1	...	1	1	1	..	45	..	45	...	...	..	...	..	...	45	.	45	...	..	..	..
2	..	3	3	1	..	28	8	36	...	..	..	..	..	...	28	8	36	..	...	..	..
7	3	9	9	3	..	143	43	186	.	.	..	..	...	..	143	43	186	...	...	..	..
1	...	1	1	..	1	9	10	18	..	..	..	..	..	..	9	10	18	...	..	..	..
2	...	2	2	1	1	25	15	15	..	...	...	...	...	...	25	15	15	..	..	..	..
2	..	2	2	1	..	27	7	7	..	..	..	..	..	...	25	7	7	...	..	..	...
2	...	2	2	..	...	20	4	24	..	...	..	.	...	..	20	4	24	..	..	...	..
2	..	2	2	...	...	12	4	16	..	..	...	..	...	..	12	4	16	..	..	...	..
..	1	8	8	...	8	4	88	89	...	22	22	...	...	...	4	110	111	...	...	1	91
9	1	17	17	2	10	95	128	169	..	22	22	..	..	..	95	150	191	...	...	1	91

STATISTICS FOR THE YEAR ENDING OCTOBER 31st, 1938.

EDUCATION.

NAMES OF DISTRICTS.	Colleges and Technical Schools.						
	Theological College and Seminaries.	Teacher Training Schools.	Bible Training Schools.	Industrial Schools.	Colleges (above Matriculation Standard.)	Day and Boarding School Totals (From III-A.)	Grand Educational Totals.
Aligrah Dist.							
Schools for Boys and Men ..	..	..	..	..	...	5	5
Schools for Girls and Women ..	..	..	..	..	..	2	2
Total Teachers ...	..	..	..	..	..	29	29
Total Christian Teachers ..	..	..	...	..	..	29	29
Total Trained Teachers ...	..	..	...	..	..	27	27
Students Men and Boys ..	..	..	...	..	..	370	370
Students Women and Girls ..	..	..	...	..	..	198	198
Christian Students ..	..	..	...	..	...	356	356
No. Hostels Men and Boys ...	..	..	..	..	..	..	..
No. Hostels Women and Girls ..	..	..	..	..	..	1	1
No. Residences Men and Boys ...	..	..	..	..	..	...	...
No. Residences Women and Girls ...	..	..	..	..	..	..	..
Total Hostel Residents ..	...	..	..	..	..	126	126
Total Current Income ..	..	...	..	..	..	23,467	23,467
Total Current Expenditure ..	..	...	..	..	..	24,659	24,659
Total Schools Board of F. Missions	..	..	..	..	..	..	...
Total Schools W.F.M.S. ...	..	..	..	..	..	7	7
Bulandshahr Dist.							
Schools for Boys and Men ..	...	...	..	..	...	7	7
Schools for Girls and Women ...	..	..	..	..	..	..	...
Total Teachers ..	...	..	..	..	...	9	9
Total Christian Teachers ..	..	...	..	..	..	9	9
Total Trained Teachers ..	..	..	..	...	..	3	3
Students Men and Boys ..	..	...	..	..	..	270	270
Students Women and Girls ..	.	..	..	..	..	43	43
Christian Students ..	...	...	..	..	...	206	206
No. Hostels Men and Boys ..	...	..	..	..	..	..	...
No. Hostels Women and Girls ..	...	..	..	...	..	..	...
No. Residences Men and Boys ..	...	...	..	..	..	..	...
No. Residences Women and Girls ..	..	..	..	...	...	...	...
Total Hostel Residents ..	..	..	..	..	..	...	..
Total Current Income ..	...	..	..	..	..	..	..
Total Current Expenditure ..	...	...	...	...	..	..	...
Total Schools Board of F. Missions	..	..	...	...	..	...	...
Total Schools W.F.M.S. ...	..	..	..	...	..	7	7
Delhi Dist.							
Schools for Boys and Men ...	..	..	...	..	..	1	1
Schools for Girls and Women ..	...	..	..	...	..	2	2
Total Teachers ..	..	..	..	..	..	11	11
Total Christian Teachers ..	..	..	..	..	..	11	11
Total Trained Teachers ..	..	...	..	...	..	11	11
Students Men and Boys ..	...	..	..	..	..	75	75
Students Women and Girls ..	..	..	..	..	...	193	193
Christian Students ...	..	..	...	..	..	268	268
No. Hostels Men and Boys ..	.	..	..	...	..	...	...
No. Hostels Women and Girls ...	..	..	...	..	..	..	..
No. Residences Men and Boys ...	...	..	..	..	...	...	...
No. Residences Women and Girls ...	..	..	..	...	..	...	..
Total Hostel Residents ..	..	..	..	...	...	...	101
Total Current Income ...	..	..	..	..	..	13,536	13,536
Total Current Expenditure ..	..	...	...	...	..	12,562	12,562
Total Schools Board of F. Missions	..	..	..	..	..	..	..
Total Schools W.F.M.S. ..	...	..	..	..	..	3	3

STATISTICS FOR THE YEAR ENDING OCTOBER 31st, 1938.

EDUCATION.

NAMES OF DISTRICTS.	Colleges and Technical Schools.						
	Theological College and Seminaries.	Teacher Training Schools.	Bible Training Schools.	Industrial Schools.	Colleges (above Matriculation Standard.)	Day and Boarding School Totals (From III-A.)	Grand Educational Totals.
Ghaziabad Dist.							
Schools for Boys and Men	..						
Schools for Girls and Women	..	1	1		...	8	10
Total Teachers	..	...	...	..	...	..	...
Total Christian Teachers	..	...	...	..	...	25	25
Total Trained Teachers	...	..	...	..	...	21	21
Students Men and Boys	...	..	..	..	..	14	14
Students Women and Girls	..	..	..	..	...	431	431
Christian Students	..	...	...	..	...	15	15
No. Hostels Men and Boys	...	..	..	...	..	314	314
No. Hostels Women and Girls	...	.	..	..	..	4	4
No. Residences Men and Boys	...	...	...	..	...	...	.
No. Residences Women and Girls	...	..	..	..	..	..	...
Total Hostel Residents	...	..	..	..	...	..	..
Total Current Income	..	..	...	...	...	140	140
Total Current Expenditure	...	..	..	..	...	30,149	30,149
Total Schools Board of F. Missions	..	..	..	..	..	29,445	29,445
Total Schools W.F.M.S.	...	1	1	..	..	2	4
	..	..	..	..	..	6	6
Meerut Dist.							
Schools for Boys and Men	..						
Schools for Girls and Women	...	..	...	...	..	12	12
Total Teachers	..	...	...	..	...	2	2
Total Christian Teachers	..	...	..	..	..	31	31
Total Trained Teachers	..	...	...	...	..	31	31
Students Men and Boys	..	...	..	...	...	26	26
Students Women and Girls	..	..	...	..	..	454	454
Christian Students	..	..	...	.	..	240	240
No. Hostels Men and Boys	..	..	..	..	...	481	481
No. Hostels Women and Girls	..	...	..	..	..	1	1
No. Residences Men and Boys	..	...	...	..	...	3	3
No. Residences Women and Girls	..	...	...	..	..	...	..
Total Hostel Residents	..	..	...	..	..	..	...
Total Current Income	..	..	...	..	..	280	280
Total Current Expenditure	..	..	..	..	...	28,107	28,107
Total Schools Board of F. Missions	..	..	...	..	..	27,641	27,641
Total Schools W.F.M.S.	...	..	...	..	..	..	..
	..	...	..	...	..	14	14
Muttra Dist.							
Schools for Boys and Men	...	..	...	..	..	..	4
Schools for Girls and Women	..	..	1	1	...	4	4
Total Teachers	..	...	..	...	..	2	2
Total Christian Teachers	..	..	..	..	...	40	40
Total Trained Teachers	..	...	...	..	...	29	29
Students Men and Boys	..	..	...	..	...	37	37
Students Women and Girls	..	..	15	25	...	310	310
Christian Students	...	..	..	...	..	123	163
No. Hostels Men and Boys	..	...	..	..	..	326	326
No. Hostels Women and Girls	...	...	..	...	...	2	2
No. Residences Men and Boys	...	..	..	..	..	1	1
No. Residences Women and Girls	...	..	..	..	.	...	...
Total Hostel Residents	..	..	..	...	...	...	...
Total Current Income	...	..	..	...	...	232	232
Total Current Expenditure	..	..	..	..	...	54,524	54,524
Total Schools Board of F. Missions	..	..	..	..	..	50,813	50,813
Total Schools W.F.M.S.	...	..	..	..	...	2	2
	..	..	..	..	..	6	6

STATISTICS FOR THE YEAR ENDING 31st OCTOBER, 1938.

EDUCATION

NAMES OF DISTRICTS.	Colleges and Technical Schools.						
	Theological Colleges and Seminaries.	Teacher Training Schools.	Bible Training Schools.	Industrial Schools.	Colleges (above Matriculation Standard.)	Day and Boarding Schools Totals (From III-A)	Grand Educational Totals.
Muzzaffarnagar Dist.							
Schools for Boys and Men ..	...	..	..	..	..	7	7
Schools for Girls and Women ...	..	..	..	..	..	3	3
Total Teachers ..	...	...	..	..	..	9	9
Total Christian Teachers ...	...	..	...	..	..	9	9
Total Trained Teachers ..	...	..	...	..	..	3	3
Students Men and Boys ..	...	..	..	...	..	143	143
Students Women and Girls ...	...	..	..	...	...	43	43
Christian Students ..	...	..	..	..	..	186	186
No. Hostels Men and Boys ...	..	..	..	..	...	..	..
No. Hostels Women and Girls ...	..	...	...	..	..	..	...
No. Residences Men and Boys ..	..	...	..	..	..	..	..
No. Residences Women and Girls ..	..	...	..	..	...	...	...
Total Hostel Residents ..	..	..	...	...	..	..	...
Total Current Income ..	..	..	..	..	..	960	960
Total Current Expenditure ..	...	...	..	..	..	960	960
Total Schools Board of F. Missions	...	...	...	..	..	...	..
Total Schools W.F.M.S. ..	..	...	..	.	...	10	10
Roorkee Dist.							
Schools for Boys and Men ...	..	..	..	..	...	9	9
Schools for Girls and Women ..	...	..	..	..	..	1	1
Total Teachers ..	..	...	..	..	...	17	17
Total Christian Teachers ..	..	..	...	...	..	17	17
Total Trained Teachers ...	..	..	...	...	...	12	12
Students Men and Boys ..	..	...	...	..	...	95	95
Students Women and Girls ..	..	...	..	...	...	150	150
Christian Students ..	..	..	...	..	..	191	191
No. Hostels Men and Boys ..	..	...	..	...	.	..	..
No. Hostels Women and Girls ..	..	..	..	..	...	1	1
No. Residences Men and Boys ...	..	..	...	...	...	..	...
No. Residences Women and Girls ..	...	..	...	..	...	...	...
Total Hostel Residents ...	..	...	..	..	..	91	91
Total Current Income ..	..	..	...	...	...	12,359	12,359
Total Current Expenditure ..	..	...	..	..	...	12,141	12,141
Total Schools Board of F. Missions	...	..	...	...	..	..	..
Total Schools W.F.M.S. ..	..	...	...	...	...	10	10

FOR THE YEAR ENDING 31st OCTOBER, 1938.

MEDICAL WORK

NAMES OF DISTRICTS.	MEDICAL.						
	No. of Hospitals and Dispensaries.	No. of Hospital In-patients.	No. of Visits to Dispensaries (Out-patients).	No. of Visits to Patients Homes.	No. of Major Operations.	No. of Minor Operations.	Amount of Fees and Donations Received.
SUMMARY.							
Aligarh							
1938 ..	1	..	1,750	8	..	...	..
1937 ...	..	..	...	...	..	...	..
Increase ...	1	..	1,750	8	..	...	...
Decrease ..	..	...		...	..	..	...
Ghaziabad							
1938 .	1	16	1,500	14	..	259	12
1937 ..	1	...	2,496	...	..	..	...
Increase .	..	16	..	14	..	259	12
Decrease ..	..	...	996	...	..	...	...
Muttra							
1938 ..	2	754	8,613	73	79	350	6,028
1937 ...	1	638	9,148	87	116	102	3,991
Increase ...	1	116	...	..	...	248	2,037
Decrease ..	...	...	535	14	37	...	...
Grand Totals							
1938 ..	4	770	11,863	95	79	609	6,040
1937 ..	2	638	11,644	87	116	102	3,991
Increase ..	2	132	219	8	..	507	2,049
Decrease ..	...	..	..	...	37	..	..
ALIGARH DIST.							
Agra (Holman Institute) ..	1	..	1,750	8	...	...	..
GHAZIABAD DIST.							
Ghaziabad ..	1	16	1,500	14	...	259	12
MUTTRA DIST.							
Brindaban ...	2	754	8,613	73	[illegible]	350	6,028

FOR THE YEAR ENDING 31st OCTOBER, 1938.

COLPORTAGE.

NAMES OF DISTRICTS.	COLPORTAGE. Number of Bibles Sold and Distributed.	Number of New Testaments Sold and Distributed.	Number of Portions Sold and Distributed.	Number of other Religious Books and Tracts, Sold and Distributed.
SUMMARY.				
Aligarh				
1938 ..	17	25	1,839	30,893
1937 ..	24	26	1,131	28,369
Increase ...	..	..	708	2,524
Decrease ...	7	1	..	..
Bulandshahr				
1938 ...	1	12	2,864	38,857
1937 ...	1	9	2,934	33,159
Increase ..	..	3	...	5,698
Decrease ...	..	...	70	..
Delhi				
1938 ...	3	27	947	32,270
1937 ...	9	7	663	20,947
Increase ..	...	20	284	11,323
Decrease ...	6	..	..	..
Ghaziabad				
1938 ..	1	2	287	4,432
1937 ...	7	7	1,859	7,450
Increase ..	..	...	..	..
Decrease ..	6	5	1,572	3,018
Meerut				
1938 ..	4	3	3,941	13,774
1937 ..	11	30	4,024	18,912
Increase ..	...	...	...	..
Decrease ..	7	27	83	5,138
Muttra				
1938 ..	35	58	6,586	88,196
1937 ..	13	27	2,022	12,360
Increase ..	22	31	4,564	65,836
Decrease ..	..	...	..	..
Muzaffarnagar				
1938 ..	1	6	11,339	47,271
1937 ..	...	6	2,437	76,520
Increase ..	1	...	8,902	...
Decrease ..	..	...	..	29,249
Roorkee				
1938 ..	1	8	9,407	43,107
1937 ..	4	26	9,387	37,997
Increase ..	...	..	20	5,110
Decrease ...	3	18	...	...
Grand Totals				
1938 ...	63	141	37,210	2,98,800
1937 ...	71	149	24,994	2,41,614
Increase ..	...	...	12,216	57,186
Decrease ..	8	8	...	..

NAMES OF DISTRICTS.	COLPORTAGE. Number of Bibles Sold and Distributed.	Number of New Testaments Sold and Distributed.	Number of Portions Sold and Distributed.	Number of other Religious Books and Tracts Sold and Distributed.
ALIGARH DIST.				
Agra Church ...	1	5	230	1,020
Aligarh Church ..	8	6	400	4,000
Aligarh ...	...	3	36	1,020
Atrauli ...	..	1	52	3,000
Bah ..	1	...	54	1,113
Beswan ..	1	2	163	1,528
Chandaus ...	1	3	40	1,353
Charra ..	..	2	50	3,056
Harduaganj ...	1	2	500	6,200
Iglas ...	..	1	40	800
Jalali ..	1	...	61	1,294
Keventer Dairy Farm ..	2	..	10	1,200
Khair ..	..	..	20	500
Sadabad ..	...	...	50	1,534
Sikandra Rao ..	1	...	97	1,225
Tappal ...	...	..	36	2,070
Tundla ...	..	..	..	...
Total ...	17	25	1,839	30,893
BULANDSHAHR DIST.				
Anupshahr ..	...	..	27	3.000
Bulandshahr ..	..	2	57	1,022
Bilaspur ...	..	1	70	1.000
Dibai ...	...	2	1,600	16.000
Gulaothi ..	..	...	100	2,000
Jehangirabad ..	...	1	25	1.235
Jhajhar ..	..	1	232	375
Khurja ..	...	...	76	5 821
Pahasu ...	...	..	12	2.425
Sikandrabad ..	..	1	126	3 000
Sujana ..	1	4	389	1,582
Shikarpur ...	...	..	60	1.397
Total ..	1	12	2,864	38,857
DELHI DIST.				
Badli ..	...	3	98	2,500
Bahadurgarh ...	..	2	130	1 000
Delhi Circuit & Cantonment	..	1	...	950
Farrukhnagar ..	..	...	40	500
Ganaur ...	1	...	66	570
Hasangarh ...	..	1	19	450
Jhajjar ...	..	1	40	1,000
Juan ..	...	1	45	4,500
Nangoli ...	...	1	28	700
Narela ..	...	..	108	1,500
Panipat ..	...	1	80	4,000
Rohtak ...	1	..	34	3,000
Samalkha ...	..	2	69	4,600
Sonepat ..	...	1	70	4,000
Delhi Central Church ...	1	13	120	3,000
Total ..	3	27	947	32,270
GHAZIABAD DIST.				
Begamabad ..	..	..	46	1,200
Dadri ..	.	..	115	1.520
Ghaziabad ..	1	.	72	1,500
Ghaziabad Central Church	.	2	34	12
Loni ..	...	...	20	200
Total ..	1	2	287	4,432

COLPORTAGE.

NAMES OF DISTRICTS.	COLPORTAGE. Number of Bibles Sold and Distributed.	Number of New Testaments Sold and Distributed.	Number of Portions Sold and Distributed.	Number of other Religious Books and Tracts, Sold and Distributed.
MEERUT DIST.				
Baghpat ...	2	1	302	5,640
Garhmukhtesar ...	...	..	2,792	5,975
Hapur ..	1	...	205	584
Meerut ..	...	..	255	1,200
Meerut Central Church ..	..	..	..	..
Mawana ...	1	1	200	105
Bardhana ..	...	1	187	270
Total ..	4	3	3,941	13,774
MUTTRA DIST.				
Brindaban ..	33	56	5,600	78,000
Chatta ...	..	..	165	200
Goberdhan :	...	...	18	140
Mahaban ..	...	..	310	2,000
Manth ..	..	..	80	3 000
Mursan ..	...	1	52	2,756
Muttra Central Church ...	2	1	125	1,500
Muttra ...	..	..	236	600
Total ..	35	58	6,586	88,196
MUZAFFARNAGAR DIST.				
Baghra ...	...	..	1,220	16,700
Bhopa ..		4	1,484	2,535
Jansath ..	..	1	1,150	3,000
Kandhla ..	..	..	3,500	4,089
Kairana ..	..	..	456	3,400
Muzaffarnagar ..	1	1	301	4,000
Mirapur ..	...	..	..	.
Shahpur ..	...	...	1,130	800
Shamli ..	...	...	1,082	2,547
Thana Bhawan ..	..	..	1,016	3,000
Total ..	1	6	11,339	47,271
ROORKEE DIST.				
Dehra Dun ..	...	2	540	1,520
Deoband ...	..	...	1,998	5,000
Landhaura ...	...	2	1,475	13,667
Mangalore ..	..	...	1 985	7,896
Mussoorie Hindustani ..	..	...	249	2,420
Nananta Bargawn ..	..	..	440	1,540
Purqazi ..	..	..	1,475	1,500
Roorkee ..	1	4	1,245	9,564
Total ..	1	8	9,407	43,107

NAMES OF LOCATION.	Churches.		Parsonages.		Boys' Boarding Schools.		Mission Bungalows		W. F. M. S. Property	All other Property	Value of all Property.	Debt on Churches and Parsonages.	Debt on other Property.
	No.	Value.	No.	Value.	No.	Value.	No.	Value.	Value.	Value.			
Aligarh Dist.													
Agra	1	13,000	...	...	1	43,000	1	23,000	..	..	79,000	..	...
Aligarh	1	35,000	2	1,900	..	..	1	30,000	1,90,000	26,315	2,83,215	..	...
Atrauli	...	..	..	..	..	..	..	..	...	200	200	..	...
Beswan	...	...	...	..	..	..		..	..	..	..	...	...
Chandaus	...	...	...	..	..	..	...	..	...	...	...	..	..
Chharra	..	...	...	..	..	..	...	...	..	..	..	...	..
Hardwaganj	...	..	...	..	..	...	..	...	..	..	..	...	...
Iglas	...	...	..	..	...	..	...	..	..	..	..	..	..
Jalali	...	...	...	...	..	...	...	...	..	...	...	...	...
Keventer Dairy Farm	..	...	...	...	..	...	..	..	..	...	...	...	..
Khair	...	...	...	1	100	...	...	...	...	..	100	..	...
Mursan	..	..	...	...	..	..	..	..	..	..	...	..	...
Sikandra Rao	...	..	...	..	..	..	..	..	...	..	...	..	...
Tappal	..	..	...	..	..	...	...	..	..	..	...	...	...
Total	..	2	48,000	3	2,000	1	43,000	2	53,000	1,90,000	26,515	3,62,515	...	...
Bulandshahr Dist.													
Anupshahr	..	...	...	..	...	..	...	..	..	..	...	..	...
Bulandshahr	...	1	3,000	1	300	..	..	.	...	30,000	10,200	43,500	..
Bilaspur	..	...	...	..	..	...	...	..	...	..	...	..	...
Dibai	...	...	..	..	...	.	...	...	...	...	..	..	..
Gulaothi	..	..	...	..	...	.	..	..	...	...	..	..	...
Jehangirabad	..	...	...	..	...	..	..	..	..	..	..	..	..
Jhajjar	..	...	...	..	...	..	..	..	..	..	...	..	...
Khurja	...	..	..	...	...	..	..	.	...	...	9,400	9,400	...
Sikandrabad	..	..	..	2	400	...	..	..	...	...	750	1,150	...
Siyana	..	..	..	..	..		..	..	...	..	..	..	..
Shikarpur	...	..	...	...	...	..	...	..	...	...	...	...	..
Total	..	1	3,000	3	700	..	..	..	..	30,000	20,350	54,050	..	..
Delhi Dist.													
Badli	...	...	..	...	..	..	..	...	...	..	..	..	..
Farrukhnagar	..	..	..	...	...	..	..	.	..	..	..	..	...
Ganaur	..	..	...	1	200	.	..	..	..	..	..	200	..
Juan	..	..	..	..	...	...	..	..	...	...	...	..	..
Narela	..	...	...	1	800	..	...	..	...	...	..	800	...
Panipat	..	..	...	..	...	...	...	..	..	..	..	..	...
Samphalka	...	..	..	1	400	...	..	...	..	..	..	400	...
Sonepat	..	..	..	..	.	..	...	1	37,000	..	53,800	90,800	...
Delhi Central Church	..	1	65,000	1	5,000	..	..	2	1,00,000	1,49,000	30,000	3,49,000	..	19,187
Total	..	1	65,000	4	6,400	..	..	3	1,37,000	1,49,000	83,800	4,41,200	..	19,187
Ghaziabad Dist.													
Begamabad	...	..	...	..	...	.	..	...	...	..	..	100	..	...
Dadri	...	..	..	1	100	...	..	...	..	...	...	3,07,892	...	..
Ghaziabad	...	...	...	2	330	1	1,72,000	2	50,000	39,000	46,562	..	...	..
Central Church	..	1	10,663	1	2,000	..	..	...	..	...	..	12,663	...	..
Loni	..	..	..	..	..	..	..	...	..	..	..	...	..	..
Total	..	1	10,663	4	2,430	1	1,72,000	2	50,000	39,000	46,562	3,20,655	..	..
Meerut Dist.													
Baghpat	...	..	..	1	150	..	...	...	...	...	..	150	..	...
Garhmuktesar	..	..	...	1	50	..	..	...	..	...	..	50	..	..
Hapur	...	..	..	2	100	..	...	..	...	..	..	100	..	..
Meerut Central Church	..	1	15,000	1	15,000	1	45,000	2	55,000	1,05,000	10,000	2,45,000	..	...
Meerut	..	..	...	..	...	...	..	..	..	...	..	..	..	..
Mawana	...	...	...	...	...	..	..	...	..	...	...	...	..	..
Sardhana	..	..	..	2	150	..	...	...	..	..	...	150	...	..
Total	...	1	15,00,	7	15,450	1	45,000	2	55,000	1,05,000	10,000	2,45,450	..	..

NAMES OF LOCATION.	Churches.		Parsonages.		Boys' Boarding Schools.		Mission Bungalows.		W. F. M. S. Property	All other Property	Value of all Property.	Debt on Churches and Parsonages.	Debt on other Property.
	No.	Value.	No.	Value.	No.	Value.	No.	Value.	Value.	Value.			
Muttra Dist.													
Bah	...	...	...	...	...	...	...	...	...	...	...	...	...
Bharatpur	...	...	...	...	...	...	...	...	...	...	...	...	...
Brindaban	...	...	...	...	...	...	...	...	1,33,800	...	1,33,800	...	...
Chhatta	...	...	...	...	...	...	...	...	...	...	...	...	...
Dig	...	...	...	...	...	...	...	...	...	...	...	...	...
Farah	...	...	...	...	...	...	...	...	...	...	...	...	...
Fatehabad	...	...	...	1	250	...	...	...	...	...	250	...	...
Mahaban	...	...	...	1	100	...	...	...	...	...	100	...	...
Manth	...	...	...	...	...	...	...	...	...	...	...	...	...
Muttra	...	...	...	1	1,800	1	86,000	2	25,000	1,10,000	60,000	2,82,800	...
Raya	...	...	...	...	...	...	...	...	...	...	...	...	...
Sadabad	...	...	...	...	...	...	...	...	...	...	...	...	...
Tundla	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	...	...	...	3	2,150	1	86,000	2	25,000	2,43,800	60,000	4,16,950	...	...
Muzaffarnagar Dist.													
Baghra	...	...	...	...	...	...	...	...	...	...	...	...	...
Bhopa	...	...	...	...	...	...	...	...	...	...	...	...	...
Jansath	...	...	...	1	2,000	...	...	...	...	200	2,200	...	...
Kandhla	...	...	...	...	...	...	...	...	...	...	...	...	...
Kairana	...	...	...	...	...	...	...	...	...	...	...	...	...
Muzaffarnagar	...	1	6,000	1	2,000	...	...	...	3,400	6,000	17,400	...	...
Shahpur	...	...	...	...	...	...	...	...	...	...	400	...	...
Shamli	...	...	...	1	400	...	...	...	...	...	...	...	...
Total	...	1	6,000	3	4,400	...	...	...	3,400	6,200	20,000	...	...
Rohtak Dist.													
Bahadurgarh	...	...	...	...	...	...	...	...	...	...	...	...	...
Delhi Cantonment	...	...	...	...	...	...	...	...	...	...	...	...	...
Gohana	...	...	...	...	...	...	...	...	...	...	...	...	...
Hasangarh	...	...	...	...	...	...	...	...	...	...	...	...	...
Jhajjar	...	...	...	...	...	...	...	...	...	...	...	...	...
Madina	...	...	...	...	...	...	...	...	...	...	...	...	...
Nagloi	...	...	...	...	...	...	...	...	...	...	...	...	...
Rohtak	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	...	...	...	...	...	...	...	...	...	...	...	...	...
Roorkee Dist.													
Debra Dun	...	...	...	...	...	...	...	...	...	...	...	...	...
Deoband	...	...	...	...	...	...	...	...	...	...	...	...	...
Landhaura	...	...	...	1	400	...	...	...	...	700	1,100	...	...
Manglaur	...	...	...	...	...	...	...	...	...	...	...	...	...
Mussoorie Hindustani	...	1	5,000	1	10,000	...	...	...	25,000	...	40,000	...	...
,, English	...	1	30,000	1	4,000	...	...	...	...	...	34,000	...	...
Nanota Bargaon	...	...	...	...	...	...	...	...	...	...	...	...	...
Purgazi	...	...	...	...	...	...	...	...	...	...	...	...	...
Roorkee	...	2	20,000	2	500	...	...	1	10,000	70,000	5,000	1,05,500	...
Thana Bhawan	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	...	4	55,000	5	14,900	...	...	1	10,000	95,000	5,700	1,80,600	...	...
Grand Total	...	11	2,02,663	32	48,480	4	3,46,000	12	3,30,000	8,55,200	2,59,127	20,41,420	...	19,187

CONFERENCE TREA

North-West India Co

District	Conference Claimants.			Mission Claimants.			Episcopal Fund.			Children's Day.			General Conference.			Central Conference.			Board of Foreign Missions.			Baby Fold.	
	Rs.	A	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs	A.
Aligarh ..	41	0	0	25	0	0	87	0	0	13	9	0	..	..	..	60	0	0	..	..	..	17	2
Bulandshahr ..	17	8	0	17	8	0	25	0	0	..	..	..	9	0	0	17	0	0	..	..	..	..	..
Delhi ..	29	0	0	45	0	0	68	0	0	8	0	0	19	0	0	36	0	0	..	..	..	52	0
Ghaziabad ..	9	0	0	9	0	0	66	0	0	..	..	..	..	..	..	23	0	0	..	..	..	..	..
Meerut ..	30	0	0	49	12	0	62	0	0	2	0	0	15	8	0	37	8	0	..	..	..	10	0
Muttra ..	28	12	0	22	8	0	59	0	0	6	13	0	13	12	0	23	8	0	..	..	..	..	..
Muzaffarnagar ..	17	8	0	17	8	0	25	0	0	..	..	..	8		0	17	0	0	..	..	..	..	..
Roorkee ..	18	0	0	18	0	0	22	0	0	..	..	..	..	..	..	78	0	0	..	..	..	13	0
Total. ..	190	12	0	204	4	0	414	0	0	30	6	0	65	4	0	292	0	0	..	..	..	92	2

SURER'S REPORT.

nference for 1938.

	Bible Society.			Tract Society.			National Missionary Society.			I. M. M. S. B.			I. S. S. U.			Miscellaneous China Relief, etc.			Total.			Cash.			Receipts.		
P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A	P.	Rs.	A.	P.	Rs.	A.	P.
0	53	0	0	18	0	0	10	0	0	16	0	0	4	0	0	156	12	0	501	9	0	211	0	0	290	0	0
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	86	0	0	86	0	0	..	..	..
0	20	0	0	4	0	0	..	..	..	4	0	0	5	0	0	115	0	0	405	0	0	265	0	0	140	0	0
..	1	0	0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	108	0	0	53	0	0	55	0	0
0	57	0	0	2	0	0	2	0	0	..	..	..	2	0	0	..	..	..	269	12	0	180	0	0	89	12	0
..	8	0	0	..	..	..	..	..	..	..	..	..	..	..	..	6	0	0	168	5	0	88	8	0	79	13	0
..	8	0	0	..	..	..	..	..	..	..	..	..	..	..	..	4	0	0	97	0	0	93	0	0	4	0	0
0	1	0	0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	150	0	0	150	0	0	..	..	..
0	148	2	0	24	0	0	12	0	0	20	0	0	11	0	0	281	12	0	1785	10	0	1127	8	0	658	9	0

AMAR DAS.

Conference Treasurer,

North-West India Conference.

North-West India Conference Pen

Statement of the accounts for the

ACCOUNT

RECEIPTS	Rs.	A.	P.
Balance from last Account	31,301	14	6
Contribution for 1938	4,929	13	6
Interest	1,067	5	9
Total ..	37,299	1	9

ACCOUNT

Balance from last account	4,365	9	2
Transferred from Account No. 1	11	15	10
Interest	142¾	4	3
Total ..	4,519	13	3

sion Provident Fund Accounts.

year ending December 1938.

NO. 1

PAYMENTS.	Rs.	A.	P.
Deposits A/C with the Board	36,091	11	6
Withdrawals	1,109	0	5
Transfer	11	15	10
Contingent	86	6	0
Total ..	37,299	1	9

NO. II

Balance with the Board	4,519	13	3
Total ..	4,519	13	3

J. W. SINGH,
Secretary-Treasurer,
Pension Provident Fund,
North-West India Conference.

VII. Memoirs.

Mrs. Elizabeth F. M. Griffiths ka.

Wázih ho ki Mrs. E. F. M. Griffiths, Moradabad zila' ke ek gánw *Harawia* kí rahne wálí thín. Pádrí Prabhu Das aur Rahil ke zarí'e Masíh men áín, aur Bishop E. W. Parker sáhib ke háth se baptisma páyá. Moradabad Girls' School men ta'lím pái. Is ke ba'd Rev. Gill sáhib ke waqt men Rev. *Pastor i Fieldbrave* ke mubárak háth se Fazal Masih Griffiths ke sáth 6-10-1883 men Moradabad men shádí húí. Kuchh din *Harawia* men kám kiyá. Is ke ba'd apne shauhar ke sáth Theological Seminary, Bareilly gaín. Tín baras waháń ta'lím páke aur kuchh kám karke 1887 men apne shauhar ke sáth Sambhal Moradabad ke zila' ke ek gánw Shahpur kí Milak men Ḳhudá kí ḳhidmat kí. 1887 hí men May mahíne men phir apne shauhar ke sáth Meerut zila' ke ek gánw Mawana men áín yaháń Ḳhudá ne ek beṭá diyá jo 43 baras ká ho kar Meerut hí men guzar gayá. Kuchh 'arsa ke ba'd Meerut ḳháss ko tabdílí húí, yaháń do baras tak Ḳhudá kí ḳhidmat kí. Is ke ba'd Hapur ko tabdílí húí yaháń 5 baras ḳhidmat kí. Ba'd is ke Bulandshahr ko tabdílí húí, yaháń do daf'a 6 baras ḳhidmat kí. Yaháń se Muzaffarnagar ko tabdílí húí, yaháń 10 baras ḳhidmat kí. Yaháń se Baraut ko tabdílí húí, yaháń Ḳhudá kí ḳhidmat 5 baras kí. Is ke ba'd yaháń se Bulandshahr ko tabdílí húí. Ek martaba phir Mawana ko tabdílí húí, yaháń 3 baras ḳhidmat kí. Is ke ba'd Ghaziabad ko tabdílí húí, yaháń 1 baras ḳhidmat kí. Is ke ba'd Sardhana ko tabdílí húí, yaháń 7 baras ḳhidmat kí. Is ke ba'd Tappa Bilochpur, Mrs. Ingram kí riyásat men tabdílí húí, yaháń 2 baras ḳhidmat kí. 1933 se pension par Meerut chale áe, yaháń 6 baras rahkar aur 8 mahíne saḳht taklíf uṭhákar aur 4 mahíne palang par paṛí rahín. Nov. 12, 1938, Saníchar ke din 3 baje din ke Masíh men so gaín aur apne shauhar ko gam o ranj men chhoṛ gaín.

Wuh apne shauhar ke sáth 55 baras tak rahín aur Ḳhudá ke fazl se 71 baras kí umr pái. Un kí chand ḳhúbíáń yin thín, ki wuh baṛí muhabbatí thín, ki Ḳhudá ko aur us ke logon ko dil se piyár kartí thín. Ḳhudá kí ḳhidmat se baṛí dilchaspí thí 'Aláwa is ke baṛí musáfir-parwar thín, kabhí is kám se gáfil na rahtí thín, aur na kuṛkuṛátí thín. Kám karne men bahut musta'id o sargarm thín, apne shauhar ke sáth gánw gánw men ghúmtí thín. Haqíqat men wuh ek nek o wafádár bíwí thín. Ghar ke kám o intizám men auwal darje kí thín aur sáth men baṛí kifáyatshá'ir thín, is ká subút is se miltá hai ki unhon ne apne kafn dafn ke liye pahle se hí Rs. 46 bachá kar rakhe the, kisí ko paise kí taklíf nahín dí. Un ke shauhar ki darḳhwást yih hai ki un kí judái se baṛá ranj o gam hai so du'á kíjiye ki Ḳhudá unhen is ranj o gam kí hálat men sambhále aur madad kare.

Committee.
S. S. Budden.
Prem Dass.
R. Lance.
T. S. Sherring.

Wafat-nama Padri Gendan Lal Sampson Sahib Marhum.

Pádrí G. L. Sampson sáhib marhúm ne maqám Sihora, zila' Bijnor meṉ Dr. J. C. Butcher sáhib marhúm ke dast i mubárak se baptisma páyá thá aur ba'd azáṉ áp ta'lím páne ke liye Bareilly bheje gae the, ta'lím se fárig hone par Madrasa i 'Ilmi Iláhí meṉ díní ta'lím páne ke liye dáḳhil húe, yahán kí ta'lím hásil karne ke aur Diploma páne ke ba'd, áp Masíh kí ḳhidmat par mámúr kiye gae. Áp ne zail ke maqámát meṉ is Jaláli ḳhidmat ko anjám diyá : Fatheganj, Shahabad, Meerut, Phaphund, Aligarh, Bulandshahr, is ke ba'd súba Punjab meṉ Delhi, Bhatinda, Patiala, aur phir Bharatpur aur áḳhirí waqt Tundala meṉ.

Áp 1914 meṉ Sálána Conference meṉ dáḳhil húe aur yúṉ 'arsa 24 sál Conference ke sharík rah kar Masíh kí ḳhidmat ko bare sabr o istiqlál ke sáth anjám diyá.

Áp ke ausáf i hamída o ḳhasáel pasandída meṉ se chand ḳháss qábil i zikr haiṉ, áp milansár, halím, du'á-go, aur Ḳhudá kí Bádsháhat phailáne meṉ a'lá hausila rakhte the, áp kí maut achának wáqi' húí, aur yúṉ áp April 12wiṉ, 1938 ko Ḳhudáwand meṉ so gae.

Ham du'á-go haiṉ ki Ḳhudáwand ásmání Báp marhúm ke pasmándgán ko sabr i jamíl a'tá farmáe.

Wafat-nama Mrs. Ammy Luke Sahiba Marhum.

Mrs. Ammy Luke sáhiba marhúm kí wiládat zila' Moradabad ke ek qasba Amroha meṉ 1882 meṉ húí. Áp ne Moradabad Girls' School meṉ ta'lím ko shurú' kiyá, aur yihín se Middle pass kiyá.

Áp kí shádí Pádrí S. Luke ke sáth 1910 meṉ húí, aur shádí kí rasm Pádrí D. M. Butler sáhib marhúm ne adá kí thí, is ke ba'd áp ne apne shauhar ke sáth zail kí jagahoṉ meṉ Injíl kí ḳhidmat kí: Meerut, Nanauta, Muzaffarnagar, Sardhana, Shamli, Purqazi, Kairana, Prichhatgarh, Lakhauti aur Deoband.

Apne shauhar kí wafát ke ba'd áp ne zila' Saharanpur ḳháss meṉ sakúnat iḳhtiyár kí, aur yahán Saharanpur meṉ 'arsa 4 sál Masíhí aur gair Masíhíoṉ ke darmiyán namúne kí zindagí basar kí aur Saharanpur ke A. P. Mission ke pásbán ne marhúma ke báre meṉ yih kahá ki Mrs. Luke sáhiba kabhí 'ibádat se gair házir na húíṉ. Intizám ḳhánadárí meṉ marhúmá káfí tajurbakár thíṉ. Áp ne apne bachchoṉ ko achchhí tarbiyat kí aur wuh namúne kí mán thíṉ.

Áp ba-'árza i mí'ádí buḳhár meṉ mubtilá rah kar April 9, 1938 ko apne dunyáwí safar ko tamám kar ke Ḳhudáwand meṉ so gaíṉ. Marhúma meṉ zail kí ḳhúbíáṉ páí játí thíṉ, ki wuh musáfir-parwar, burdbár, Masíh Ḳhudáwand kí ḳhidmat ke liye gairatmand thíṉ.

Marhúma ne apne píchhe 5 chhoṭe bachchoṉ ko chhorá hai, jo parwarish ke hájatmand haiṉ. Hamárí du'á hai ki Ḳhudá Báp marhúma ke pasmándgán ko ásmán se tasalli a'tá farmáye.

REV. S. S. BUDDEN.
Chairman.

VIII. ROLL OF THE DEAD.

(a) Members of Conference.

IN MEMORIAM

"They rest from their labours and their works do follow them."

Entered Ministry in	Name.	Died in	Place of Death.	Active Service
..	Antone Dutt ..	1892	Patiala ..	..
1885	Charles G. Conklin ..	1898	Cawnpore ..	13
1882	Hasan Raza Rhan ..	1899	Kasganj ..	17
1891	Isaac Pranklin ..	1901	.. ..	18
1866	Robert Hoskins ..	1903	Cawnpore ..	37
1874	Chimman Lal ..	1903	Khurja ..	29
1891	John F. Deatkar ..	1903	Allahabad ..	12
1889	Elias Massey ..	1904	Amroha ..	15
1880	Yaqub Cornelius ..	1905	Firozabad ..	25
1871	Joshi Sumer ..	1907	Roorkee ..	20
1876	Chunni Lal ..	1919	Ambala ..	32
1878	J. S. Josebh ..	1910	Shikohabad ..	22
1856	Henry Mansell ..	1911	Bristol, Conn...	46
1884	Edwin Gay ..	1912	Lahore ..	13
1871	Mahbub Khan ..	1912	Kasganj ..	42
1890	A. R Wesley ..	1912	Hapur ..	22
1876	Kallu Dass ..	1913	Delhi ..	37
1907	W. E. Tomlinson ..	1914	BattleCreek,Mich	7
1885	Fazl Haqq ..	1914	Muzaffarnagar.	29
1880	Ishwari Prasad ..	1914	Cawnpore ..	10
1905	Willian Dorsey Beale	1915	Meerut ..	10
1885	Dennis Clancy ..	1915	Naini Tal ..	30
1892	Chheda Lal ..	1916	Allahabad ..	24
1910	S. K. Swami ..	1917	Meerut ..	7
1902	M. L. Peters ..	1918	Hissar ..	16
1918	A. P. Fisk ..	1919	Meerut ..	1
1892	Mohan Lal ..	1919	Rutlam ..	27
1889	E T. Farnon ..	1919	Roorkee ...	30
1880	Yaqub Singh ..	1919	Shahjahanpur..	29
1899	Anthony Jacob ..	1929	Rajpur (D. Dun)	[illegible]
1903	N. M. McGee ..	1920	Garhmuktesar.	17
1893	Bhola Nath ..	1920	.. ..	27
1980	C. H. Plomer ..	1920	NainiTal ..	40
1836	K. Massey ..	1921	Aligarh ..	25
1897	A. Phillips ..	1921	Hissar ..	24
1885	J. C. Butcher ..	1923	Delhi ..	38
1865	P. M. Buck ..	1924	Mussoorie ..	59
1898	Isa Das ..	1924	Brindaban ..	24
1895	Taj Khan ..	1924	Anupshahr ..	25
1900	P. M. David ..	1924	Budaun ..	16
..	Nathaniel Jacob ..	1924	Fatehabad ..	..
1916	J. H. Pearson ..	1926	Aligarh ..	10
1908	M. L. Abdurrazzaq	1927	Muttra ..	15
..	Jai Singh ..	1927	Muttra ..	..
1923	M. G. Samuel ..	1928	Dogudda,Garhwal	5

Entered Ministry in	Name.	Died in	Place of Death.	Actice Serivce.
1923	R E. Crane ..	1928	Calcutta ..	5
1924	Anwar-ul Haqq ..	1928	Dibai ..	4
1881	Rockwell Clancy ..	1929	Albion, Mich...	58
1924	David G. Martin ..	1929	Delhi ..	5
1889	J. T. Robertson ..	1931	York, England	42
1895	M. S. Budden ..	1932	Meerut ..	37
1898	H. R. Khan ..	1932	Tappal(Aligarh)	34
1895	Ram Sahae ..	1933	Keventer Dairy Farm, Aligarh	40
1895	Tulsi Ram ..	1933	Brindaban ..	39
1924	J. D. B. Paul ..	1933	Delhi ..	10
1919	Solomon Cornelius ..	1934	Dadri ..	14
1925	Sumer Luke ..	1934	Deoband ..	9
1925	B. S. Edson ..	1934	Muttra ..	35
1917	James Devadasan ..	1935	Agra ..	18
1930	N. D. Bannerji ..	1936	Lucknow ..	6
1920	B. R Budden ..	1937	Meerut ..	17
1916	G. L. Sampson ..	1938	Tundla ..	22

(*b*) Widows of members and wives of members

Names.	Condition	Died in.	Place of Death
Mrs. G. L. Samson	(Wife of G. L. Sampson).	1934	Bharatpur
Mrs. J. W. Robinson	(Wife of Bishop J. W. Robinson).	1935	Delhi
Mrs. Isa Das	(Widow of Isa Das).	1935	Anand, Gujara
Mrs. N. D. Bannerjee	(Wife of N. D. Bannerjee).	1935	Lucknow
Mrs. J. Devadasan	(Widow of J. Devadasan).	1936	Agra
Mrs. H. R. Khan	(Widow of H. R. Khan).	1936	Aligarh
Mrs. C. A. Lartius	(Wife of C. A. Lartius).	1936	Hapur
Mrs. Uzziel David	(Wife of Uzziel David).	1937	Delhi
Mrs. S. Luke	(Widow of S. Luke).	1938	Saharanpur
Mrs. J. M. Griffiths	(Wife of M. F. Griffiths)	1938	Meerut

IX. HISTORICAL

(a) Conference Sessions:

No.	Place.	Time.	President.	Serectary.
1	Agra	Jan. 18-23, 1893	J. M. Thoburn ..	C. W. DcSouza
2	Cawnpore	Jan. 12-16, 1894	do ..	J. C. Lawson
3	Muttra	Jan. 13-15, 1895	do ..	do
4	Meerut	Jan. 22-27, 1896	dd ..	do
5	Cawnpore	Jan. 15-20, 1897	do ..	do
6	Allahabad	Jan. 13-18, 1898	C. D. Foss .. / J. M. Thoburn ..	D. C. Monroe
7	Aligarh	Jan. 12 16, 1899	J. M. Thoburn ..	J. T. Robertson
8	Muttra	Jan. 17-22, 1900	do ..	do
9	Cawnpore	Jan. 17-22, 1901	F. W. Warne ..	do
10	Meerut	Jan. 22-28. 1902	do	do
11	Muttra	Jan. 15-20, 1903	J. M. Thoburn ..	do
12	do	Jan. 15-20, 1904	F. W. Warne ..	do
13	Meerut	Jan 18-24, 1905	do ..	do
14	Allahabad	Jan. 18-23, 1906	do ..	H. R. Calkins
15	Muttra	Jan. 16-21, 1907	J N. Fitzgerald / F. W. Warne ..	T. S. Donohugh
16	do	Jan. 9-14, 1908	J. E. Robinson .. / F. W. Warne ..	do
17	do	Jan. 14-20, 1909	F. W. Warne ..	do
18	do	Jan. 13-19, 1910	do ..	do
19	Cawnopere	Jan. 11-16, 1911	F. W. Warne .. / F. W. Warne ..	do
20	Meerut	Jan. 1-6, 1912	F. W. Warne ..	do
21	Aligarh	March 6-11, 1913	do ..	F. C. Aldrich
22	Meerut	Jan. 15-21, 1614	do ..	Benson Baker
23	Muttra	Jan. 21-27, 1915	do ..	do
24	Cawnpore	Jan. 5-11, 1916	J. W. Robinson ..	A. L. Grey
25	Muttra	Jan. 11-16, 1917	F. W. Warne ..	do
26	do	Jan. 11-17, 1918	William Burt .. / F. W. Warne ..	C. B. Stuntz
27	do	Jan. 9-23, 1919	Homer C. Stuntz / J. W. Robinson ..	do
28	Meerut	Jan. 12-21, 1920	F. W. Warne ..	F. M. Rugg
29	do	Jan. 20-281. 921	do ..	E. E. Tuck
30	Muttra	Jan. 18-24, 1922	do ..	do
31	Aligarn	Jan. 17-23, 1923	do ..	do
32	Muttra	Nov. 13-23, 1923	F. B. Fisher ..	do
33	Meerut	Dec. 9-13, 1924	J. W. Robinson ..	Wm. Dey
34	Aligarh	Dec. 5-13, 1925	do ..	F. E. Henninger
35	Lucknow	Nov. 13-22, 1926	Herbert Welch ..	do
36	Meerut	Dec 3-11, 1927	J. W. Robinson ..	H. S. Peters
37	Muttra	Feb. 20-25, 1929	do ..	do
38	Aligarh	Jan. 7-14, 1930	Brenton T. Badley	do
39	Meerut	Feb. 4-9, 1931	J. W. Robinson ..	do
40	Muttra	Jan. 12-18, 1932	do ..	do
41	Aligarh	Jan. 12-17, 1233	do ..	do
42	Delhi	Nov. 15-20, 1933	do ..	do
43	Meerut	Nov. 14-20, 1934	J: R. Chitambar ..	P. D. Phillips
44	Muttra	Nov. 21-27, 1935	J. W. Robinson ..	do
45	Aligarh	Nov. 19-25, 1936	B. T. Badley ..	H. S. Peters.
46	Meerut	Dec. 9-15, 1937	do ..	do
47	Muttra	Dec. 6-12, 1938	J. R. Chitanbar ..	do

(b) General Conference Delegates.

Year	Delegates.	Reserves.
1896	J. E. Scott ..	R. Hoskins
1900	Rockwell Clancy ..	H. Mansell
1904	J. E. Scott ..	P. M. Buck
1908	P. M. Buck ..	J. C. Butcher
1912	T. S. Donohugh ..	James Lyon
	H. R. Calkins ..	Dennis Clancy
1916	P. M. Buck ..	T. S. Donohugh
	J. C. Butcher ..	H. R. Calkins
1920	Benson Baker ..	Mott Keislar
	G. L. Lorenzo ..	H R. Calkins
1924	F. C. Aidrich ..	Benson Baker
1928	Benson Baker ..	James Devadasan
1932	Amar Das ..	do
1936	C. C. Herrmann ..	William Dye

(c) LAY CONFERENCE

Place.	*Time.*	*President.*	*Secretary.*
Aligarh	January, 1933	Miss M. Moses	G. P. John
Delhi	November, 1933	S. A. Solomon	E. Shipley
Meerut	November, 1934	Miss V. Mayall	do
Mut'ra	November, 1935	J. O. N. Shukla	A. O. Theodore
Aligarh	November, 1936	W. H. Sinclair	E. Shipley
Meerut	December, 1937	Samuel Lyall	H. S. Gardner
Muttra	December, 1938	S. M. McGee	do

X. MISCELLANEOUS.

Plan of Conference Examination.

RESULTS FOR 1937.

Admission on Trial.

Dakhila.

Roll No.	Nám.	Masíhí Kamilyát.	Baibil kí kitábon ká díbáchá. (1-202).	Discipline.	Baibal ká Ilhám.	Yisú kí Ta'lím.	Khudáwand kí Tamsílen.	Sihat-i-Kutúb-i-Muqaddasa.	Total.	Remarks.
1	Sattya Prakash	78	72	70	80	71	71	70		Pass.
2	Roshan Elias ..	75	85	P. B. 80	80	P. B. 70	..	35		

P. B. Means Passed at Bareilly Seminary.

III Sál-Kánfarans.

Roll. No.	Nám.	Ahsanul Azkar (263 se ákhir tak.)	Subful Jadíd. Vol. I.	Millat-i-Tashbíhí.	Nizanul-Haqq.	Vedon kí Ta'lím.	Ibránion ká Khatt.	Tahríri Wáz.	Remarks.
7	Uzziel David ..	70	70	*44	*49	71	91	71	Promoted to first bring up the books marked.*

IV. Sál.

Roll. No.	Nám.	Tálibam-i-Haqq.	Subf-ul-Jadíd II	Kashf-ul-Haqíq.	Yanabi-ul-Islám.	Tahqíq-i-Arya.	Romion ke Nám Khatt.	Tahríri Wáz.	Remarks.
8	James Peters ..	71	85	70	72	70	B.P.	72	Pass.

P. B. Means Passed at Bareilly Seminary.

Local Deacons.

Roll No.	Nám.	Iswí Subút.	Hidayat-ul-Waitin.	Subf-ul-Jadíd Vol. I.	Zinda Masih aur Anajíl-i Arab.	Ibranion ke Nám Khatt.	Tahríri Wáz.	Remarks.
2	Behari Lall. ..	37	21	70	65	31	45	Failed.
3	Dharam Masih ..	52	30	70	66	31	50	Failed.
4	Mani Ram ..	Did not appear.						
5	Ram Parshad ..	Do.						
9	Thomas Massey ..	Do.						
10	Banta Ram. ..	52	43	70	65	43	55	Failed.

AMAR DAS,
Registrar,
N. W. I. Conference.

Conference Rules of Order.

I.—All business of the Conference, excepting such as may be brought forward by the President, shall be introduced by motion.

II.—All questions of order shall be determined by the President whose decision shall in all cases prevail, unless overruled by an appeal to the Conference; and three members dissenting from the President's judgment shall have a right to appeal.

III.—The President shall appoint all committees not otherwise specially ordered by the Conference.

IV.—All motions or resolutions introduced by any member of the Conference shall be reduced to writing, if the Secretary or a member requests it.

V.—No new motion or resolution shall be entertained till the one under consideration shall be dispossed of which may be by adoption or rejection unless one of the following motions should intervene, namely, indefinite postponement, postponement till a given time, to lay on the table, or to amend and these motions have precedence in the order in which they are placed.

VI.—Every member shall have a right to speak on any motion but shall not speak more than fifteen minutes at one time, nor more than once, on any subject, until all have spoken who desire to do so, unless by special permission of the Conference.

VII.—Every member, when he speaks shall rise from his seat, and respectfully address the chair, and shall not on any occasion, use personal reflections or intemperate language.

VIII.—When a member, intends to make complaint aginst another having a bearing upon his moral character, he shall appraise such brother of his intention before he brings it into Conference.

IX.—No Member shall absent himself from the services of the Conference unless he be sick or unable to attend.

X.—It shall be in order for any member of the Conference when he thinks a question has been sufficiently discussed, to move that the question be taken without further debate; and if the motion be sustained by two-thirds of the members present and voting, the main question shall be put without further discussion.

SUPPLIES AND LOCAL PREACHERS.

Aligarh-Agra District

Fazl Masih	.. 1894	Khair, U. P.	(Local Elder)
Colvin Cornelius	.. 1906	Chharra, U. P.	Do.
George Wilson	.. 1906	Sikandra Rao, U. P.	Do.
G. B. Singh	.. 1908	Atrauli, U. P.	Do.
S. U. Simon	.. 1901	Beswan, U. P.	Do.
M. Scott	.. 1916	Dairy Farm.	(Local Deacon)

Local Preachers :—Unordained

Mani Ram	.. 1908	Chandaus, U. P.
K. Clement	.. 1900	Sikandra Rao, U. P.
Dharm Masih	.. 1917	Sadabad, U. P.
Bihari Lal	.. 1917	Jalali, U. P.
Ram Pershad	19/4	Harduaganj, U. P.
M. W. Barnes	.. 1933	Iglas, U. P.

Aligarh-Agra District Committee on Qualification of Local Preachers

Isaac Mann,
Ummed Masih
P. D. David
Ram Gopal
J. P. Bhajan.

Supplies.

M. C. John	..	..	Local Elder

Local Preachers

J. Alexander (Retired)	..	..	Local Elder
C. H. Thorpe	..	..	Local Deacon
R. Elias	..	..	Local Elder
C. Cornelius	..	..	Local Elder

Committee on Qualifications

J. W. Alexander
R. W. Portion
R. Lance

XI PASTORAL RECORD.

(a) Conference Roll.

No	Full Members.	Entered Itinerary.	Received into Full Membership.	How admitted to North West India Annual Conference.
1	Barken, Benson	Jan 1899	Jan. 1903	Transferred from South Kansas, U. S. A.
2	Gardner. Robert	Jan. 1901	Jan. 1903	On Trial.
3	John, Robert	Jan. 1904	Jan. 1906	Do
4	Prem Das	Jan. 1907	Jan. 1909	Do
5	Wilkinson, S. S.	Jan. 1910	Jan. 1912	Do
6	Budden, S. S.	Jan. 1912	Jan. 1914	Do
7	Lartius, C. A.	Jan. 1916	Jan. 1918	Do
8	Portion, Robert	Jan. 1916	Jan. 1918	Do
9	Clemes, S. W.†	Jan. 1917	Jan. 1919	Do
10	Ummed Masih	Jan. 1917	Jan. 1919	Do
11	Lance, Rockwell	Jan. 1918	Jan. 1920	Do
12	George, Albert	Jan. 1909	Jan. 1922	Transferred from the Presbyterian Church
13	Alexander, J. W.	Jan. 1920	Jan. 1921	On Trial.
14	Amar Das	Jan. 1920	Jan. 1922	Do.
15	Mann, Issac	Jan. 1920	Jan. 1922	Do.
16	Singh, J. W.	Jan. 1920	Jan. 1922	Do.
17	Benjamin, Rebert	Jan. 1920	Jan. 1923	Do.
18	Pace, J. C.	Jan. 1921	Jan. 1923	Do.
19	Silas, Charles	Jan. 1910	Jan. 1823	Do.
20	Templin, R. T.	Jan. 1919	Jan. 1923	Transferred from New England.
21	Dye, William	Jan. 1922	Nov 1923	On Trial.
22	Henninger,* F.E.	Jan. 1922	Nov. 1923	Transferred fromRock River
23	Paul, James	Jan. 1922	Nov. 1923	On Trial
24	Sydney, B.S.	Jan. 1922	Nov. 1923	Do.
25	Andrews, D. P	Jan. 1923	Dec. 1924	Do.
26	Bhajan, J. N.	Jan. 1923	Dec. 1924	Do.
27	Bruce, Albert	Jan. 1923	Dec. 1924	Do.
28	David, P D.	Nov. 1923	Dec. 1925	Do.
29	Lartius, J. W	Nov. 1923	Dec. 1925	Do
30	Ram Gopal	Nov. 1923	Dec. 1925	Do.
31	Jiwan Das	Nov. 1924	Nov. 1926	Do.

*On leave for service in America
†Out on furlough.

No.	Full Members	Entered Itinerary.	Received into Full Membership.	How admitted to North-West India Annual Conference.
33	Herrmann, C C.	Sept 1906	Jan 1909	Transferred from Central Provinces.
34	Nihal Chand	Nov. 1923	Dec. 1927	On Trial.
35	Peters, H. S	Nov. 1923	Dec. 1927	Do.
36	Sherring, T. S.	Nov. 1926	Jan. 1930	On Trial.
37	Washington, D. S.	Nov. 1926	Jan. 1930	Do
38	Badley, T. C.	Jan. 1905	Feb. 1929	Transferred from Lucknow Conference.
39	Newton, M. L.	Feb. 1929	Feb. 1931	On Trial.
40	Phillips, P. D.	Jan. 1919	Jan. 1920	Transferred from Bengal Conference, in March 1931.
41	Khan, M. R.	Feb. 1931	Feb. 1933	On Trial.
42	Massey. I. B.	Feb. 1930	Nov. 1933	Do.
43	Chakravarti, A.C	Feb. 1931	Nov. 1933	Do.
44	Brave, Bhola S.	Jan. 1933	Nov. 1935	Do.
45	David, Uzziel.	Jan. 1932	Jan. 1936	Do.
46	Peters, James	Jan. 1932	Jan. 1936	Do.
47	Hira Lal,		Dec 1938	Transferred from Indus River Conference.
48	Lakshmi Chand.		,, ,,	Do.
49	Sattya Prakash.	Dec. 1938		On Trial, 1 year.

No.	Retired Elders.	Admitted into Conference on trial.	Admitted into Full Membership.	Year of retirement	Home Conference.
50	Wahidullah Khan	Jan. 1904	Jan. 1906	Nov. 1923	North-west India
51	Mohan Sain.	Jan. 1918	Jan. 1920	Jan. 1930	Do.
52	David Claudius.	Jan. 1900	Jan. 1902	Feb. 1931	Do.
53	J. D. Ransom.	Jan. 1893	Jan. 1895	Feb. 1931	Do.
54	K. L. Sahai.	Jan. 1921	Jan. 1923	Feb. 1931	Do.
55	T. D. Kevis.	Jan. 1896	Jan. 1898	Jan. 1932	Do.
56	F. M. Griffiths.	Jan. 1892	Jan. 1895	Jan. 1933	Do.
57	R. S. Brave.	Jan. 1900	Jan. 1903	Jan. 1933	Do.
58	George Gordon.	Jan. 1898	Jan. 1901	Nov. 1934	Do.
59	Naim-ud-din.	Jan. 1899	Jan. 1912	Nov. 1936	Do.
60	Prem Das.	Jan. 1907	Jan. 1909	Dec. 1938	Do.

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Conference Claimants.

No.	Conference Claimants.	Admitted in full membership.	Year retired or died.	Year of Service as full member.	Pension.
					Rs. A. P.
1	Mrs. Hasan Raza Khan, Bulandshahr ..	1886	1899	13	8 0 0
2	Mrs. J. H. Pearson, Aligarh ..	1918	1926	8	8 0 0
3	Mrs. Miriam Franklin, Delhi ..	1883	1901	8	8 0 0
4	Mrs. G. Cornelius, Muttra ..	1893	1905	12	8 0 0
5	Mrs. Abdur Razzaq, Muttra ..	1912	1927	15	8 0 0
6	Mrs. Anthony Jacob, Roorkee ..	1899	1901	2	8 0 0
7	Mrs. Yaqub Singh, Lucknow ..	1890	1913	23	8 0 0
8	Mrs. D. G. Martin, Delhi ..	1924	1929	5	8 0 0
9	Mrs. Anwar-ul-Haq ..	1924	1928	4	8 0 0
10	Mrs. Allie Samuel, Meerut ..	1923	1928	5	8 0 0
11	Rev. Wahid Ullah Khan, Bareilly ..	1906	1923	17	12 0 0
12	Rev. Mohan Sain, Aligarh ..	1920	1929	9	14 0 0
13	Rev. J. D. Ransom, Delhi ...	1895	1931	36	12 0 0
14	Rev. K L Sahai, Lucknow ..	1923	1931	8	12 0 0
15	Rev. David Claudius, Cawnpore ..	1902	1931	29	12 0 0
16	Rev. T. D. Revis, Aligarh ..	1898	1932	34	12 0 0
17	Mrs. P. M. David, Sahaswan (Budaon)	1900	1934	24	8 0 0
18	Rev. F. M. Griffiths, Meerut ..	1895	1933	38	14 0 0
19	Rev. R. S. Brave, Ghaziabad ..	1903	1933	30	12 0 0
20	Mrs. M. S. Budden, Meerut ..	1897	1933	36	16 0 0
21	Mrs. Ram Sahai, Aligarh ..	1895	1933	38	8 0 0
22	Mrs. Tulsi Ram, Delhi,	1895	1933	38	4 0 0
23	Mrs. Sumer Luke Roorkee ..	1930	1934	4	8 0 0
24	Mrs. B. S. Edson, Muttra ..	1901	1934	33	8 0 0
25	Rev. George Gordon ..	1901	1934	33	18 0 0
26	Rev. Naim-uddin ..	1912	1936	24	12 0 0

AMAR DAS, *Conference Treasurer.*

Children of Conference Claimants.

No.	Children of Conference Claimants.	Date of Birth	Parents Name	Stipend.
				Rs. A. P.
1	Lois Gertrude Pearson	15 7 23	Mrs J. H. Pearson	2 0 0
2	Asghari Haqq ..	Octr. 1923	Mrs Anwar-ul-Haqq.	2 0 0
3	Saraswati Martin ..	3 10 1920	Mrs. D. G Martin	2 0 0
4	Sunny Surajbhan Martin ..	26 5 1924	,,	2 0 0
5	Surajwati Martin ..	5 10 1927	,,	2 0 0
6	Sawitri Martin ..	10 8 1929	,,	2 0 0
7	Albert Sain ..	12 8 1920	Rev. Mohan Sain	2 0 0
8	John Edgar Sain ..	5 3 1922	,,	2 0 0
9	Edwin Brave ..	2 2 1920	Rev. R. S. Brave	2 0 0
10	Gladwin Brave ..	26 8 1923	,,	2 0 0
11	Olive Brave ..	1926	,,	2 0 0
12	Olivia Brave ..	31 12 1928	,,	2 0 0
13	Viola ..	1921	Rev. J. D. B. Paul	2 0 0
14	Bushnell ..	1923	,,	2 0 0
15	Cherry ..	1925	,,	2 0 0
16	Nargis ..	1933	,,	2 0 0
17	Edward Tulsi Ram	3 12 1929	Rev. Tulsi Ram	4 0 0
18	and 2 of Mrs Tulsi			
19	Ram's former husband.			2 0 0
20	John Frederick Edson	10 9 1922	Mrs. B. S. Edson	2 0 0
21	John Eric Edson ..	18 5 1926	,,	2 0 0
22	Catherine Edson ..	15 11 1920	,,	2 0 0
23	Georgie Gordon ..	1921	Rev. George Gordon	2 0 0
24	Sunny Cornelius ..	17 7 1920	Child of Mrs. Cornelius's former husband	2 0 0
25	Emmanuel Cornelius	24 12 1922	Mrs. Solomon Cornelius's	2 0 0
26	Noble Clement Luke	1924	Mrs. Sumer Luke	2 0 0
27	Percy Vincent Luke	1927	,,	2 0 0
28	John Nicholson Luke	1929	,,	2 0 0
29	Sushilla Firoz Luke..	1930	,,	2 0 0

AMAR DAS, *Conference Treasurer.*

Marriage Registrars.

By order of the Conference all Marriage Registrars are enjoined to send all the Marriage Certificates for marriages solemized by them to their District Superintendents for submission to the Registrar-General.

(a) Resident in the United Provinces.

Alexender, J.W., Dist Saharanpur
Baker, Benson, Dist Saharanpur
Benjamin, Robert, Dist Muzaffer-nagar.
Bhajan, John N., Dist Aligarh
Borrison, B. S., Dist Meerut
Brave, B. S, Dist Bulandshahr
Bruce. Albert, Dist Saharanpur
Budden, S. S, Dist Muzaffar-nagar
Chakravarti, A. C., Dist Muttra
Chand Lakshmi, District Buland-shahr
Cornelius, Colvin, Dist Aligarh
Das, Amar, Dist Meerut
Das, E. R., Dist Bulandshahr
Das, Jiwan, Dist Muttra
David, P. D., Dist Aligarh
David, Uzziel, Dist Sahranpur
Dye, William, Dist Meerut
Elisha, M., Dist Bulandshahr
Gardner, Robert, Dist Buland-shahr.
George, Albert, Dist Saharanpur
Gopal, Ram, Dist Aligarh
Herrmann, C. C., Dist Aligarh
John, Robert, Dist Muzaffarnagar
Kempster, K. M., Dist Buland-shahr.
Keeper, K. S., Dist Meerut
Khan, M. R., Dist Bulandshahr
Lance, Rockwell, Dist Saharanpur
Lartius, C. A., Dist Meerut
Lartius, J. W., Dist Bulandshahr
Mann, Isaac, Dist Agra
Masih, Fazal, Dist Aligarh
Masih, Ummed, Dist Agra
Matthews, B. S., Dist Muttra
Newton, M. L., Dist Meerut
Pace, J. C., Dist Meerut
Paul, James, Dist Meerut
Peters, H. S., Dist Bareilly
Peters, James, Dist Muzaf nagar
Portion, Robert, Dist Saharanpur
Sydney, B. S., Dist Meerut
Sherring, T. S., Dist Meernt
Simon, S. U., Dist Muttra
Silas, Charles, Dist Bulandshahr
Singh, G. B., Dist Aligarh
Singh, J. W., Dist Muttra
Templin, R. T., Dist Muttra
Thorpe, C. H., Dist Dehra Dun
Washington, D. S., Dist Buland-shahr
Washington, R. S., Dist Meerut
Wilkinson, S. S., Dist Meerut

(b) Resident in Delhi Province

Badley, B. T.
Badley, T. C.
Phillips, P. D.

(c) Resident in the Punjab.

Andrews, D. P., Dist. Karnal
Massey, I. B., Dist. Rohtak
Nihal Chand, Dist. Rohtak
Prem Singh, Dist. Rohtak

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Jubbulpore, C. P.

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